## MAXIMUM 10 DOGS PER ENVELOPE PER PERSON.

PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT AND ALL REQUIRED INFORMATION.

# DOES YOUR DOG NEED TO BE MEASURED? MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.

**MOVE UPS:** As per Chapter 1, Section 20 of the *American Kennel Club Regulation for Agility Trials*, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title. The request must be made in writing and be received by the trial secretary no later than 6 p.m. on Monday, October 8, 2012. Move-ups will be accepted by email or USPS, but not by phone or fax. Move-ups for the following day will be accepted at the trial site. The move-up form must be submitted to the trial secretary by the close of classes.

# Food will be available on the premises.

For vendor information, contact Lynn Spagnesi. Ispagnesi@comcast.net

#### **Paws 'N Effect Rules**

- 1. There will be no food or drinks of any kind allowed in the arena area. All food and drinks (including water), must be consumed in the conference room/kitchen area.
- 2. Chairs and tables must be kept on the outside "hard" floor, which is around the perimeter of the ring.
- 3. No obstacles are to be dragged on the floor they must be lifted to move them.
- 4. Please be sure to wear your indoor running shoes. Only soft soled shoes are allowed.

# There is no RV parking at this site.

EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S RECOMMENDATION TO ASSURE THEIR DOGS ARE FREE OF INTERNAL AND EXTERNAL PARASITES, ANY COMMUNICABLE DISEASES, AND HAVE APPROPRIATE VACCINATIONS.

# www.pawprinttrials.com

ENTRIES OPEN: Wednesday, August 22, 2012 at 10 a.m. ENTRIES CLOSE: Saturday, September 22, 2012 at 6 p.m.

At 1 West Street, Belchertown, MA 01007

Entries received prior to the opening date will not be accepted.

FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.

#### **Premium List**

# LONGSHORE-SOUTHPORT KENNEL CLUB, INC.

(MEMBER OF THE AMERICAN KENNEL CLUB)



# **AKC All-Breed Agility Trials**

These events are accepting entries for dogs listed in the AKC Canine Partners Program.

Saturday, October 13, 2012 Sunday, October 14, 2012

AKC EVENT #'s 2012157103 and 2012157104

# Paws 'N Effect 36 Corporate Ridge, Hamden, CT 06514

Entries are LIMITED to 330 runs per day.

Entry method – First Received. Day-to-day move ups allowed.

Show Hours: 7 a.m. to 6 p.m. Judging to begin at 8 a.m.

Trial will be held indoors on rubber flooring. Ring size 90' x 90'. Electronic timing.



#### **CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations.

James P. Crowley, Secretary

AMERICAN KENNEL CLUB<sup>SM</sup>

### LONGSHORE-SOUTHPORT KENNEL CLUB

#### **Officers**

| President      |                          | Pamela Mannes                    |
|----------------|--------------------------|----------------------------------|
| Vice-President |                          | Susan Mischel                    |
| Secretary      | Tammy Cole, 1 Creeping H | lemlock Drive, Norwalk, CT 06851 |
| Treasurer      |                          | Lea Lupinacci                    |

#### **Event Committee**

Pamela Mannes, Trial Chairman 2 Maple Street, Wilton, CT 06897 (203) 762-0714 finju@optonline.net

Susan Mischel Josephine DeMenna Lea Lupinaci Horetta Wilkins

#### Trial Secretary

PawPrint Trials - Noreen Bennett 1 West Street, Belchertown, MA 01007 Noreen@pawprinttrials.com (413) 283-4490

#### Veterinarian (On Call)

Cheshire Veterinary Hospital, 1572 South Main Street, Cheshire, CT 06410 (203) 272-3266

Turn left onto Sherman Ave, Go .9 mile. Turn left on Whitney Ave., go 3 miles. Continue to follow CT-10 and go .4 miles.

### JUDGES AND ASSIGNMENTS

#### Saturday

Denise VanHousen, 1110 Sacandaga Road, Scotia, NY 12302
Standard: Novice A & B, Novice Preferred, Open, Open Preferred,
Excellent A & B, Excellent A & B Preferred

Jumpers with Weaves: Novice A & B, Novice Preferred, Open, Open Preferred, Excellent A & B, Excellent A & B Preferred

### Sunday

Keith VanHousen, 1110 Sacandaga Road, Scotia, NY 12302

Standard: Novice A & B, Novice Preferred, Open, Open Preferred, Excellent A & B, Excellent A & B Preferred

Jumpers with Weaves: Novice A & B, Novice Preferred, Open, Open Preferred, Excellent A & B, Excellent A & B Preferred

CHECK THE PAWPRINT TRIALS WEBSITE FOR THE ACTUAL CLASS AND RUNNING ORDERS.

