# \*\*MAXIMUM 10 DOGS PER ENVELOPE, PER PERSON\*\*

PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT AND ALL REQUIRED INFORMATION.

## DOES YOUR DOG NEED TO BE MEASURED? MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.

**MOVE UPS:** As per Chapter 1, Section 20 of the American Kennel Club Regulation for Agility Trials, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title, provided the request is made in writing to the Trial Secretary no later than 6 p.m. on Monday, April 10, 2017. Move-ups will be accepted by email or USPS, but not by phone or fax. Move-ups for the following day must be submitted at the trial site by the end of the show.

# DOGS MUST BE COMPETING AT THE MASTER LEVEL IN ORDER TO ENTER THE PREMIER CLASSES.

MAX 200 is supplying new equipment for this event. ALL MAX 200 equipment will be FOR SALE AT THE END OF THE TRIAL.

For more information regarding the purchase of equipment, please contact: MAX 200, 2113 Route 31, Port Byron, NY 13140 (800) 446-2920 or <u>sales@max200.com</u>

## POP JACK'S WILL PROVIDE BREAKFAST AND LUNCH. WORKERS WILL RECEIVE A LUNCH VOUCHER.

EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S RECOMMENDATION TO ENSURE THEIR DOGS ARE FREE OF INTERNAL AND EXTERNAL PARASITES, ANY COMMUNICABLE DISEASES, AND HAVE APPROPRIATE VACCINATIONS.

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by email at info@akc.org, by phone at (919) 233-9767, or on their website at www.akc.org.

NO SETUP ON THURSDAY. BARN WILL BE OPEN TO EXHIBITORS ON FRIDAY AT 6:30 A.M.

#### Revised 3/2 – NEW LOCATION

ENTRIES FOR ALL BREEDS OPEN: Wednesday, February 15, 2017 at 10 a.m. From February 15 through February 17, entries for Golden Retrievers will be accepted first. After February 17, entries for all other breeds, beginning with those received on opening day, will be accepted and processed in the order received until the limit is reached. ENTRIES CLOSE: Saturday, March 25, 2017 at 6 p.m.

At 1 West Street, Belchertown, MA 01007 Eastern Time Zone Entries received prior to the opening date will not be accepted. FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.



Premium List

# Hudson Valley Golden Retriever Club

(LICENSED BY THE AMERICAN KENNEL CLUB)

# **AKC ALL-BREED AGILITY TRIALS**

These events are accepting entries for dogs listed in the AKC Canine Partners Program.

Friday, April 14, 2017

through

# Sunday, April 16, 2017

AKC EVENT #'s: 2017155701, 2017155702, and 2017155703

# \*\*\*NEW LOCATION\*\*\* CORINTHIAN EQUESTRIAN CENTER 39 FOLEY ROAD, WARWICK, NY 10990

Entry method – First received. Day-to-day move ups allowed. Entries are LIMITED to 330 runs per day. Show Hours: 7 a.m. to 6 p.m. Judging will begin at 8 a.m. Electronic timing. Trial will be held in one ring indoors on dirt. Ring size: 80' x 110'.



### CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations. James P. Crowley, Secretary

## Hudson Valley Golden Retriever Club

#### Officers

| President  | Robert Swanson     |
|--|--------------------|
| Vice President   | Jonathan Halpern   |
| Corr. SecretaryLorraine Cusimano, 27 Sherwood Hill Road, E | Brewster, NY 10509 |
| Rec. Secretary   | Carol Russo        |
| Treasurer  | Karen Frustaci     |

#### **Board of Directors**

| Class of 2017 | Brian Visokay, Helen Sherman   |
|---------------|--------------------------------|
| Class of 2018 | Ann Marie Cioffi, Lynn Halpern |

### **EVENT COMMITTEE**

Christine Miele, Trial Chairman 238 Sarah Wells Trail, Campbell Hall, NY 10916 (845) 615-1565 XCREEK@aol.com

