

Welcome to the Providence County Kennel Club and Middlesex County Kennel Club Agility Trial!!

PCKC and MCKC are proud to host a great weekend of agility trials. Thank you for being a part of this trial. Congratulations to the trial committee and chairpeople for making this a memorable event. Please make note of the information below and contact me if you have any questions. Please send an email to noreen@pawprinttrials.com preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message 413 283 4490. Best of luck for a clean run!

***** SITE INFORMATION*****

We are very fortunate to be allowed use of the Wide World of Sports. It is imperative that ALL exhibitors follow the guidelines and rules in order to maintain this facility.

- **All exhibitors must pick up after their dogs**
- **Do not allow your dogs to urinate on the building. This means paying close attention to your dogs at all times, especially while walking through door ways**
- **Absolutely no dogs will be allowed on the artificial turf or near the dome at the rear of the building for any purpose. Violators will be held accountable to the clubs and the AKC..**
- **No food or drink in the exhibitor area on the tarps. If coffee or anything is spilled, it will stain and will not be allowed to have dog shows.**
- **Please place mats under your crates to prevent leaks and tears.**
- **There are 3 areas to use for potty areas:**
 - **Directly in front of the building which is marked with signs**
 - **To the right of the building, on the dirt**
 - **Down the hill to the large grassy area**
- **Confirmation Information** Please verify all information printed above. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- **Jump Height Cards** This trial will have an official person to measure,. If your confirmation information states "Needs to be Measured", you must be measured by the AKC official measuring volunteer prior to running your dog. That official will then give you a temporary height card until the AKC sends you a permanent card. Measuring will begin 30 minutes prior to briefing and walk thrus for each class.
- **Food** Food will be available. Whether you celebrate or console, stop by and eat!
- **Set Up** The grounds will be available for set up after 6 pm on Friday. Doors will be open at 6:30am Saturday.
- **Crating** No personal chairs are allowed in the crating area. They may be used ringside in the marked areas. Xpens for multiple dogs only. Playpen type crates may not be twice the size of a crate. Crating is tight. Please be considerate and if you are asked to move your crate, please cooperate.
- **RV Parking** RV's allowed pre-registration only per the premium. Contact angelpups@comcast.net
- **ARMBANDS** Your armband will be available inside on a table. It is not included in this confirmation letter. Per the AKC all competitors must wear an armband when competing.
- **VOLUNTEERS** Please sign up on my website to volunteer. Click on the tab for online workers and then sign up for your favorite position! Just click on the date of the trial and click on the box of the class you want to work. It updates automatically.
- **RUNNING ORDER** The running order will be as follows:

Saturday Ring 1 Walk thrus 8:00 Judging: 8:15am

26-4 Open FAST Nov FAST Open Std Nov Std X/M JWW

Saturday Ring 2 Walk thrus 7:45am Judging 8:00 am

26-4 X/M FAST X/M Std Open JWW Novice JWW

The running order will be reversed within each jump height to ensure full walk thrus for the weekend

Sunday Ring 1 Walk thrus 7:45am Judging 8:00 am

4-26" X/M Std 20-26 T2B Open JWW Nov JWW

Sunday Ring 2 Walk thrus 8:00 Judging: 8:15am

4-26" Open Std Nov Std 4-16 T2B X/M JWW

There will be multiple SPLIT WALK THRUS for Ex Std and JWW

X/Masters Std and JWW

X/M 4-12 will walk/walk and run/run

X/M 16's will walk/run

X/M 20's will walk/walk and run/run

X/M 24/26 will walk and run

Novice and Open and X/M FAST will each have one walk thru. Each T2B will have one walk thru.

For a full breakdown of running orders including armband numbers,
Download the confirmation letter from www.pawprinttrials.com

QUESTIONS ??? Email me at noreen@pawprinttrials.com

DIRECTIONS TO THE TRIAL:

Wide World of Indoor Sports,

621 Pound Hill Road, Bldg. 200, N. Smithfield, RI 02896

Directions

From Route 146 South: Take the Pound Hill Road exit. Turn right off the exit. Pound Hill Business Park will be on the right. Wide World of Indoor Sports is located in the Pound Hill Business Park.

