# Move-Ups

As per Chapter 1, Section 20 of the American Kennel Club Regulation for Agility Trials, dogs may be moved up to a higher class as a result of qualifying for an agility title. The request must be made in writing and received by the Trial Secretary no later than 6 p.m. on Monday, June 13, 2016. Move-ups will be accepted in writing or by email, but not by phone or fax. During the trial, move-ups for the following day will be accepted by submitting a move-up form to the trial secretary before the close of classes.

# Max 200 Equipment

Max 200 is providing two rings of new equipment for this trial.

All equipment will be for sale at the end of the trial.

For information, or to reserve specific items, contact:

Max 200, 2113 Route 31, Port Byron, NY 13140 (800) 446-2920 sales@max200.com

# Food will be provided by John's Dogs.

# **Photographer**

Jeremy Kezer www.jeremykezerphotography.com

# **Vendors**

Vendor space is available by reservation only. No charge for space, but we do ask for a donation to the worker raffle each day you actively sell your merchandise or services. For information or reservations, contact:

Heather Garre Day
P.O. Box 2003, Brewster, MA 02631
(508) 736-3202 hgarre@comcast.net

### **Mixed Breeds**

All owners of mixed breed dogs must obtain an AKC Canine Partners listing number before they may enter an AKC agility event. **Under "BREED" on the entry form, dogs must be listed as "ALL AMERICAN DOG" and not as a breed hybrid.** 

# **Incomplete Entries**

Per AKC regulations, incomplete entries cannot be accepted and will be returned to the owner. There will be no email notification.

Entries must be SIGNED and must include payment and ALL required information.

4/18 Revised

# ENTRIES OPEN: Wednesday, April 20, 2016 at 10 a.m. ENTRIES CLOSE: Saturday, May 28, 2016 at 6 p.m.

At 1 West Street, Belchertown, MA 01007.
All times are Eastern Daylight Time.
Entries received prior to the opening date will not be accepted.

For multiple PawPrint Trials events opening on the same date, please send a separate check for each premium list.

#### **Premium List**

# CAPE COD KENNEL CLUB, INC.

(Member of the American Kennel Club)



# **AKC All-Breed Agility Trials**

These events are accepting entries for dogs listed in the AKC Canine Partners Program.

Friday, June 17, 2016 Saturday, June 18, 2016 Sunday, June 19, 2016

AKC Events: 2016098701, 2016098702, and 2016098703

# Barnstable County Fairgrounds 1220 Nathan Ellis Highway (Route 151) East Falmouth, MA 02536

Entries are unlimited.

Entry method – First Received. Day-to-day move-ups. Electronic timing. All judging will be outdoors on grass. Two rings. Ring size: 100' x 100' Show Hours: 7:00 a.m. to 6 p.m. Judging will begin at 8 a.m.



#### **CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations.

James P. Crowley, Secretary

#### CAPE COD KENNEL CLUB OFFICERS

| President                                  | John Cappellina                      |
|--|--------------------------------------|
| Vice President                             |                                      |
| Treasurer                                  | Gwenn Dyson                          |
| Recording Secretary                        | Gale Klun                            |
| Corresponding SecretaryMary Bassing, 254 H | ligh Street, W. Barnstable, MA 02668 |

#### **EVENT COMMITTEE**

Nancy Bishop, Trial Chairman 49 Trotting Park Road, Teaticket, MA 02536 (508) 540-5024 electralon@aol.com

Kelly McNiff, Assistant Trial Chairman 260 MacArthur Blvd., Bourne, MA 02532 (5085) 566-2750 <u>backdraftacds@gmail.com</u>

Heather Garre Day Laurie Wyndham David Wyndham Sue Rau and the members of the Cape Cod Kennel Club

#### TRIAL SECRETARY

Noreen Bennett, PawPrint Trials 1 West Street, Belchertown, MA 01007 (413) 283-4490 noreen@pawprinttrials.com

### **VETERINARIAN** (on call 24x7)

Cape Cod Veterinary Specialists (508) 759-5125 11 Bridge Approach Street, Buzzards Bay, MA 02532

**DIRECTIONS**: Turn right out of Fairgrounds onto Route 151 West. Merge onto Route 28 North and continue to the Bourne Bridge. Over the bridge and continue straight for 1.1 miles. Take the first exit (Exit 3) and follow ramp to the end. Merge into the rotary, driving 3/4 around. Turn right onto Bridge Approach Street. CCVS is .1 mile on left.