#### PRIZES AND AWARDS

| FIRST PLACE  | Blue Rosette      |
|--------------|-------------------|
| SECOND PLACE | Red Rosette       |
| THIRD PLACE  | Yellow Rosette    |
| FOURTH PLACE | White Rosette     |
| QUALIFYING   | Dark Green Ribbon |

A dog related toy will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place (value not to exceed \$5). Rosettes will be awarded to all dogs earning a New Title. Rosettes will be awarded to all dogs earning a MACH, PACH, or PAX.

ALL PRIZES, AWARDS, ROSETTES AND RIBBONS MUST BE CLAIMED THE DAY OF THE TRIAL NO PRIZES WILL BE MAILED.

# DON'T FORGET TO VOLUNTEER!!

# **CREDIT CARD PAYMENTS**

PawPrint Trials accepts VISA, MasterCard, and Discover.

LSKC

Note: The new credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: A \$150 entry fee will have a \$4.50 transaction fee. International charges are subject to additional fees.

| Circle one: VISA MASTERCARD  |  |  |
|--|--|--|
| Name as it appears on card:  |  |  |
|  |  |  |
| Account #:   |  |  |
| Francisco de la constante de l |  |  |
| Expiration date:   |  |  |
| Zip code for credit card billing address:  |  |  |
| Cumulative total per credit card:  |  |  |
| Signature:   |  |  |
| NOTE: There will be a \$25 fee for any declined credit card.   |  |  |

## WE NEED YOUR HELP

The success of EVERY agility show, regardless of how big or small, rests with generous volunteers who staff the rings and ensure that the events run smoothly. To everyone who volunteers at agility trials, we say THANK YOU—the show cannot go on without you!

Keeping things running smoothly requires many volunteers. Whether you are a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before, we welcome and appreciate your help. All workers receive lunch and tickets for the worker raffle.

# WORKER SIGN-UP WILL BE AVAILABLE ON THE PAWPRINT TRIALS WEBSITE.

# WWW.PAWPRINTTRIALS.COM

YOU GET TO DECIDE WHEN AND WHERE YOU WANT TO WORK.
CLICK ON THE "LINKS TO ONLINE WORKER SCHEDULES" TAB
TO CHOOSE YOUR JOB AND FILL IN YOUR NAME.

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All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at info@akc.org, or on their website at www.akc.org.

# **Directions**

**I-91:** Take Exit 10 (Rt. 40) to end, Right on Rt. 10 (Whitney Avenue), go approx. 1.5 miles, turn left on Sherman Avenue (Dunkin' Donuts), 1.1 miles, turn right on Corporate Ridge. Continue up Corporate Ridge to #36. Building is on the left.

Rt. 15 South: Take Exit 62 (Whitney Avenue North). Follow as above.

**Rt. I-84:** Exit onto I-691, first exit (Cheshire, Rt. 10, South), follow Rt. 10 through Cheshire into Hamden (Rt. 10, Whitney Avenue), take right onto Sherman Avenue (Dunkin' Donuts), follow as above.

**Rt. 15 North:** Take Exit 60 (Dixwell Avenue), left at end of exit, 0.8 miles, bear left at Duchess Diner, go through light onto Shepard Avenue, four lights, right onto Sherman Lane, 1<sup>st</sup> left onto Sherman Avenue, go 1.5 miles. Take a left onto Corporate Ridge. Continue up Corporate Ridge to #36. The Building is on the left.

## **Accommodations**

Hotels that accept dogs are quickly becoming a rarity. Please behave responsibly! Clean up after your dog, bring sheets to cover the furniture, do not groom or bathe your dog inside, do not leave your dog(s) unattended in the room, and please be respectful of other guests who do not have to be up at 6:00am.