From Route 146 North: Take the Pound Hill Road exit. Turn left off the exit. Drive 1/4 mile and turn right into the Pound Hill Business Park. Wide World of Indoor Sports is located in the Pound Hill Business Park.

MAX200 Equipment!!!

The equipment for this event is being provided by MAX200 Dog Obedience Equipment, Inc. and will be available for sale at the end of the event. If you are interested in a specific item, it is requested that you reserve it ahead of time. For more information, you may call MAX200 @ 800 446 2920 or email them at MAX200@EROLS.com

You may print a final catalog from www.pawprinttrials.com

Ring#: 1 Saturday, May 11, 2013

Victoria MacVicar

Ring#: 1 Sunday, May 12, 2013

Victoria MacVicar

| Jump Height | # of dogs |
|-------------------|-------------|
| FAST | Open/Open P |
| 24 | 3 |
| 20 | 9 |
| 16 | 4 |
| 12 | 2 |
| 8 | 4 |
| Total Open/Open P | 22 |

| Armband | Range |
|---------|-------|
| 24030 | 24003 |
| 20094 | 20003 |
| 16044 | 16005 |
| 12023 | 12013 |
| 8022 | 8002 |

| Jump Height | # of dogs |
|-----------------------|-----------------|
| Standard | Excellent A/B/P |
| 4 | 1 |
| 8 | 38 |
| 12 | 25 |
| 16 | 53 |
| 20 | 75 |
| 24 | 35 |
| 26 | 2 |
| Total Excellent A/B/P | 229 |

| Armband | Range |
|---------|---------------|
| 4001 | 4001 - 4001 |
| 8001 | 8001 - 8059 |
| 12003 | 12003 - 12045 |
| 16001 | 16001 - 16080 |
| 20001 | 20001 - 20115 |
| 24001 | 24001 - 24049 |
| 26001 | 26001 - 26002 |

| FAST | Novice A/B/P |
|--------------------|--------------|
| 24 | 3 |
| 20 | 5 |
| 16 | 2 |
| 12 | 4 |
| Total Novice A/B/P | 14 |

| Armband | Range |
|---------|-------|
| 24045 | 24004 |
| 20092 | 20002 |
| 16043 | 16015 |
| 12037 | 12026 |

| T2B | Range |
|-------|-------|
| 20 | 38 |
| 24 | 19 |
| Total | 57 |

| Range |
|---------------|
| 20001 - 20115 |
| 24001 - 24048 |

| Standard | Open/Open P |
|-------------------|-------------|
| 24 | 2 |
| 20 | 9 |
| 16 | 1 |
| 12 | 3 |
| 8 | 6 |
| Total Open/Open P | 21 |

| Armband | Range |
|---------|-------|
| 24037 | 24036 |
| 20086 | 20078 |
| 16057 | 16057 |
| 12030 | 12028 |
| 8050 | 8045 |

| Jumpers | Open/Open P |
|-------------------|-------------|
| 8 | 1 |
| 12 | 3 |
| 16 | 6 |
| 20 | 11 |
| 24 | 4 |
| Total Open/Open P | 25 |

| Range |
|---------------|
| 8061 - 8061 |
| 12028 - 12043 |
| 16002 - 16073 |
| 20005 - 20107 |
| 24003 - 24044 |

| Standard | Novice A/B/P |
|--------------------|--------------|
| 24 | 8 |
| 20 | 5 |
| 16 | 2 |
| 12 | 7 |
| Total Novice A/B/P | 22 |

| Armband | Range |
|---------|-------|
| 24045 | 24038 |
| 20091 | 20087 |
| 16059 | 16058 |
| 12037 | 12031 |

| Jumpers | Novice A/B/P |
|--------------------|--------------|
| 8 | 3 |
| 12 | 3 |
| 16 | 3 |
| 20 | 5 |
| 24 | 9 |
| Total Novice A/B/P | 23 |

| Range |
|---------------|
| 8049 - 8062 |
| 12033 - 12036 |
| 16058 - 16076 |
| 20006 - 20106 |
| 24038 - 24052 |

