

## Welcome to the Siberian Husky Club of America Trial!

Please make note of the information included and contact me if you have any questions. Please send an email to [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com) preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message at 413-283-4490. Best of luck for a clean run!

- **Confirmation Information** Please verify all information emailed separately. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- **Jump Height Cards** This trial will not have an official measurer. Therefore, all dogs without an AKC Jump Height Card will need to be measured prior to judging excluding 24" dogs. If your dog is over age 2, and has one measurement, you will NOT be measured. Measuring will begin 30 minutes prior to the start of each class.
- **Food** Food and refreshments will be available for purchase from the hotel.
- **Set Up** Exhibitors can set up any time after 7:30am Wednesday morning. There will be crating available under large tent.
- **Photographer** Show photography David Sombach [davidsombachphoto@gmail.com](mailto:davidsombachphoto@gmail.com) Candid photography Pat Roda [gsdstyle@aol.com](mailto:gsdstyle@aol.com)
- **RV Parking** There is plenty of free parking available in the hotel parking lot, however, there is a strictly-enforced Massachusetts law that does not allow persons to sleep in their RV's on the hotel grounds. RV's belonging to registered guests will be allowed to park overnight in the hotel parking lot. Dogs will be allowed to stay in their RV.
- **ARMBANDS** Armbands are no longer required in agility!
- **VOLUNTEERS** Please sign up using the google spreadsheet. Remember, this is a small show so we need everyone to volunteer. <http://tinyurl.com/htu4are>

**QUESTIONS ???** Email Noreen at [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com)

### Directions to Trial Site

Interstate 90 (MA Turnpike) to Exit 9. Immediately after the toll booth you are on I-84. Follow I-84 briefly to Exit 3B (Route 20 West). Follow Route 20 West for approximately 1 mile. Entrance to the Host Hotel is on your right.

### **Wednesday Ring 1 Walk thrus 8:45 Judging: 9:00am**

16-24"

Time2Beat followed by

X/M Std

Open Std

Nov Std followed by

X/M JWW

Open JWW

Nov JWW

For a full breakdown of running orders including armband numbers,  
Download the confirmation letter from [www.pawprinttrials.com](http://www.pawprinttrials.com)

**There will be one walk thru for each class.**

## SHCA

**Ring#: 1 Wednesday, October 05, 2016**

**Jump Height**

**# of dogs**

**T2B**

16	1
20	11
24	3
Total	15

Lavonda Herring

**Armband**

**Range**

16002 - 16002  
20003 - 20023  
24001 - 24003

**Ring#: 1 Wednesday, October 05, 2016**

**Jump Height**

**# of dogs**

**Standard**

**Excellent A/B/P**

20	11
24	2
Total Excellent A/B/P	13

Lavonda Herring

**Armband**

**Range**

20001 - 20011  
24001 - 24002

**Ring#: 1 Wednesday, October 05, 2016**

**Jump Height**

**# of dogs**

**Standard**

**Open/Open P**

20	2
Total Open/Open P	2

Lavonda Herring

**Armband**

**Range**

20012 - 20013

**Ring#: 1 Wednesday, October 05, 2016**

**Jump Height**

**# of dogs**

**Standard**

**Novice A/B/P**

16	2
20	8
24	1
Total Novice A/B/P	11

Lavonda Herring

**Armband**

**Range**

16001 - 16002  
20014 - 20021  
24003 - 24003

**Ring#: 1 Wednesday, October 05, 2016**

**Jump Height**

**# of dogs**

**Jumpers**

**Excellent A/B/P**

20	9
24	2
Total Excellent A/B/P	11

Lavonda Herring

**Armband**

**Range**

20001 - 20011  
24001 - 24002

**Ring#: 1 Wednesday, October 05, 2016**

**Jump Height**

**# of dogs**

**Jumpers**

**Open/Open P**

20	6
Total Open/Open P	6

Lavonda Herring

**Armband**

**Range**

20002 - 20023

**Ring#: 1 Wednesday, October 05, 2016**

**Jump Height**

**# of dogs**

**Jumpers**

**Novice A/B/P**

16	3
20	7
24	1
Total Novice A/B/P	11

Lavonda Herring

**Armband**

**Range**

16001 - 16003  
20012 - 20021  
24003 - 24003