#### **JUDGE FOR ALL CLASSES**

Abbie Hanson, P. O. Box 1654, Estill, SC 29918

#### JUDGING ASSIGNMENT

FRIDAY: Excellent & Master Standard, Excellent & Master JWW,

Time 2 Beat, Premier Standard, Premier JWW (T2B open to all levels. Novice and Open not offered.)

SATURDAY: Novice A & B Standard, Open Standard, Excellent & Master

Standard, Novice A & B JWW, Open JWW, Excellent & Master JWW, Novice A & B FAST, Open FAST, Excellent & Master

**FAST** 

SUNDAY: Novice A & B Standard, Open Standard, Excellent & Master

Standard, Novice A & B JWW, Open JWW, Excellent & Master JWW,

Time 2 Beat, Premier JWW

Note: There will be two rings with one judge. Judge will alternate between the two rings.

All classes include Preferred.

PLEASE CHECK THE PAWPRINT TRIALS WEBSITE FOR THE ACTUAL HEIGHT AND CLASS ORDERS.

#### **AWARDS**

| First Place  | Blue Rosette      |
|--------------|-------------------|
| Second Place | Red Rosette       |
| Third Place  | Yellow Rosette    |
| Fourth Place | White Rosette     |
| Qualifying   | Dark Green Ribbor |

Rosettes will be awarded to dogs earning a new title.

Rosettes, bars, and special toys (value not to exceed \$5) will be awarded to dogs earning a MACH or PACH.

Rosettes will be awarded to dogs earning a PAX.

All prizes, awards, rosettes, ribbons must be claimed at the trial. None will be mailed.

For updated information, volunteer schedules, confirmation information and trial results, click on <a href="https://www.pawprinttrials.com">www.pawprinttrials.com</a>
Trial Secretary Services: PawPrint Trials (Noreen Bennett)

OLID AND CURNIT WITH ENTRY

| CREDIT CARD CHARGES  |
|--|
| PawPrint Trials accepts VISA, MasterCard, and Discover.  |
| NOTE: The credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: \$150 in entry fees will have a \$4.50 transaction fee. |
| Please include the following information with your entry:  |
| Circle one: VISA MASTERCARD DISCOVER   |
| Name as it appears on card:  |
| Account #:   |
| Expiration date:   |
| Zip code for credit card billing address:  |
| Cumulative total per credit card:  |
| Signature:   |
| NOTE: There will be a \$25 fee for any declined credit card.   |
| CCKC June 2016   |

#### **WE NEED YOUR HELP**

Every agility trial depends on the workers who staff the rings and ensure that the events run smoothly. To everyone who volunteers, from the first-time novice to the experienced campaigner, we sincerely say **THANK YOU!** 

Workers will receive lunch and raffle tickets, free beverages and snacks.

Coffee and donuts available for early a.m. course builders and set-up crews.

#### **DAILY WORKER RAFFLES**

### "TO THE BITTER END" WORKER RAFFLES

Volunteers working the last class on Sunday will receive a ticket for our special *Bitter End* worker raffle. \$50 PawPrint Trials gift certificate...great odds!

### ONLINE or DAY-OF-TRIAL VOLUNTEER SIGN-UP

YOU select when and where you work.

#### **ONLINE WORKER SIGN-UP**

(Link will be posted on PawPrint Trials website.)

After the trial closes and the entries are finalized, the sheets will be updated with entry counts and approximate class times.

Online sign-up available until 7 p.m. Monday June 8.

#### ... OR SIGN-UP AT THE TRIAL

Sign-up sheets will be at the Volunteer table in the tent.

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at info@akc.org, or online at www.akc.org.

Exhibitors should follow their veterinarian's recommendation to ensure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### **DIRECTIONS TO BARNSTABLE COUNTY FAIRGROUNDS**

### From the North & West Via Route 495 South

Route 495 South becomes Route 25 East just after 495 Exit 1.

Continue on Route 25 East over the Bourne Bridge/Cape Cod Canal and into the Bourne Rotary.

Half way around the rotary and exit onto Route 28 South (to Falmouth/Woods Hole).

4 miles and enter another rotary.

Half way around the rotary and exit to stay on Route 28 South.

3 miles and take the Route 151 exit.

At end of exit ramp, turn RIGHT onto Route 151 East (Nathan S Ellis Highway).