Ring#: 2 Saturday, May 11, 2013

Jack Cadalso

Ring#: 2 Sunday, May 12, 2013

Jack Cadalso

| Jump Height | # of dogs |
|-----------------------|-----------------|
| FAST | Excellent A/B/P |
| 24 | 7 |
| 20 | 15 |
| 16 | 13 |
| 12 | 2 |
| 8 | 6 |
| 4 | 1 |
| Total Excellent A/B/P | 44 |

| Armband | Range |
|---------|-------|
| 24025 | 24001 |
| 20110 | 20008 |
| 16048 | 16007 |
| 12022 | 12019 |
| 8035 | 8008 |
| 4002 | 4002 |

| Jump Height | # of dogs |
|-------------------|-------------|
| Standard | Open/Open P |
| 8 | 4 |
| 12 | 4 |
| 16 | 4 |
| 20 | 8 |
| 24 | 2 |
| Total Open/Open P | 22 |

| Armband | Range |
|---------|---------------|
| 8045 | 8045 - 8050 |
| 12028 | 12028 - 12043 |
| 16057 | 16057 - 16074 |
| 20078 | 20078 - 20104 |
| 24036 | 24036 - 24037 |

| Standard | Novice A/B/P |
|--------------------|--------------|
| 8 | 2 |
| 12 | 3 |
| 16 | 4 |
| 20 | 5 |
| 24 | 10 |
| Total Novice A/B/P | 24 |

| Range |
|---------------|
| 8060 - 8061 |
| 12033 - 12036 |
| 16058 - 16076 |
| 20087 - 20106 |
| 24038 - 24052 |

Ring#: 1 Saturday, May 11, 2013

Jack Cadalso

T2B Range

| Jump Height | # of dogs |
|-----------------------|-----------------|
| Standard | Excellent A/B/P |
| 26 | 1 |
| 24 | 35 |
| 20 | 77 |
| 16 | 56 |
| 12 | 27 |
| 8 | 44 |
| 4 | 3 |
| Total Excellent A/B/P | 243 |

| Armband | Range |
|---------|-------|
| 26001 | 26001 |
| 24035 | 24001 |
| 20115 | 20001 |
| 16080 | 16001 |
| 12045 | 12001 |
| 8044 | 8001 |
| 4003 | 4001 |

| | |
|-------|----|
| 8 | 13 |
| 12 | 6 |
| 16 | 19 |
| Total | 38 |

| Range |
|---------------|
| 8002 - 8059 |
| 12009 - 12043 |
| 16005 - 16074 |

Jumpers Open/Open P

| | |
|-------------------|----|
| 24 | 4 |
| 20 | 9 |
| 16 | 4 |
| 12 | 4 |
| 8 | 1 |
| Total Open/Open P | 22 |

| Armband | Range |
|---------|-------|
| 24044 | 24003 |
| 20092 | 20005 |
| 16060 | 16002 |
| 12037 | 12028 |
| 8047 | 8047 |

| Jumpers | Excellent A/B/P |
|-----------------------|-----------------|
| 4 | 3 |
| 8 | 40 |
| 12 | 27 |
| 16 | 52 |
| 20 | 74 |
| 24 | 34 |
| 26 | 2 |
| Total Excellent A/B/P | 232 |

| Range |
|---------------|
| 4001 - 4005 |
| 8001 - 8059 |
| 12003 - 12045 |
| 16001 - 16080 |
| 20001 - 20115 |
| 24001 - 24049 |
| 26001 - 26002 |

| Jumpers | Novice A/B/P |
|--------------------|--------------|
| 24 | 7 |
| 20 | 8 |
| 16 | 1 |
| 12 | 5 |
| 8 | 1 |
| Total Novice A/B/P | 22 |

| Armband | Range |
|---------|-------|
| 24045 | 24038 |
| 20093 | 20006 |
| 16058 | 16058 |
| 12036 | 12031 |
| 8049 | 8049 |