

**\*\*\*MAXIMUM 10 DOGS PER ENVELOPE PER PERSON\*\*\***

**PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT AND ALL REQUIRED INFORMATION.**

**MOVE UPS:** As per Chapter 1, Section 20 of the American Kennel Club *Regulations for Agility Trials*, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title, provided the request is received by the trial secretary no later than 6 p.m. on Monday, May 15, 2017. Move-ups will be accepted by email or in writing, but not by phone or fax. Move-ups for Sunday will be accepted at the trial site by the close of classes on Saturday.

**DOGS MUST BE COMPETING AT THE MASTER LEVEL IN ORDER TO ENTER THE PREMIER CLASSES.**

**DOES YOUR DOG NEED TO BE MEASURED?  
MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.**

**Max 200 is supplying two rings of new equipment  
ALL MAX 200 equipment will be  
FOR SALE AT THE END OF THE TRIAL.**

For more information regarding the purchase of equipment, please contact:  
MAX 200, 2113 Route 31, Port Byron, NY 13140 (800) 446-2920 or sales@max200.com

***Show Vendors:***

**Vendor space is limited and available by reservation only.  
For more information contact Jan Johnson.  
jmarklabs@comcast.net (508) 222-7132**

**Food will be available at the site.**

**EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S RECOMMENDATION TO ENSURE THEIR DOGS ARE FREE OF INTERNAL AND EXTERNAL PARASITES, ANY COMMUNICABLE DISEASES, AND HAVE APPROPRIATE VACCINATIONS.**

*All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by email at [info@akc.org](mailto:info@akc.org), by phone (919) 233-9767, or on their website at [www.akc.org](http://www.akc.org).*

**All proceeds from this trial will be split between LRCGB and CSSC.  
[www.lrcgb.org](http://www.lrcgb.org)      [www.colonialssc.org](http://www.colonialssc.org)**

**ENTRIES OPEN: Wednesday, March 29 2017 at 10 a.m.  
ENTRIES CLOSE: Saturday, April 29, 2017 at 6 p.m.**

At 1 West Street, Belchertown, MA 01007.  
Eastern Time Zone.

Entries received prior to the opening date will not be accepted.  
**FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.**

Premium List

**16th Annual Joint Agility Weekend  
Labrador Retriever Club of Greater Boston  
Colonial Shetland Sheepdog Club  
(LICENSED BY THE AMERICAN KENNEL CLUB)**



**AKC ALL-BREED AGILITY TRIALS**

These events are accepting entries for dogs listed in the AKC Canine Partners Program.

**Saturday, May 20, 2017**  
and

**Sunday, May 21, 2017**

AKC Event #2017390704 and 2017133605

**Wide World of Indoor Sports  
621 Pound Hill Road, Bldg. 200  
North Smithfield, RI 02896**

**Entry Method – First Received. Day-to-day move ups allowed.  
Entries are LIMITED to 660 runs per day.**

Show Hours: 6:30 a.m. to 6 p.m. Judging will begin at 8 a.m.  
Two rings indoors on field turf. Ring size 97' x 93'. Electronic timing.



**AMERICAN  
KENNEL CLUB**

CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations.  
James P. Crowley, Secretary

**LABRADOR RETRIEVER CLUB OF GREATER BOSTON - Saturday**

President.....Ruth Solomon, DVM  
Vice President.....Marilyn Meewes  
Corresponding Secretary.....Susan Patterson, 18 Naples Road, Salem, MA 01970  
Recording Secretary.....Rainer Fuchs  
Treasurer.....Jen Quinn

**EVENT COMMITTEE**

Jennifer Quinn, Trial Chairman  
14 Ruby Street, Warwick, RI 02889  
(401) 952-8785 [jenquinn333@gmail.com](mailto:jenquinn333@gmail.com)

Jan Johnson Pam Kimel Terry Murphy Shirley Cardillo  
Beth Teixeira Erika Duke

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**COLONIAL SHETLAND SHEEPDOG CLUB - Sunday**

President.....Robert Olsen  
Vice President.....Louise Cote  
Corresponding Secretary.....Ann Lyman, 49 Fieldstone Drive, Coventry, RI 02816  
Recording Secretary.....Martha Chiarichiaro  
Treasurer.....Bill Chiarichiaro

**EVENT COMMITTEE**

Alanna Kelly, Trial Chairman  
197 Vernon Street, Norwood, MA 02062  
(781) 769-9247 [alanna@pond-house.com](mailto:alanna@pond-house.com)

Boots Gibson Diane Gregoire Lynda Hamilton Carolyn Ing

**VETERINARIAN (on call)**

North Paws Vet Clinic, 564 Putnam Pike, Greenville, RI 02828  
(401) 949-5030

**TRIAL SECRETARY**

Noreen Bennett, PawPrint Trials, 1 West Street, Belchertown, MA 01007  
(413) 283-4490 [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com)

**JUDGES & JUDGING ASSIGNMENTS**

Saturday 4" – 26" Sunday 26" – 4"

**Christie Bowers**, 4487 South Highway 304, Rosanky, TX 78953

**Saturday:** Excellent & Master FAST, Excellent & Master Standard, Open Standard, Novice A & B Standard

**Sunday:** Time 2 Beat, Novice A & B JWW, Open JWW, Excellent & Master JWW

**Erin Schaefer**, 39 Main Street, Foxboro, MA 02035

**Saturday:** Open FAST, Novice A & B FAST, Open JWW, Novice A & B JWW, Excellent & Master JWW, Premier JWW

**Sunday:** Premier Standard, Excellent & Master Standard, Open Standard, Novice A & B Standard

All classes include Preferred.