4 miles and turn LEFT at flashing yellow light onto Currier Road...follow signs into Fairgrounds.

### From West Via Route 195 East

Route 195 East to Exit 22A.

Follow signs to CAPE COD and merge onto Route 25 East.

Follow directions above.

### From North Via Route 3 South

Route 3 South. Stay to the LEFT as you approach Cape Cod. Over the Sagamore Bridge/Cape Cod Canal onto Route 6 East.

Take FIRST EXIT (Exit 1C) and go straight thru yellow blinking lights to dead end at traffic lights.

Turn LEFT at traffic lights onto Sandwich Road.

3 miles and enter Bourne Rotary.

3/4 around the rotary and exit onto Route 28 South (to Falmouth/Woods Hole).

4 miles and enter another rotary.

Half way around the rotary and exit to stay on Route 28 South.

3 miles and take the Route 151 exit.

At end of exit ramp, turn RIGHT onto Route 151 East (Nathan Ellis Highway).

4 miles and turn LEFT at flashing yellow light onto Currier Road...follow signs into Fairgrounds.

#### SITE INFORMATION

**The Barnstable County Fairgrounds**: Managed by the Barnstable County Agricultural Society, the Fairgrounds is a 96-acre tract of land, so you'll have plenty of room to walk your dogs. It's truly RV-friendly, with water and electric hook-ups, plus an on-site dump station. **AND** there are real indoor bathrooms.

Parking and Access to the Agility Field: Access to the agility field for set-up on Thursday afternoon after 3:00 p.m. Ample parking near the rings gives you the option of working out of your car/van. Limited handicapped parking on the agility field is available to those with a valid placard or license plate.

**Tent/Crate Space**: Ample tent and crate space. Please observe emergency access and restricted parking markers when setting up.

WiFi: Yes

Water: On-site water available.

**Food**: Breakfast and lunch will be provided by John's Dogs. Coffee and donuts will be available for early morning course builders and set-up crews.

**Zero Tolerance**: Exhibitors who do not clean up after their dogs will be excused from the trial. In such cases, no refunds will be made.

#### **ON-SITE CAMPING**

Barnstable County Fairgrounds charges \$35 per night for camping. The fee includes water, electric and dump station. To reserve space, complete and submit the following registration form **NO LATER THAN MAY 28**. If you have any questions, email Kelly McNiff at <a href="mailto:backdraftacds@gmail.com">backdraftacds@gmail.com</a>.

Tent camping is allowed in designated areas. It's free, but if you plug in, it is \$35 per night. Email Kelly for map and details.

| Mail with your check (payable to CCKC) to Kelly McNiff, 260 MacArthur Blvd., Bourne, MA 02532 |                                  |  |  |
|---|----------------------------------|--|--|
| Name  |                                  |  |  |
| Address   |                                  |  |  |
| City, State, Zip  |                                  |  |  |
| Phone   | Fee Enclosed                     |  |  |
| Email   |                                  |  |  |
| Camping on  | Thu Fri Sat Sun                  |  |  |
| I have a  | Motorhome Trailer Feet in length |  |  |
| Plate No.   | State                            |  |  |
| CCKC June 2016  |                                  |  |  |

#### **ACCOMMODATIONS**

Things can change. Verify pricing and pet policies **BEFORE** making reservations! **CALL EACH HOTEL/MOTEL DIRECTLY. SOME HAVE LIMITED PET-FRIENDLY ROOMS.** 