Mike Jones Helen Sherman Jean Owen Alyson Fuge

### TRIAL SECRETARY

Noreen Bennett, PawPrint Trials 1 West Street, Belchertown, MA 01007 (413) 283-4490 noreen@pawprinttrials.com

#### VETERINARIAN (24 hr. on-call)

Orange County Animal Emergency Service 517 Route 211 East. Middletown. NY 10940 (845) 692-0260

#### PRIZES AND AWARDS

| FIRST PLACE  | Blue Rosette      |
|--------------|-------------------|
| SECOND PLACE | Red Rosette       |
| THIRD PLACE  | Yellow Rosette    |
| FOURTH PLACE |                   |
| QUALIFYING   | Dark Green Ribbon |

All dogs earning a MACH or PACH will receive a rosette.

High Scoring Golden will receive a hand-painted tile by Jenny McMurtrie. Awards are for Standard, JWW, Preferred Standard, and Preferred JWW. Jump heights will be combined.

> ALL PRIZES, AWARDS, ROSETTES AND RIBBONS MUST BE CLAIMED ON THE DAY OF THE TRIAL. NO PRIZES WILL BE MAILED.

## JUDGE FOR ALL CLASSES

Sue Barnett, 47 Oxbow Drive, Avon, CT 06001

## JUDGING ASSIGNMENT

FRIDAY: 26" – 4" Excellent & Master FAST, Open FAST, Novice A & B FAST, Excellent & Master Standard, Open Standard, Novice A & B Standard, Excellent & Master JWW, Open JWW, Novice A & B JWW

**SATURDAY**: 4" – 26" Excellent & Master FAST, Open FAST, Novice A & B FAST, Premier Standard, Excellent & Master Standard, Open Standard, Novice A & B Standard, Excellent & Master JWW, Open JWW, Novice A & B JWW

SUNDAY: 26" – 4" Time 2 Beat, Excellent & Master Standard, Open Standard, Novice A & B Standard, Premier JWW, Excellent & Master JWW, Open JWW, Novice A & B JWW

All classes include Preferred.

Classes will run in the above order unless the trial committee finds it necessary to make an adjustment.

RV Overnight parking is available on a gravel roadway. \$25.00 per night. Pre-registration required. Self-contained units only. No hookups.

# **RV RESERVATION FORM**

Name \_\_\_\_\_ Phone\_\_\_\_\_E-mail\_\_\_\_\_ Vehicle: RV \_\_\_\_\_\_ Van \_\_\_\_\_ Trailer \_\_\_\_\_ Vehicle Length Vehicle Plate # and State

The undersigned hereby releases the Hudson Valley Golden Retriever Club and its committees, personnel (paid or volunteer) and its representatives from any and all liability from loss, theft, damage or injury to persons, property or animals at this trial, whether aforesaid loss, theft, damage or injury results from negligence, willful or otherwise, and whether from fire, theft or any cause whatsoever.

Signature\_\_\_\_\_ Date

MAKE CHECKS PAYABLE TO CORINTHIAN EQUESTRIAN CENTER. INC.

MAIL COMPLETED FORM AND PAYMENT TO:

CHRISTINE MIELE 238 SARAH WELLS TRAIL CAMPBELL HALL, NY 10916

# WE NEED YOUR HELP

The success of EVERY agility show, regardless of how big or small, rests with generous volunteers who staff the rings and ensure that the events run smoothly. To everyone who volunteers at agility trials, we say THANK YOU—the show cannot go on without you!

Keeping things running smoothly requires many volunteers. Whether you are a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before, we welcome and appreciate your help. Workers will receive lunch and snacks and tickets for the worker raffles.

## THE LINK TO THE ONLINE WORKER SIGNUP WILL BE AVAILABLE ON THE PAWPRINT TRIALS WEBSITE.

YOU GET TO DECIDE WHEN AND WHERE YOU WANT TO WORK. CLICK ON THE WORKER LINK TO CHOOSE YOUR JOB AND FILL IN YOUR NAME.

www.pawprinttrials.com

# **CREDIT CARD PAYMENTS**

PawPrint Trials accepts VISA, MasterCard, Discover, and American Express.

