

**\*\*MAXIMUM 10 DOGS PER ENVELOPE, PER PERSON\*\***

**PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT AND ALL REQUIRED INFORMATION.**

**DOES YOUR DOG NEED TO BE MEASURED?  
MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.**

**MOVE UPS:** As per Chapter 1, Section 20 of the *American Kennel Club Regulation for Agility Trials*, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title, provided the request is made in writing to the Trial Secretary no later than 6 p.m. on Monday, April 11, 2016. Move-ups will be accepted by email or USPS, but not by phone or fax. Move-ups for the following day must be submitted at the trial site by the end of the show.

**DOGS MUST BE COMPETING AT THE  
MASTER LEVEL IN ORDER TO ENTER THE  
PREMIER CLASSES.**

**MAX 200 is supplying new equipment for this event.**

**ALL MAX 200 equipment will be  
FOR SALE AT THE END OF THE TRIAL.**

For more information regarding the purchase of equipment, please contact:  
MAX 200, 2113 Route 31, Port Byron, NY 13140 (800) 446-2920 or [sales@max200.com](mailto:sales@max200.com)

***Food will be available for purchase from Steve's Deli.  
Workers will receive complimentary food.***

***EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S  
RECOMMENDATION TO ENSURE THEIR DOGS ARE FREE OF  
INTERNAL AND EXTERNAL PARASITES, ANY COMMUNICABLE  
DISEASES, AND HAVE APPROPRIATE VACCINATIONS.***

*All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by email at [info@akc.org](mailto:info@akc.org), by phone at (919) 233-9767, or on their website at [www.akc.org](http://www.akc.org).*

**ENTRIES FOR ALL BREEDS OPEN: Wednesday, February 17, 2016 at 10 a.m.**  
*From February 17 through February 19, entries for Golden Retrievers will be accepted first. After February 19, entries for all other breeds, beginning with those received on opening day, will be accepted and processed in the order received until the limit is reached.*

**ENTRIES CLOSE: Saturday, March 26, 2016 at 6 p.m.**

At 1 West Street, Belchertown, MA 01007

Eastern Time Zone

Entries received prior to the opening date will not be accepted.  
**FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE  
SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.**

#### Premium List



**Hudson Valley Golden Retriever Club**  
(LICENSED BY THE AMERICAN KENNEL CLUB)

### AKC ALL-BREED AGILITY TRIALS

These events are accepting entries for dogs listed  
in the AKC Canine Partners Program.

**Friday, April 15, 2016  
through**

**Sunday, April 17, 2016**

AKC EVENT #'s: 2016155701, 2016155702, and 2016155703

**Silent Farm  
35 Axworthy Lane, Goshen, NY 10924**

Entry method – First received. Day-to-day move ups allowed.

Entries are LIMITED to 330 runs per day.

Show Hours: 7 a.m. to 6 p.m. Judging will begin at 8 a.m. Electronic timing.

Trial will be held in one ring indoors on dirt. Ring size: 80' x 110'.



**AMERICAN  
KENNEL CLUB**

#### CERTIFICATION

Permission has been granted by the American Kennel Club for the  
holding of this event under AKC Rules and Regulations.

James P. Crowley, Secretary

## **Hudson Valley Golden Retriever Club**

### **Officers**

President.....Robert Swanson  
Vice President.....Jonathan Halpern  
Corr. Secretary.....Lorraine Cusimano, 27 Sherwood Hill Road, Brewster, NY 10509  
Rec. Secretary.....Carol Russo  
Treasurer.....Alyson Fuge

### **Board of Directors**

Class of 2016.....Ann Marie Cioffi, Lynn Halpern  
Class of 2017.....Brian Visokay, Helen Sherman

### **Event Committee**

Christine Miele, Trial Chairman  
238 Sarah Wells Trail, Campbell Hall, NY 10916  
(845) 615-1565 [XCREEK@aol.com](mailto:XCREEK@aol.com)

Mike Jones Phoebe Teramoto Jean Owen Alyson Fuge

### **Trial Secretary**

Noreen Bennett, PawPrint Trials  
1 West Street, Belchertown, MA 01007  
(413) 283-4490 [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com)

### **Veterinarian (24 hr. on-call)**

Orange County Animal Emergency Service  
517 Route 211 East, Middletown, NY 10940  
(845) 692-0260

From Silent Farm: Go Left onto Scotchtown Road, turn left on Route 211 for 1.6 miles. Animal hospital is on your right next to the Middletown Motel.

