## Welcome to the Colonial Shetland Sheepdog Club Agility Trial!!

CSSC is proud to host a great weekend of agility trials. Thank you for being a part of this trial. Congratulations to the trial committee and chairpeople for making this a memorable event. Please make note of the information below and contact me if you have any questions. Please send an email to noreen@ pawprinttrials.com preferably so as I may have a printed copy. If you don’t have email, please leave a clear, detailed phone message 4132834490 . Best of luck for a clean run!

- Confirmation Information Please verify all information printed above. If there are any discrepancies, please contact me as soon as possible so I can correct the situ
- Jump Height Cards This trial will not have an official person to measure,. If your confirmation information states "Needs to be Measured", you must be measured by the judge prior to running your dog. Measuring will begin 30 minutes prior to briefing and walk thrus for each class
- Food Lunch will be provided for all volunteers. In addition, Panera and Roche Bros are just a quarter mile down the road. Whether you celebrate or console, stop by and eat!
- Crating Due to space limitations, no xpens or "playpens". All crates must have a mat/sheet under them. Stackable crates are encouraged.
- Vendors!!! Bill Young will be there http://www.pawsinaction.net Mike from http://www.mcaoe.com/ will be taking photos and Rebecca Pond will be available for massages and dog treats!!
- Set Up The grounds will not be available for set up on Friday. Set up will begin on Saturday and Sunday at 7:00 am.
- ARMBANDS Your armband will be available inside on a table. It is not included in this confirmation letter. Per the AKC all competitors must wear an armband when competing.

VOLUNTEERS All volunteers will receive a special voucher for lunch for working one class. Please sign up to volunteer when you arrive at the trial. We will also have a cash raffle for volunteers as well as raffles for volunteering for the last class of the day.

- RUNNING ORDER The running order will be as follows:

| Saturday | Ring 1 Walk thrus 7:45 Judging: 8:00am |  |  |
| :--- | :---: | :---: | :--- |
| $26-4$ | X/M FAST | Open FAST | Novice FAST |
|  | X/M Std | Open Std | Nov Std |
|  | X/M JWW | Open JWW | Novice JWW |

## Sunday Ring 1 Walk thrus 7:45 Judging: 8:00am

4-26" T2B X/M Std Open Std Nov Std

X/M JWW Open JWW Nov JWW
For Sunday, the running order will be reversed within each jump height to ensure full walk thrus for the weekend
For a full breakdown of running orders including armband numbers,
Download the confirmation letter from www.pawprinttrials.com

## There will be multiple SPLIT WALK THRUS for Ex Std and JWW

> Excellent Std and JWW
> 4-12 will walk/16 will walk all will run $20-26$ will walk all will run
> Novice and Open will each have one walk thru.
> Each FAST class will have one walk thru
> T2B will have one walk thru

QUESTIONS ??? Email me at noreen@pawprinttrials.com

## DIRECTIONS TO THE TRIAL: <br> SureFire Dogs Training Center <br> 57 Brigham Street, Westborough, MA 01581 <br> Please use these directions as your GPS may not provide accurate directions

FROM ROUTE 495: Take Exit 23B Route 9 West. Once on Rt. 9 go 1.7 miles to Rt. 30 West (exit on right) in .1 mile turn right onto Rt. 30. Straight on Rt. 301.5 miles. At second set of lights turn left into Bay State Commons. Follow the access road through the shopping center, staying to the left for .4 miles. Keep Stein Mart on your right and follow the road behind Stein Mart. Turn left onto Brigham St., _ a gravel road, follow for . 2 miles, turn right into the parking lot and our building will be on your left side. Do not drive past the building. SureFire Dogs entrance is on your left towards the end of the building.