**Clarion Hotel & Suites**, 2260 Whitney Avenue, Hamden, CT 06518 (203) 288-3831

**Holiday Inn Express**, 30 Frontage Road, East Haven, CT 06512 (203) 469-5321

**Holiday Inn-North Haven**, 201 Washington Avenue, North Haven, CT 06473 (203) 239-6700

Indoor crating will be located in the Little Paws building.
Crating is on a first-come, first-served basis. All crates
must have pads underneath them. Crates are also allowed
outside on the limited lawn areas.

#### HEIGHT DIVISIONS

Owners/Agents are responsible for entering the proper height divisions. All height divisions will be offered in both the standard classes and the jumpers with weaves classes. Dogs in the preferred classes must jump their measured height since they are not allowed to jump in a higher height as dogs in the regular classes are. If you are unsure of your height or your dog is borderline and you don't have a height card please enter the lower height and if necessary the judge will move you up.

|                                           | REGULAR   | PREFERRED |
|-------------------------------------------|-----------|-----------|
| Dogs 11 inches and under at the withers   | 8 inches  | 4 inches  |
| Dogs 14 inches and under at the withers   | 12 inches | 8 inches  |
| Dogs 18 inches and under at the withers   | 16 inches | 12 inches |
| Dogs 22 inches and under at the withers   | 20 inches | 16 inches |
| Dogs over 22 inches                       | 24 inches | 20 inches |
| Dogs may be entered at owner's discretion | 26 inches | N/A       |

**OBSTACLES:** All obstacles will conform to the requirements in the current edition of the *AKC Regulations for Agility Trials*.

**ENTRY FEES**: \$28.00 for the first entry per dog per day; \$16.00 for each additional entry of the same dog per day. Fees include AKC recording fee of \$3.50 per dog per day for the first entry and \$3.00 for each additional entry of the same dog per day. **FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.** 

<u>CLOSING DATE</u>: Saturday, September 22, 2012 at 6 p.m., after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

**MOVE-UPS & CANCELLATIONS:** In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. If you do not receive an acknowledgement, assume that your request has not been received. No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** All refund requests received prior to the close of entries will be charged a \$5 per day processing fee. After the close of entries, only refund requests for bitches in season can be accepted. Those requests must include a veterinarian's note and be received by the trial secretary before the first run on the first day the bitch is entered in the trial. After the close of entries, \$7.00 will be withheld from refunds for bitches entered in one class, \$11.00 for two classes, and \$15.00 for three classes.

ALL AMERICAN DOGS: Owners of All American dogs must obtain an AKC Canine Partners listing number before they may enter an AKC agility event. Under "Breed" on the entry form, dogs must be listed as All American Dog and not as a breed hybrid.

<u>SITE INFORMATION</u>: There is ample crating space in the Little Paws building. Indoor crating is on a first-come, first-served basis. Restrooms are on the grounds. There is no parking for RVs or motorhomes. No practicing in the rings is allowed at anytime. ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA.

#### TRIAL REGULATIONS -- NOTICE TO EXHIBITORS

- **THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- **RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.
- **FOREIGN EXHIBITORS** must pay be international money order or credit cards. Checks drawn on Canadian banks (US or Canadian funds) can no longer be accepted.

TELEPHONE, FAX, AND UNSIGNED ENTRIES cannot be accepted.

NO HAND-DELIVERED ENTRIES will be accepted within the first 24 hours.

NO ON-LINE ENTRIES.

- ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS without the Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES will not be accepted.
- NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE. Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.
- **ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances, extreme weather, or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.
- **ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.
- **JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS**. The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.
- DOGS PRESENT will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.
- **EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**BITCHES IN SEASON** shall not be eligible to participate. See "Refunds".

- DOGS PARTICIPATING must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privilege (PAL/ILP), AKC Canine Partners Listing, or be approved FSS breeds eligible to compete. Bitches in season, aggressive, blind or deaf dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. All American dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to All American dogs.
- **ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.



# OFFICIAL AKC ENTRY FORM FOR AGILITY TRIAL LONGSHORE-SOUTHPORT KENNEL CLUB HAMDEN. CT

Saturday, October 13, 2012 ☐ Standard ☐ JWW Sunday, October 14, 2012 ☐ Standard ☐ JWW

#### MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.

(Canadian exhibitors must pay be international money order or credit card.)

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007.