|  |  | MILES |
|--|--|-------|
| The Admiralty Inn<br>51 Teaticket Highway<br>East Falmouth 02536         | 800-341-5700 508-548-4240  www.theadmiraltyinn.com  Pet fee \$20 per pet per night. Limit of 2 pets.   | 5.4   |
| Centerville Corners<br>1338 Craigville Beach Rd<br>Centerville 02632     | 800-242-1137 508-775-7223<br>www.centervillecorners.com  | 11.6  |
| Bay Motor Inn<br>223 Main Street<br>Buzzards Bay 02532                   | 508-759-3989 <a href="https://www.baymotorinn.com">www.baymotorinn.com</a> AAA Rates available. Pet fee \$15 per night. Pets cannot be left alone in rooms, even if crated.  | 13.3  |
| Comfort Inn Cape Cod<br>1470 Route 132<br>Hyannis 02601                  | 508-771-4804 <u>www.comfortinn.com</u> Senior/AAA rates available, newly remodeled, pool, continental breakfast. Pet fee \$25/day. Limit of 2 dogs. Dogs cannot be left unattended.  | 13.5  |
| Lamb & Lion Inn<br>2504 Route 6A<br>Barnstable 02630                     | 800-909-6923 508-362-6823 <a href="https://www.lambandlion.com">www.lambandlion.com</a> Rates include breakfast-let them know you're leaving early for the trial. Mention Cape Cod KC-stay 3 nights and get 4th night free. \$25 per pet per day, maximum fee of \$100 per stay. | 13.5  |
| Cascade Motor Lodge<br>201 Main St<br>Hyannis 02601                      | 508-775-9717<br><u>www.cascademotorlodge.com</u><br>Pet fee \$10 per stay.   | 15.0  |
| Econo Lodge Motel<br>59 East Main St<br>West Yarmouth 02673              | 800-553.2666 508-771-0699 <u>www.econolodgecapecod.com</u> Dogs under 40 lbs. Limit of 2 pets. \$25 per pet per night.   | 15.2  |
| Shady Nook Inn<br>14 Route 6A<br>Sandwich 02563                          | 508-888-0409<br>www.shadynookinn.com   | 15.4  |
| Sandwich Lodge<br>54 Route 6A<br>Sandwich 02563                          | 800-282-5353 508-888-2275  www.sandwichlodge.com \$15 per pet per night. Continental breakfast, indoor pool, British Beer Company next to hotel gives discount on meals.   | 16.0  |
| Colonial House Inn<br>277 Main Street (Rte 6A)<br>Yarmouthport, MA 02675 | 800-999-3416 508-362-4348  www.colonialhousecapecod.com  Continental breakfast. On National Register of Historic Places. \$8 per pet per night. Limit of 2 pets. Pet fee waived if CCKC is mentioned.  | 19.5  |

# Still looking for the right room. Try

www.allcapecod.com/ccic/PFLodging.cfm

**HEIGHT DIVISIONS**: Owners/Agents are responsible for entering the proper height divisions. Judges reserve the right to measure any dog entered in the trial. All height divisions will be offered in the standard, jumpers with weaves, and FAST classes.

|   | REGULAR | PREFERRED |
|---|---------|-----------|
| Dogs 11" and under at the withers         | 8"      | 4"        |
| Dogs 14" and under at the withers         | 12"     | 8"        |
| Dogs 18" and under at the withers         | 16"     | 12"       |
| Dogs 22" and under at the withers         | 20"     | 16"       |
| Dogs over 22"                             | 24"     | 20"       |
| Dogs may be entered at owner's discretion | 26"     | N/A       |

**OBSTACLES**: All obstacles will conform to the requirements in the current edition of the AKC *Regulations for Agility Trials*.

**ENTRIES**: Maximum of 10 dogs per envelope per person.

**ENTRY FEES:** \$25.00 for the first entry of each dog per day; \$15.00 each for the second and third entries of the same dog each day; \$10.00 each for the fourth and fifth entries. Fees include AKC recording fee of \$3.50 per dog per day for the first entry and \$3.00 for each additional entry. If you are entering multiple trials that open on the same date, please send a separate check for each premium list.

**CLOSING DATE: Saturday, May 28, 2016 at 6 p.m.,** after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the AKC *Rules Applying to Dog Shows* and in Chapter 1, Section 14 of the AKC *Agility Trial Rules and Regulations*.

MOVE-UPS & CANCELLATIONS: In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgment from the Trial Secretary. If you do not receive an acknowledgment, assume that your request has not been received. No refunds or changes will be made without the Trial Secretary's acknowledgment.

**REFUNDS**: All refund requests received prior to the close of entries will be charged a \$5.00 per day processing fee. After the close of entries, only refund requests for bitches in season can be accepted. Those requests must include a veterinarian's note and be received by the trial secretary no later than ½ hour prior to the start of the first class of the day of the trial. After the close of entries, a processing fee of \$7.00 will be withheld from refunds for bitches entered in one class, \$11.00 for two classes, and \$15.00 for three classes. There will be no refund for injury or illness after entries close.

### TRIAL REGULATIONS -- NOTICE TO EXHIBITORS

**THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

TELEPHONE, FAX. AND UNSIGNED ENTRIES cannot be accepted.

### TRIAL REGULATIONS - NOTICE TO EXHIBITORS (con't)

NO ON-LINE ENTRIES.