Note: The credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: A \$150 entry fee will have a \$4.50 transaction fee. International charges are subject to additional fees.

Circle one: VISA MASTERCARD DISCOVER AMEX

Name as it appears on card: \_\_\_\_\_

Account #:

Expiration date:\_\_\_\_\_

Zip code for credit card billing address: \_\_\_\_\_

Cumulative total per credit card: \_\_\_\_\_

Signature: \_\_\_\_\_

NOTE: There will be a \$25 fee for any declined credit card. HVGRC

# DIRECTIONS

## From Exit 124 Goshen – 20 minutes

From the East – go left onto Route 207 which becomes State Route 17A

From the West, turn left onto Route 17A toward Florida. Continue 5 miles. Go right onto Bridge Street – just past the hardware store. In 0.3 mile bear left onto Highland Avenue. Continue 4.6 miles. Highland turns into Jessup Road which turns into Foley Road. Corinthian Farms is on your left – look for the red barn.

## From Microtel: 25 minutes

Turn right onto Crystal Run Crossing. At the light turn right onto Crystal Run Road. Merge onto Route 17 East 3.7 miles. Take Exit 124 onto NY 17A toward Florida, NY-207. Go 4.8 miles and turn right onto Bridge Street (by the hardware store). In 0.3 mile bear left onto Highland Avenue. Continue 4.6 miles. Highland turns into Jessup Road which turns into Foley Road. Corinthian Farms is on your left – look for the red barn.

## Park nose-in around the barn on the gravel area.

## **ACCOMMODATIONS ACCEPTING PETS**

- <u>Microtel Inn & Suites</u>, 19 Crystal Run Crossing, Middletown, NY 10941 845-692-0098, fax: 845-692-0078. Please call for rate. \$10.00 per night for dog.
- <u>Holiday Inn Express Chester</u>, 76 Brookside Ave., Chester, NY 10918 800-664-9505. This hotel is right at Exit 126 on Route 17. Pets accepted in smoking rooms with \$30 cleaning deposit.
- <u>Super 8 Motel Newburgh</u>, 1287 Route 300, Newburgh, NY 12550 845-564-5700. (at the crossroads of the New York State Thruway (I-87) and I-84. I-84 Exit 7S).

<u>Hampton Inn – Middletown</u> 20 Crystal Run Crossing, Middletown, NY 10941 845-344-3400.

## **SITE INFORMATION**

Crating will be in designated areas inside the arena for those who want. **No** crating before 6:30 AM on Friday April 14th. Since crating is limited, please be considerate of your fellow competitors. No X-Pens please.

This is a working farm and horses will be turned out in the fields, Absolutely no dog will be permitted off leash except while in the ring or at the practice jump.

Vehicle must be parked nose-in around the barn on the gravel area.

**HEIGHT DIVISIONS:** Owners/agents are responsible for entering the proper height divisions. All height divisions will be offered in both the standard classes and the jumpers with weaves classes. Dogs in the Preferred classes must jump their measured height since they are not allowed to jump in a higher height as dogs in the regular classes are. If you are unsure of your height or your dog is borderline and you don't have a height card please enter the lower height and if necessary the judge will move you up.

|   | <u>REGULAR</u> | PREFERRED |
|---|----------------|-----------|
| Dogs 11 inches and under at the withers   | 8 inches       | 4 inches  |
| Dogs 14 inches and under at the withers   | 12 inches      | 8 inches  |
| Dogs 18 inches and under at the withers   | 16 inches      | 12 inches |
| Dogs 22 inches and under at the withers   | 20 inches      | 16 inches |
| Dogs over 22 inches                       | 24 inches      | 20 inches |
| Dogs may be entered at owner's discretion | 26 inches      | N/A       |

**<u>OBSTACLES</u>**: All obstacles will conform to the requirements in the current edition of the AKC Regulations for Agility Trials.