From Microtel: Get on Route 17 West to Exit 122. Animal hospital is across Route 211 at the end of the ramp.

### **JUDGE FOR ALL CLASSES**

**Barbara Bounds**, 12458 Key Lime Boulevard, West Palm Beach, FL 33412

### **JUDGING ASSIGNMENT**

#### **Standard, Jumpers with Weaves, and FAST:**

Novice A & B, Novice Preferred, Open, Open Preferred,  
Excellent, Excellent A & B Preferred, Master, Master Preferred

#### **Premier**

Standard, Standard Preferred, JWW, JWW Preferred

*STANDARD AND JWW EACH DAY. FAST ON FRIDAY.*

*PREMIER STANDARD ON SATURDAY. PREMIER JWW ON SUNDAY.*

**CHECK THE PAWPRINT TRIALS WEBSITE FOR THE  
ACTUAL CLASS AND RUNNING ORDERS.**

## **PRIZES AND AWARDS**

FIRST PLACE.....Blue Rosette  
SECOND PLACE.....Red Rosette  
THIRD PLACE.....Yellow Rosette  
FOURTH PLACE.....White Rosette  
QUALIFYING.....Dark Green Ribbon

All dogs earning a MACH or PACH will receive a rosette.

High Scoring Golden will receive a hand-painted tile by Jenny McMurtrie.  
Awards are for Standard, JWW, Preferred Standard, and Preferred JWW.  
Jump heights will be combined.

**ALL PRIZES, AWARDS, ROSETTES AND RIBBONS MUST BE CLAIMED THE DAY OF THE TRIAL.  
NO PRIZES WILL BE MAILED.**

There will be a special NQ raffle.

**RV Overnight parking is permitted. \$25.00 per night.  
Pre-registration required. Self-contained units only. No hookups.**

## **RV RESERVATION FORM**

Name \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Vehicle: RV \_\_\_\_\_ Van \_\_\_\_\_ Trailer \_\_\_\_\_

Vehicle Length \_\_\_\_\_ Vehicle Plate # and State \_\_\_\_\_

The undersigned hereby releases the Hudson Valley Golden Retriever Club and its committees, personnel (paid or volunteer) and its representatives from any and all liability from loss, theft, damage or injury to persons, property or animals at this trial, whether aforesaid loss, theft, damage or injury results from negligence, willful or otherwise, and whether from fire, theft or any cause whatsoever.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**MAIL COMPLETED FORM AND PAYMENT TO:**

**CHRISTINE MIELE  
238 SARAH WELLS TRAIL  
CAMPBELL HALL, NY 10916**

# WE NEED YOUR HELP

The success of EVERY agility show, regardless of how big or small, rests with generous volunteers who staff the rings and ensure that the events run smoothly. To everyone who volunteers at agility trials, we say THANK YOU—the show cannot go on without you!