NO HAND-DELIVERED ENTRIES will be accepted within the first 24 hours.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

FOREIGN EXHIBITORS must pay by international money order or credit card.

ENTRIES RECEIVED WITHOUT FEES will not be accepted.

NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE. Express mail entries must specify the package can be left at the address without a recipient's signature.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, extreme weather, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

**ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a PA system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the Trial Committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.

**TRIAL COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this trial.

BITCHES IN SEASON shall not be eligible to participate. See REFUNDS.

DOGS PARTICIPATING must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, ILP, PAL, or be FSS breeds eligible to compete. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Mixed breed dogs listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form.

**ACKNOWLEDGMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.

IN CASE OF CANCELLATION, call AKC Event Cancellation number: (877) 252-3229.



HANDI FR

# OFFICIAL ANAFRICAN PENNIFL CLUB ACILITY ENTRY FORM

| KENNEL CLUB                                      | OFFICIAL   | CAPE COD I                 | KENNEL CLUB          |              |   |
|--|--|----------------------------|----------------------|--------------|---|
| Charge Mr.                                       |  | OAI E GOD I                | East Falmout         | •            | I certify that I am the actual owner of the dog, o have entered. In consideration of the acceptance   |
| Friday, June 17, 2016                            | ☐ X/M Standard                                     | ☐ X/M JWW                  | ☐ T2B                |              | American Kennel Club in effect at the time of   |
|  | ☐ Premier Standar                                  |                            |                      |              | premium list of this event and entry form and ar  |
| Saturday, June 18, 2016<br>Sunday, June 19, 2016 |  | WW □ FAST<br>WW □ T2B □ Pr | ☐ All<br>emier JWW ☐ | <b>J</b> All | this event has the right to refuse this entry for ca<br>the dog entered is not a hazard to persons or   |
|  |  |                            |                      | All          | holding of this event and of the opportunity to ha  |
| _  | ECKS PAYABLE TO                                    |                            | _                    |              | hold the AKC, the event-giving club, their mer  |
| Foreign exhibitors must pay by i                 | Bennett, 1 West Stree international money order or |                            |                      |              | secretary and the owner and/or lessor of the pre<br>and any employees or volunteers of the aforen   |
| , , , ,  | en: Wednesday, Ap                                  | •                          | iolado 7.greement    |              | harmless from any claim for loss or injury which  |
| Entries  | close: Saturday, May                               | / 28, 2016, 6 p.m.         |                      |              | or thing by the act of this dog while in or about   |
| First run: \$25.00 Second                        | & third runs: \$15.00 e                            | ach Fourth & fifth re      |                      |              | personally assume all responsibility and liability parties harmless from any claim for loss, injur  |
| IMPORTANT: Carefully read instru-                | ctions before filling out!                         |                            | ENTRY FEE ENC        | LOSED        | responsibility for and agree to indemnify, defen  |
|  |  |                            | \$                   |              | and expense (including legal fees) by reason of   |
|  | ither Regular C                                    |                            |                      |              | damage because of bodily injuries, including de-<br>including myself (ourselves), or on account or  |
| Circle one jump height   Circle cla              |  | 1                          |                      | ier allowed) | participation in this event, however such, injurie  |
| <b>REGULAR</b> Cla                               |  |                            | RRED Classes         |              | same may have been caused or may be alleged   |
| 8" 12" 16" 20'                                   |  | 4" 8"                      | 12" 16"              | 20"          | or any of their employees, agents, or any other serious shall be made by the event veterinarian   |
| STD NovA NovB Open E                             | Exc Master Premier                                 | STD NovP Open              | P ExcP MasterP       | PremierP     |   |
| JWW NovA NovB Open E                             | Exc Master Premier                                 | JWW NovP OpenF             | P ExcP MasterP       | PremierP     | I (WE) AGREE THAT ANY CAUSE OF ACTIO  |
| FAST NovA NovB Open E                            | Exc Master   | FAST NovP OpenI            | P ExcP MasterP       |              | THE ENTRY, EXHIBITION OR ATTENDANCE CLUB (UNLESS OTHERWISE STATED IN T  |
| <b>T2B</b> T2B                                   |  | T2B T2BP                   |                      |              | CONSTRUCTION, INTERPRETATION AND  |
| Non-Regular Classes Internationa                 | ıl Sweepstakes □STD [                              | Jww                        |                      |              | ARBITRATION PURSUANT TO THE APPLIC  |
| ISC Jump Height - Select: ☐14" ☐                 | ]18"   | p Height Same as Regul     |                      |              | HOWEVER, PRIOR TO ARBITRATION AL PROCEDURES MUST FIRST BE FOLLOWED  |
| This Dog Needs To Be Measured                    |  | EX                         | HEIGHT AT WITHERS    |              | REGULATIONS, PUBLISHED POLICIES AND   |
| BREED BREED                                      |  | ARIETY                     | CALL NAME            |              |   |
| BREED  | ľ  | AMETT                      | CALL IVAIVE          |              | Handlers may opt to enter in a higher height division   |
| AKC® NAME (INCLUDE AKC TITLES ONLY)              |  |                            | 1                    |              | height division. Dogs entered in the <b>Preferred</b> clas<br>jump height division <u>higher or lower</u> than their prop   |
|  |  | DATE OF DID                |                      |              |   |
| AKC® NO □  | Enter Complete Registration                        | n # below DATE OF BIR      | IH                   |              | All dogs that have not been officially measured for measured by a Judge of record, an Agility Field Rep   |
| ILP NO.  PAL NO.                                 |  | PLACE OF BII               | RTH (LIST COUNTRY)   |              | by the Judge of record, that measurement will be va   |
| FOREIGN REG. NO & COUNTRY                        |  |                            |                      |              | is the exhibitor's responsibility to have their dog(s) n  |
| BREEDER  |  |                            |                      |              | Dogs listed in the AKC Canine Partners <sup>SM</sup> progra   |
|  |  |                            |                      |              | These dogs should be listed as All American Dog No. box.  |
| SIRE   |  |                            |                      |              |   |
| DAM  |  |                            |                      |              | Junior Handlers should enter their Junior Handler<br>number, it may be obtained from the American Ker<br>identified on the face of this form, what is the relatio |
| ACTUAL OWNERS                                    |  |                            |                      |              | SIGNATURE of owner or his agent duly auth   |
| OWNERS ADDRESS                                   |  |                            | □ NE                 | W ADDRESS    | SIGN HERE X   |
| CITY, STATE ZIP + 4                              |  |                            |                      |              | Talankana Niveskan  |

ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

#### **AGREEMENT**

or that I am the duly authorized agent of the actual owner whose name I ce of this entry, I (we) agree to abide by the rules and regulations of The this event, and any additional rules and regulations appearing in the ny decision made in accord with them. I (we) agree that the club holding iuse which the club shall deem sufficient. I (we) certify and represent that other dogs. In consideration of the acceptance of this entry and of the eve the dog judged and to win prizes, ribbons, or trophies, I (we) agree to mbers, directors, governors, officers, agents, superintendents or event emises and any provider of services that are necessary to hold this event mentioned parties, and any AKC approved judge, judging at this event, may be alleged to have been caused directly or indirectly to any person the event premises or grounds or near any entrance thereto, and I (we) for any such claim; and I (we) further agree to hold the aforementioned v or damage to this dog. Additionally, I (we) hereby assume the sole nd and save the aforementioned parties harmless from any and all loss the liability imposed by law upon any of the aforementioned parties for ath at any time resulting therefrom, sustained by any person or persons, damage to property, arising out of or in consequence of my (our) es, death or property damage may be caused, and whether or not the d to have been caused by the negligence of the aforementioned parties er person. I (we) agree that the determination of whether the injury is and is binding on me (us).

N. CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO e at the event between the AKC and the event-giving HIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY CABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. LL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND ) as set forth in the AKC Charter and Bylaws, Rules, GUIDELINES.

#### INSTRUCTIONS

on for all Regular titling classes, but not in a division lower than their proper sses must compete at the required jump height and may not compete in a per height division.

an Agility Jump Height Card may still compete; however, they must be presentative, or a Volunteer Measuring Official, prior to running. If measured alid for this trial or back-to-back trials only. If a measurement is necessary, it measured prior to running.

am may be eligible to enter all-breed AKC agility trials at the club's option. and must include their AKC number on the entry form and check the AKC

number on the front of this form. Should you not have your Junior Handler nnel Club (919) 233-9767. If the Junior Handler is not the owner of the dog nship of the Junior Handler to the Owner?\_

horized to make this entry.

Email Address:

| SIGN HERE $X$     | <br> |
|-------------------|------|
| Telephone Number: |      |

Phone #: In Case of Emergency - Name:

AEAGL2 (06/15)

New Fmail