FROM MASS PIKE traveling EAST: Take Exit 11 Route 122 Millbury. After paying toll, go right off the exit ramp on 122 South for 1.5 miles. Take a left on Bridge St. Rt 30 East go .1 mile. At lights, take left following Rt. 30 East for . 2 mile. At first light, go right following Rt. 30 East for 6 miles into the Westborough rotary. Take the second right out of the rotary onto Brigham Street. Continue on Brigham St. for . 7 miles, ${ }_{-}^{*}$ follow directions above

FROM 135 North: Follow 135 North into the Westborough rotary. Take the first right out of the rotary onto Brigham Street. Continue on Brigham St. for . 7 miles, _ follow directions above.

FROM 30 East: Follow 30 East into the Westborough rotary. Take the second right out of the rotary onto Brigham Street. Continue on Brigham St. for . 7 miles, ${ }_{-}^{*}$ follow directions above.

You may print a final catalog from www.pawprinttrials.com

| Ring\#:Jump Height |  | Mary Mullen |  | Ring\#: 1 Sunday, April 03, 2016 |  | Mary Mullen Armband |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Jump Height | \# of dogs |  |
| FAST | Excellent A/B/P | Armband Range |  | T2B |  | Range |
| 24 |  | 24014 | 24004 |  | 1 | 4003-4003 |
| 20 | 8 | 20019 | 20005 | 8 | 1 | 8006-8006 |
| 16 | 6 | 16033 | 16004 | 12 | 6 | 12013-12027 |
| 12 | 1 | 12015 | 12015 | 16 | 17 | 16004-16052 |
| 8 | 2 | 8012 | 8006 | 20 | 19 | 20006-20049 |
| Total Excellent A/B/P | 21 |  |  | 24 | 6 | 24002-24022 |
| FAST | Open/Open P | Armband Range |  | 26 | 1 | 26001-26001 |
| 20 | + | 20027 | 20006 | Total | 51 |  |
| 16 | 7 | 16044 | 16016 | Ring\#: 1 Sunday, April 03, 2016 |  | Mary Mullen <br> Armband <br> Range |
| 12 | 3 | 12020 | 12010 | Jump Height | \# of dogs |  |
| 8 | 2 | 8017 | 8009 | Standard | Excellent A/B/P |  |
| Total Open/Open P | 16 | Armband Range |  | St | Excellent | 4003-4005 |
| FAST | Novice A/B/P |  |  | 8 | 14 | 8002-8023 |
| 26 | 1 | 26001 | 26001 | 12 | 17 | 12001-12025 |
| 24 | 2 | 24021 | 24002 | 16 | 36 | 16001-16052 |
| 20 | 4 | 20032 | 20002 | 20 | 32 | 20001-20047 |
| 16 | 6 | 16043 | 16035 | 24 | 14 | 24002-24023 |
| 12 | 2 | 12023 | 12021 | Total Excellent A/B/P | 116 |  |
| 8 | 1 | 8016 | 8016 | Ring\#: 1 Sunday, April 03, 2016 |  | Mary Mullen Armband |
| Total Novice A/B/P | 16 |  |  | Ring\#: 1 Sund Jump Height | April 03, 2016 <br> \# of dogs |  |
| Ring\#: 1 Satur | , April 02, 2016 | Mary Mullen |  | Standard | Open/Open P | Range 8015-8015 |
| Jump Height | \# of dogs |  |  | 12 | 3 | 12019-12026 |
| Standard | Excellent A/B/P | Armband Range |  | 16 |  | 16034-16053 |
| 24 | 18 | 24018 | 24001 | 20 |  | 20027-20030 |
| 20 | 26 | 20026 | 20001 | 24 |  |  |