Keeping things running smoothly requires many volunteers. Whether you are a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before, we welcome and appreciate your help. **Workers will receive lunch and snacks and tickets for the worker raffles.**

## **THE LINK TO THE ONLINE WORKER SIGNUP WILL BE AVAILABLE ON THE PAWPRINT TRIALS WEBSITE.**

**YOU GET TO DECIDE WHEN AND WHERE YOU WANT TO WORK.  
CLICK ON THE WORKER LINK TO CHOOSE YOUR JOB  
AND FILL IN YOUR NAME.**

**[www.pawprinttrials.com](http://www.pawprinttrials.com)**

## **CREDIT CARD PAYMENTS**

***PawPrint Trials accepts VISA, MasterCard, and Discover.***

*Note: The credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: A \$150 entry fee will have a \$4.50 transaction fee. International charges are subject to additional fees.*

**Circle one: VISA    MASTERCARD    DISCOVER**

**Name as it appears on card:** \_\_\_\_\_

**Account #:** \_\_\_\_\_

**Expiration date:** \_\_\_\_\_

**Zip code for credit card billing address:** \_\_\_\_\_

**Cumulative total per credit card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

NOTE: There will be a \$25 fee for any declined credit card.  
HVGRC

## **DIRECTIONS TO SILENT FARM**

**From the South and East:** Take NY State Thruway to Exit 16 Harriman. After the toll, stay on Route 17 to Exit 124/Goshen. Go left at first traffic light and right at the next light onto Route 207 East toward Goshen. Follow Route 207 into Goshen and at the traffic light at the cubist Orange County Building, go left onto Scotchtown Avenue. Proceed 1-1/4 miles, to Axworthy Lane on left side, see the sign for Silent Farm. Follow Axworthy Lane around bend to Silent Farm on your left. Please follow parking instructions.

**From the Newburgh area:** Take Route 84 West to Exit 5A, Route 747. Stay on Route 747 to the end, go right onto Route 207. Stay on Route 207 to the Orange County Building in Goshen, Go right at the light onto Scotchtown Avenue and follow as above.

## **ACCOMMODATIONS ACCEPTING PETS**

**Microtel Inn & Suites**, 19 Crystal Run Crossing, Middletown, NY 10941 845-692-0098, fax: 845-692-0078. Please call for rate. \$10.00 per night for dog. Directions to site: From hotel driveway go right to Crystal Run Road. Make left onto Crystal Run Road and take to end. Go right onto Goshen Tpk., Scotchtown Rd. 2.6 miles. Go right onto Axworthy Lane and follow to Silent Farm. 4½ miles to show site.

**Holiday Inn Express - Chester**, 76 Brookside Ave., Chester, NY 10918 800-664-9505. This hotel is right at Exit 126 on Route 17. Pets accepted in smoking rooms with \$30 cleaning deposit. 8 miles to show site.

**Super 8 Motel – Newburgh**, 1287 Route 300, Newburgh, NY 12550 845-564-5700. (at the crossroads of the New York State Thruway (I-87) and I-84. I-84 Exit 7S. 20 miles to show site.

**Hampton Inn – Middletown** 20 Crystal Run Crossing, Middletown, NY 10941 845-344-3400. 5 miles to show site.

## **SITE INFORMATION**

The site will be open for **crating on Thursday, April 7th from 5 p.m. to 7:30 p.m. Do not arrive early, the barn is in use.** No dogs will be permitted to remain in the building overnight.

Note that this is a working farm and dogs are not permitted off leash in the fields or outside paddocks.

**HEIGHT DIVISIONS:** Owners/agents are responsible for entering the proper height divisions. All height divisions will be offered in both the standard classes and the jumpers with weaves classes. Dogs in the Preferred classes must jump their measured height since they are not allowed to jump in a higher height as dogs in the regular classes are. If you are unsure of your height or your dog is borderline and you don't have a height card please enter the lower height and if necessary the judge will move you up.

	<u>REGULAR</u>	<u>PREFERRED</u>
Dogs 11 inches and under at the withers	8 inches	4 inches
Dogs 14 inches and under at the withers	12 inches	8 inches
Dogs 18 inches and under at the withers	16 inches	12 inches
Dogs 22 inches and under at the withers	20 inches	16 inches
Dogs over 22 inches	24 inches	20 inches
Dogs may be entered at owner's discretion	26 inches	N/A

**OBSTACLES:** All obstacles will conform to the requirements in the current edition of the *AKC Regulations for Agility Trials*.