**ENTRY FEES:** \$25.00 for the first entry of each dog per day, \$17.00 for the second entry of the same dog each day, and \$15.00 for the third and fourth entries. Fees include AKC recording fee of \$3.50 per dog per day for the first entry and \$3.00 for each additional entry of the same dog.

<u>CLOSING DATE</u>: Saturday, March 25, 2017 at 6 p.m., after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

<u>MOVE-UPS & CANCELLATIONS</u>: In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. *If you do not receive an acknowledgment, assume that your request has not been received.* No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** All refund requests received prior to the close of entries will be charged a \$5.00 per day processing fee. After the close of entries, only refund requests for bitches in season can be accepted. Those requests must include a veterinarian's note and be received by the trial secretary no later than ½ hour prior to the start of the first class of the day of the trial. After the close of entries, a processing fee of \$7.00 will be withheld from refunds for bitches entered in one class, \$11.00 for two classes, \$15.00 for three classes, and \$19.00 for four classes. There will be no refund for injury or illness after entries close.

**COURSE FAMILIARIZATION AND WARM-UP:** Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. The walk-through allows handlers to plan their strategy for running the course. A walk-through period will be held prior to each class, following the judge's briefing. A warm-up area consisting of a regulation agility jump shall be provided for all exhibitors.

#### TRIAL REGULATIONS - NOTICE TO EXHIBITORS

- **THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- **RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

FOREIGN EXHIBITORS must pay by international money order or credit card.

TELEPHONE, FAX, AND UNSIGNED ENTRIES cannot be accepted.

NO ONLINE ENTRIES.

**NO HAND-DELIVERED ENTRIES** will be accepted within the first 24 hours.

- ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS without the Agreement and Rules attached to the Official AKC Entry Form are NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES will not be accepted.
- NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE. Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.
- **ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by veterinarian or judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances, extreme weather, or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.
- **ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.
- **JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.
- **DOGS PRESENT** will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.
- **EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

BITCHES IN SEASON shall not be eligible to participate. See "Refunds".

- **DOGS PARTICIPATING** must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, ILP, PAL, or be FSS breeds eligible to compete. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to mixed breed dogs.
- **ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.

IN CASE OF CANCELLATION, please call AKC Event Cancellation number: (877) 252-3229.



#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM HUDSON VALLEY GOLDEN RETRIEVER CLUB WARWICK. NY

| Friday, April 14, 2017   | 🗖 STD | 🗖 JWW | FAST  | 🗖 All       |       |
|--------------------------|-------|-------|-------|-------------|-------|
| Saturday, April 15, 2017 | 🗖 STD | 🗖 JWW | FAST  | Premier STD | 🗖 All |
| Sunday, April 16, 2017   | 🗖 STD | 🗖 JWW | 🗖 T2B | Premier JWW | 🗖 All |

#### MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007. Foreign exhibitors must pay by international money order or credit card. Entry must include "Agreement".

Entries open for all dogs open Wednesday, February 15, 2017, 10 a.m. From February 15 to February 17, entries for Golden Retrievers will be accepted first. After February 17, entries for all other breeds, beginning with those received on opening day, will be accepted and processed in the order received until the limit is reached. Entries close Saturday, March 25, 2017, 6 p.m.

