## Welcome to the Southern Adirondack Agility Club Trial!

SAAC is proud to hold their 8th Winter AKC Agility Trial. The club and I and would like to say Thank you for being a part of this trial. Please make note of the information included and contact me if you have any questions. Please send an email to noreen@pawprinttrials.com preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message 4132834490 . Best of luck for a clean run!

- Confirmation Information Please verify all information emailed separately. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- Jump Height Cards This trial will have an official measurer. All dogs without an AKC Jump Height Card will need to be measured prior to judging. You must be measured by the judge for your class. Measuring will begin 30 minutes prior to the start of each class. This includes 24 " dogs or dogs that have had one permanent measurement over the age of 2 .
- Food There will be food available for purchase on Saturday and Sunday. There will be sandwiches available on Monday.
- Crating Crating is limited. No ex pens allowed. There will be NO set up on Friday evening.
- Set Up The grounds will be available for set up on Saturday 7:00am.
- RV Parking Wendy Cerrelli at 518 692-8758 or agilitytraining@yahoo.com..
- ARMBANDS Your armband will be available at the table with the courses. It is not included in this confirmation letter. Per the AKC all competitors must wear an armband when competing.
- VOLUNTEERS Please sign up on line to work on my website under the ONLINE WORKER SCHEDULE link.
- DOGS HEALTH Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations

ALCOHOL There will be no alcoholic beverages on the show grounds at any time.
QUESTIONS ??? Email me at noreen@pawprinttrials.com You may print a final catalog from www.pawprinttrials.com

## There will be SPLIT WALK THRU's for the EXCELLENT STANDARD and JUMPERS. <br> For Saturday and Sunday 4-12 will walk/16 will walk, 4-16 will run will walk/run 20 will walk/24-26 will walk, 20-26 will run <br> For Monday $\quad$-16 will walk/run followed by $\mathbf{2 0 - 2 6}$ will walk and run <br> Each level of FAST will EACH have one walk thru

Classes will be run concurrently. For example, Ex 8", Ex Pref 8", Masters 8", Masters Pref 8", Ex 12" etc
Saturday Ring 1 Walk thrus 8:15 Judging: 8:30am
$4 "-26 "$ X/M JWW Open/P JWW Nov A/B/P JWW followed by
4"-26" X/M Std Open/P Std Nov A/B/P Std
Sunday Ring 1 Walk thrus 8:15 Judging: 8:30am
26" - 4" X/M Std Open/P Std Nov A/B/P Std followed by
26" - 4" X/M JWW Open/P JWW Nov A/B/P JWW

Monday Ring 1 Walk thrus 8:15 Judging: 8:30am
4"-26" X/M JWW followed by X/M Fast Open Fast Nov FAST followed by X/M Std
Preferred will run first in each jump height for FAST only.

## Directions to Show Site

From the north- take the Northway ( route 87 ) south to exit 14.
*Follow signs to route 29 East.
Travel 9 miles on route 29 East to Schuylerville
Right @ Cumberland farms
Travel 0.3 miles to light and take left ( route 29 east)
Follow RT 29 for 2.7 miles ( you will pass Washington county fairgrounds on the left)
Right onto route 40 south ( watch for signs, entrance easily missed)
Continue past Battenkill Vet clinic on left
Travel 0.3 miles on route 40 south
Left at Bulson at Elks club
Travel 0.4 miles, take Right onto Hegeman's Bridge Road
Travel 0.2 miles, take left onto Louse Hill Road
Travel 0.3 miles, turn up driveway to High Goal Farm
Watch for parking attendants and please follow their directions.
From the south..
Take the New York State thruway north to exit 24 ( 87 north, Northway ).
Travel on Northway north to exit 14 then *
From the west..
Take the New York State Thruway East to Exit 24 ( 87 North, Northway )
Travel on the Northway to exit 14 then*
From the east...
Take the Mass Pike west to the New York state Thruway heading north. Travel north on the New York State Thruway to exit 24 ( 87 North, Northway ) Travel on the Northway to exit 14 then*

| Ring\#: <br> Jump Height <br> Jumpers | Saturday, January 16, 2016 <br> \# of dogs <br> Excellent A/B/P | Thomas O'Brien <br> Armband <br> Range |
| :--- | :---: | :--- |
| 4 | 2 | $4001-4002$ |
| 8 | 16 | $8001-8018$ |
| 12 | 16 | $12001-12018$ |
| 16 | 26 | $16001-16027$ |
| 20 | 41 | $20001-20044$ |
| 24 | 13 | $24001-24014$ |
| Total Excellent A/B/P | 114 |  |
| Ring\#: 1 Saturday, January 16, 2016 | Thomas O'Brien |  |
| Jump Height | \# of dogs | Armband |
| Jumpers | Open/Open P | Range |
| 8 | 1 | $8002-8002$ |
| 16 | 3 | $16017-16030$ |
| 20 | 3 | $20002-20047$ |
| 24 | 3 | $24003-24017$ |
| Total Open/Open P | 10 |  |
| Ring\#: 1 Saturday, January 16, 2016 | Thomas O'Brien |  |
| Jump Height | \# of dogs | Armband |
| Jumpers | Novice A/B/P | Range |
| 12 | 2 | $12017-12019$ |
| 16 | 3 | $16028-16032$ |
| 20 | 4 | $20043-2048$ |
| 24 | 3 | $24016-24019$ |
| Total Novice A/B/P | 12 |  |


| Ring\#: 1 Satur | y, January 16, 2016 | Thomas O'Brien |
| :---: | :---: | :---: |
| Jump Height | \# of dogs | Armband |
| Standard | Excellent A/B/P | Range |
| 4 | 2 | 4001-4002 |
| 8 | 17 | 8001-8017 |
| 12 | 16 | 12001-12016 |
| 16 | 27 | 16001-16027 |
| 20 | 40 | 20001-20040 |
| 24 | 14 | 24001-24014 |
| Total Excellent A/B/P | 116 |  |
| Ring\#: 1 Satur | y, January 16, 2016 | Thomas O'Brien |
| Jump Height | \# of dogs | Armband |
| Standard | Open/Open P | Range |
| 8 | 1 | 8018-8018 |
| 16 | 3 | 16028-16030 |
| 20 | 4 | 20041-20044 |
| 24 | 1 | 24015-24015 |
| Total Open/Open P | 9 |  |
| Ring\#: 1 Satur | , January 16, 2016 | Thomas O'Brien |
| Jump Height | \# of dogs | Armband |
| Standard | Novice A/B/P | Range |
| 12 | 1 | 12017-12017 |
| 16 | 1 | 16031-16031 |
| 20 | 2 | 20045-20046 |
| 24 | 4 | 24016-24019 |
| Total Novice A/B/P | 8 |  |


| Ring\#: 1 | Sunday, January 17, 2016 |  |  |
| :--- | :---: | :---: | ---: |
| Jump Height | \# of dogs |  |  |
| Sthomas O'Brien |  |  |  |
| Standard | Excellent A/B/P | Armband | Range |
| 24 | 13 | 24014 | 24001 |
| 20 | 42 | 20052 | 20001 |



Ring\#: 1 Monday, January 18, 2016

| Jump Height | \# of dogs |
| :--- | :---: |
| Jumpers | Excellent A/B/P |
| 4 | 1 |

Thomas O'Brien
Armband
Range
4002-4002