| 16 | 29 | 16033 | 16001 | Total Open/Open P 12 |  |  |
| 12 | 18 | 12018 | 12001 | Ring\#: 1 Sunday, April 03, 2016\#ump Height\# dogs |  | Mary Mullen <br> Armband <br> Range |
| 8 | 14 | 8014 | 8001 |  |  |  |
| 4 | 1 | 4001 | 4001 | Jump Height Standard | Novice A/B/P |  |
| Total Excellent A/B/P | 106 |  |  |  | Novice ${ }_{2}$ | Range $16040-16042$ |
| Standard | Open/Open P | Armband Range |  | 20 |  | $\begin{aligned} & \text { 20031-20048 } \\ & 26001-26001 \end{aligned}$ |
| 24 | 2 | 24020 | 24019 | 26 | 1 |  |
| 20 | 4 | 20030 | - 20027 | Total Novice A/B/P 10 |  |  |
| 16 | 4 | 16037 | 16034 | Ring\#: 1 Sunday, April 03, 2016 |  | Mary Mullen |
| 12 | 2 | 12020 | 12019 |  |  |  |
| 8 | 1 | 8015 | -8015 | Jump Height | \# of dogs | Armband <br> Range |
| Total Open/Open P | 13 |  |  | Jumpers | Excellent A/B/P |  |
| Standard | Novice A/B/P | Armband Range |  | 4 |  | 4002-4005 |
| 26 | 1 | 26001 | 26001 | 15 |  | 8002-8023$12001-12025$$1000-12020$ |
| 20 | 6 | 20036 | 20031 | $12 \sim 19$ |  |  |
| 16 | 6 | 16044 | 16038 | 16 35 |  | $\begin{aligned} & 12001-12025 \\ & 16001-16052 \end{aligned}$ |
| 12 | 2 | 12022 | - 12021 | 20 31 |  | 20001-20049 |
| 8 | 2 | 8017 | - 8016 | 24 | 13 | 24003-24023 |
| Total Novice A/B/P | 17 |  |  | Total Excellent A/B/P | 117 |  |
| Jumpers | Excellent A/B/P | Armband Range |  | Ring\#: 1 Sunday, April 03, 2016 |  | Mary MullenArmband |
| 24 | 17 | 24018 | 24001 | Jump Height | \# of dogs |  |
| 20 | 25 | 20029 | 20001 | Jumpers | Open/Open P | Range12026-12026 |
| 16 | 29 | 16034 | 16001 | 12 |  |  |
| 12 | 20 | 12020 | 12001 | 16 |  | $12026-12026$ $16035-16053$ |
| 8 | 15 | 8015 | - 8001 | 20 | 5 | $\begin{aligned} & \text { 20021-20048 } \\ & 24002-24002 \end{aligned}$ |
| 4 | 2 | 4002 | 2001 | 24 | 1 |  |
| Total Excellent A/B/P | 108 |  |  | Total Open/Open P | 11 |  |
| Jumpers | Open/Open P | Armband Range |  | Ring\#: 1 Sunday, April 03, 2016 |  | Mary Mullen <br> Armband <br> Range <br> 16041-16042 <br> 20030-20050 <br> 24019-24019 <br> 26001-26001 |
| 24 | 2 | 24020 | 24002 | Jump Height | \# of dogs |  |
| 20 | 4 | 20028 | - 20002 | Jumpers | Novice A/B/P |  |
| 16 | 5 | 16040 | - 16035 | 16 | Novice |  |
| 12 | 1 | 12023 | 12023 | 20 | 9 |  |
| 8 | 1 | 8017 | 8017 | 24 | 1 |  |
| Total Open/Open P | 13 | Armband Range |  |  | 1 |  |
| Jumpers | Novice A/B/P |  |  | Total Novice A/B/P | 13 | 2600-2601 |
| 26 | 1 | 26001 | 26001 |  |  |  |
| 24 | 2 | 24021 | 24019 |  |  |  |
| 20 | 8 | 20037 | 20030 |  |  |  |
| 16 |  | 16044 | 16042 |  |  |  |
| 12 | 2 | 12022 | 12021 |  |  |  |
| 8 | 2 | 8018 | 8016 |  |  |  |
| Total Novice A/B/P | 18 |  |  |  |  |  |