**ENTRY FEES:** **\$25.00** for the first entry of each dog per day, **\$16.00** for the second entry of the same dog each day, and **\$15.00** for the third and fourth entries. Fees include AKC recording fee of \$3.50 per dog per day for the first entry and \$3.00 for each additional entry of the same dog.

**CLOSING DATE:** **Saturday, March 26, 2016 at 6 p.m.,** after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

**MOVE-UPS & CANCELLATIONS:** In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. *If you do not receive an acknowledgment, assume that your request has not been received.* No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** All refund requests received prior to the close of entries will be charged a \$5.00 per day processing fee. After the close of entries, only refund requests for bitches in season can be accepted. Those requests must include a veterinarian's note and be received by the trial secretary no later than ½ hour prior to the start of the first class of the day of the trial. After the close of entries, a processing fee of \$7.00 will be withheld from refunds for bitches entered in one class, \$11.00 for two classes, and \$15.00 for three classes. There will be no refund for injury or illness after entries close.

**COURSE FAMILIARIZATION AND WARM-UP:** Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. The walk-through allows handlers to plan their strategy for running the course. A walk-through period will be held prior to each class, following the judge's briefing. A warm-up area consisting of a regulation agility jump shall be provided for all exhibitors.

## **TRIAL REGULATIONS - NOTICE TO EXHIBITORS**

**THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

**FOREIGN EXHIBITORS** must pay by international money order or credit card.

**TELEPHONE, FAX, AND UNSIGNED ENTRIES** cannot be accepted.

**NO ONLINE ENTRIES.**

**NO HAND-DELIVERED ENTRIES** will be accepted within the first 24 hours.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules attached to the Official AKC Entry Form are **NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.** Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by veterinarian or judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances, extreme weather, or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY BLANKS-**Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.

**EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**BITCHES IN SEASON** shall not be eligible to participate. See "Refunds".

**DOGS PARTICIPATING** must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, ILP, PAL, or be FSS breeds eligible to compete. Bitches in season, aggressive, blind or deaf dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to mixed breed dogs.

**ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.

**IN CASE OF CANCELLATION**, please call AKC Event Cancellation number: (877) 252-3229.



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
**HUDSON VALLEY GOLDEN RETRIEVER CLUB**  
**GOSHEN, NY**

Friday, April 15, 2016 ☐ STD ☐ JWW ☐ FAST ☐ All  
 Saturday, April 16, 2016 ☐ STD ☐ JWW ☐ Premier STD ☐ All  
 Sunday, April 17, 2016 ☐ STD ☐ JWW ☐ Premier JWW ☐ All

**MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.**

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007.

Foreign exhibitors must pay by international money order or credit card. Entry must include "Agreement".

**Entries open for all dogs open Wednesday, February 17, 2016, 10 a.m.** From Feb.17 to Feb. 19, entries for Golden Retrievers will be accepted first. After Feb.19, entries for all other breeds, beginning with those received on opening day, will be accepted and processed in the order received until the limit is reached. **Entries close Saturday, March 26, 2016, 6 p.m.**

**First run: \$25.00 Second run: \$16.00 Third run: \$15.00 Fourth run: \$15.00**

**IMPORTANT: Carefully read instructions before filling out!**

ENTRY FEE ENCLOSED  
\$

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

REGULAR Classes							PREFERRED Classes					
8"	12"	16"	20"	24"	26"		4"	8"	12"	16"	20"	
STD	NovA	NovB	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	PremierP
JWW	NovA	NovB	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP	PremierP
FAST	NovA	NovB	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP	
T2B	<del>T2B</del>						T2B	<del>T2BP</del>				

**Non-Regular Classes** International Sweepstakes ☐ STD ☐ JWW

ISC Jump Height - Select: ☐ 14" ☐ 18" ☐ 26" -or- ☐ Jump Height Same as Regular/Preferred

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		
BREEDER		

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS ☐ NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ ☐ New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AEAGL2 (06/15)