| Fi   | rst run    | : \$25.00      | Sec              | ond r   | un: \$17  | .00 Th      | ird run:           | \$15.00                       | Four         | th run:  | \$15.00         |                 |
|--|------------|----------------|------------------|---------|-----------|-------------|--------------------|-------------------------------|--------------|----------|-----------------|-----------------|
| IMPORTANT: Carefully read instructions before filling out! |            |                |                  |         |           |             | ENTRY FEE ENCLOSED |                               |              |          |                 |                 |
|  |            |                | <b>`</b> h ~ ~ ~ |         | han D     |             |                    | £                             |              |          | \$              |                 |
| Cir  | cle one i  |                |                  |         |           |             | OR Pre             |                               |              |          | & Premier a     | allowed)        |
|  |            |                | JLAR (           |         |           |             |                    |                               | PREFER       |          |                 |                 |
|  | 8″         | 12″ 1          | 6" 2             | 20″     | 24″ 2     | 26″         | 4                  | /"                            | 8″           | 12″      | 16″             | 20″             |
| STD  | NovA       | NovB           | Open             | Exc     | Master    | Premier     | STD                | NovP                          | OpenP        | ExcP     | MasterP         | PremierP        |
| JWW  | NovA       | NovB           | Open             | Exc     | Master    | Premier     | JWW                | NovP                          | OpenP        | ExcP     | MasterP         | PremierP        |
| FAST   | NovA       | NovB           | Open             | Exc     | Master    |             | FAST               | NovP                          | OpenP        | ExcP     | MasterP         |                 |
| T2B  | T2B        |                |                  |         |           |             | T2B                | T2BP                          |              |          |                 |                 |
| Non-Re   | egular C   | lasses Ir      | nternatio        | onal Sw | veepstake | es 🗆 STD    | MMI                |                               |              |          |                 |                 |
| ISC Jun  | np Heigł   | nt - Select    | : []14″          | □18     | ″ ∐26″    | -or- ⊔Ju    | mp Height          | Same                          |              |          | rred<br>WITHERS |                 |
| This Do  | og Need    | s To Be M      | easured          | ΠY      | es 🗆 N    | 0           | -                  |                               |              |          |                 |                 |
| BREED  |            |                |                  |         |           |             | VARIETY            |                               | (            | CALL NAM | E               |                 |
| AKC <sup>®</sup> NA  | ME (INCLUD | E AKC TITLES O | NLY)             |         |           |             |                    |                               |              |          |                 |                 |
|  |            |                |                  |         |           |             |                    |                               |              |          |                 |                 |
| AKC® NO  |            |                |                  | Ente    | er Comple | te Registra | tion # below       | / D/                          | ATE OF BIRTH | 1        |                 |                 |
| ilp no. [  | D PAL      | NO. 🗆          |                  |         |           |             |                    | PLACE OF BIRTH (LIST COUNTRY) |              |          |                 |                 |
| FOREIGN  | REG. NO 8  | COUNTRY        |                  |         |           |             |                    |                               |              |          |                 |                 |
| BREEDER  |            |                |                  |         |           |             |                    |                               |              |          |                 |                 |
| SIRE   | SIRE       |                |                  |         |           |             |                    |                               |              |          |                 |                 |
|  |            |                |                  |         |           |             |                    |                               |              |          |                 |                 |
| DAM  |            |                |                  |         |           |             |                    |                               |              |          |                 |                 |
| ACTUAL OWNERS  |            |                |                  |         |           |             |                    |                               |              |          |                 |                 |
|  |            |                |                  |         |           |             |                    |                               |              |          |                 |                 |
| OWNERS   | ADDRESS    |                |                  |         |           |             |                    |                               |              |          | L NE            | W ADDRESS       |
| CITY, STATE ZIP + 4  |            |                |                  |         |           |             |                    |                               |              |          |                 |                 |
|  |            |                |                  |         |           |             |                    |                               |              |          |                 |                 |
| HANDLEF  | 8          |                |                  |         |           |             |                    |                               |              | ENTER    | IR. HANDLER #   | f if applicable |
|  |            |                |                  |         |           |             |                    |                               |              |          |                 |                 |

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

#### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and <u>may not</u> compete in a jump height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

| SIGN HERE | Х |  |
|-----------|---|--|
|           |   |  |

Telephone Number: \_\_\_\_\_

Email Address:

In Case of Emergency - Name: \_\_\_\_\_\_ Phone #: \_\_\_\_\_

\_□New Email

AEAGL2 (06/15)