Entries open: Wednesday, August 22, 2012, 10 a.m. First run fee: \$28.00
Entries close: Saturday, September 22, 2012, 6 p.m. Second run fee: \$16.00
ENTRY MUST INCLUDE AGREEMENT. Third run fee: None

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

| (IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT) |                                                                                                        |                                      |                               |        |                                         |              |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|--------|-----------------------------------------|--------------|
| BREED VARIETY                                                               |                                                                                                        |                                      |                               |        |                                         |              |
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| SEX                                                                         | [] My D                                                                                                | OG NEEDS TO BE OFFICIALL             | Y MEASURED                    | ,      | HEIGHT AT WITHERS                       |              |
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|                                                                             |                                                                                                        | D AND CIRCLE THE JUMP HEIGH          |                               |        |                                         |              |
|                                                                             | 12 16 20                                                                                               |                                      | RED CLASSE                    | S      | 4 8 12                                  | 16 20        |
| STANDARD AGILITY                                                            | CIRCLE CLASS SELECTIONS – ONE PER TYPE (STD, JWW, FAST, T2B) STANDARD AGILITY JUMPERS WITH WEAVES FAST |                                      |                               |        |                                         |              |
| NOV-A NOV-B OPEN EXC-A                                                      | FYC-R                                                                                                  | NOV-A NOV-B OPEN EXC-                | Δ FYC-R                       |        | NOV A NOV B OPEN EXC A EXC B            |              |
| NOV-P OPEN-P EXC-AP EX                                                      |                                                                                                        | NOV-P OPEN-P EXC-AP E                |                               |        |                                         |              |
|                                                                             |                                                                                                        |                                      |                               | INOV   | NOV-P OPEN-P EXC-AP EXC-BP              |              |
| TIME 2 BEAT                                                                 | NON-REGU                                                                                               | JLAR AGILITY CLASSES <i>if offer</i> | red                           |        | SELECT ISC JUMP HEIGHT                  |              |
|                                                                             |                                                                                                        | IONAL SWEEPSTAKES CLASS              | STD J                         | IWW    | 14 1                                    |              |
| AKC® NAME (Include AKC title                                                | s only)                                                                                                |                                      |                               |        | CALL NAME                               | OF DOG       |
|                                                                             |                                                                                                        |                                      | T                             |        |                                         |              |
| []                                                                          | (Enter numb                                                                                            | per below)                           | DATE OF BIRTH                 |        |                                         |              |
| [ ] AKC <sup>®</sup> NO.<br>[ ] PAL/ILP NO.                                 |                                                                                                        |                                      | PLACE OF BIRTH (LIST COUNTRY) |        |                                         |              |
| FOREIGN REG. NO.                                                            |                                                                                                        |                                      | TENCE OF BIRT                 | (2.01  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |
| BREEDER                                                                     |                                                                                                        |                                      | •                             |        |                                         |              |
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| DAM                                                                         |                                                                                                        |                                      |                               |        |                                         |              |
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| ACTUAL OWNERS                                                               |                                                                                                        |                                      |                               |        |                                         |              |
|                                                                             |                                                                                                        |                                      |                               |        |                                         |              |
| OWNERS ADDRESS                                                              |                                                                                                        |                                      |                               |        | ■ NEW ADDF                              | RESS         |
| ,                                                                           |                                                                                                        |                                      |                               |        |                                         |              |
| CITY, STATE, ZIP + 4                                                        |                                                                                                        |                                      |                               |        |                                         |              |
| HANDLED                                                                     |                                                                                                        | IF JUNIOR HANDLI                     | -D DI FACE E                  | NTED # | PELOW                                   | FFF FNCLOCED |
| HANDLER                                                                     |                                                                                                        | IF JUNIOR HANDLI                     | ER, PLEASE EI                 | NIER#  | BELOM                                   | FEE ENCLOSED |

EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

#### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes <u>must</u> compete at the required jump height and <u>may not</u> compete in a jump height division <u>higher or lower</u> than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by *a* Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners M program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them

| applying to discipline) and to abide by any decisions made in accord with them. |                  |
|---------------------------------------------------------------------------------|------------------|
| SIGNATURE OF OWNER OR HIS AGENT DULY                                            |                  |
| AUTHORIZED TO MAKE THIS ENTRY                                                   |                  |
| TELEPHONE:                                                                      |                  |
| E-MAIL ADDRESS:                                                                 |                  |
|                                                                                 | AEAGL2 - (01/11) |