**Classes will run in the above order unless the trial committee finds it necessary to make an adjustment.**

**PRIZES AND AWARDS**

**FIRST PLACE** .....Blue Rosette  
**SECOND PLACE** .....Red Rosette  
**THIRD PLACE** .....Yellow Rosette  
**FOURTH PLACE** .....White Rosette  
**QUALIFYING** .....Dark Green Ribbon

A dog toy will be given for each qualifying run (value not to exceed \$5).  
All dogs earning a new title will receive a rosette.

**Special Awards - Saturday:**

All dogs earning a MACH, PACH, or PAX will receive a rosette and an embroidered tote bag.

Highest Scoring Labrador Retriever in each class will receive a freezable food storage container with the LRCGB logo.

**Special Awards - Sunday:**

All dogs earning a MACH will receive a rosette and folding chair.

All dogs earning a PACH will receive a rosette and embroidered duffel bag.

All dogs earning a PAX will receive a rosette.

Highest Scoring Shetland Sheepdog in each class will receive a purple kennel lead with CSSC logo.

**ALL PRIZES, AWARDS, ROSETTES AND RIBBONS MUST BE CLAIMED THE DAY OF THE TRIAL.  
NO PRIZES WILL BE MAILED.**

**CREDIT CARD PAYMENTS**

**PawPrint Trials accepts VISA, MasterCard, Discover, and American Express.**

*Note: The credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: \$150 in entry fee will have a \$4.50 transaction fee.*

**Circle one: VISA MASTERCARD DISCOVER AMEX**

**Name as it appears on card:** \_\_\_\_\_

**Account #:** \_\_\_\_\_

**Expiration date:** \_\_\_\_\_

**Zip code for credit card billing address:** \_\_\_\_\_

**Cumulative total per credit card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

NOTE: There will be a \$25 fee for any declined credit card.

LRCGB-CSSC

# WE NEED YOUR HELP

The success of EVERY agility show, regardless of how big or small, rests with generous volunteers who staff the rings and ensure that the events run smoothly. To everyone who volunteers at agility trials, we say THANK YOU—the show cannot go on without you!

Keeping things running smoothly requires many volunteers. Whether you are a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before, we welcome and appreciate your help. All workers will receive tickets for lunch and the worker raffle.

## ***THE WORKER LINK WILL BE AVAILABLE ON THE PAWPRINT TRIALS WEBSITE.***

YOU GET TO DECIDE WHEN AND WHERE YOU WANT TO WORK. CLICK ON THE LINK BELOW TO CHOOSE YOUR JOB AND FILL IN YOUR NAME.

**[WWW.PAWPRINTTRIALS.COM](http://WWW.PAWPRINTTRIALS.COM)**

### **Directions**

**From Route 146 South:** Take the Pound Hill Road exit. Turn right off the exit. Pound Hill Business Park will be on the right. Wide World of Indoor Sports is located in the Pound Hill Business Park.

**From Route 146 North:** Take the Pound Hill Road exit. Turn left off the exit. Drive 1/4 mile and turn right into the Pound Hill Business Park. Wide World of Indoor Sports is located in the Pound Hill Business Park.

**RV PARKING IS NO LONGER ALLOWED AT THE SITE.**

### **ACCOMMODATIONS - Make your Reservations Early!!!**

*Hotels that accept dogs are quickly becoming a rarity. Please behave responsibly! Clean up after your dog, bring sheets to cover the furniture, do not groom or bathe your dog inside, do not leave your dog(s) unattended in the room, and please be respectful of other guests who do not have to be up at 6 a.m. At the time this premium was created, the following hotels were accepting dogs. However, policies can change. Please verify that dogs are still being accepted when making reservations:*

**All Seasons Inn & Suites**, (was Holiday Inn) 355 George Washington Hwy., Smithfield, RI 02917 (401) 232-2400 (7.4 miles) \$25 pet fee, refundable after inspection

**Hampton Inn**, 945 Douglas Pike, Smithfield, RI 02917 (401) 232-9200 (10.3 miles)

**Doubletree Inn** 11 Beaver St., Milford, MA 01757 (508) 478-7010 (12 miles) no pets

**Hawthorn Suites**, 835 Upper Union St., Franklin, MA 02038 (508) 553-3500 (13.5 miles)

**Marriott Providence Downtown**, 1 Orms St., Providence, RI 02904 (888) 236-2427 (13.9 miles) \$49 non-refundable fee, contact hotel for details

**Days Inn**, 1116 Washington St., Attleboro, MA 02703 (508) 761-4825 (15 miles) no pets

**LaQuinta Inn**, 24 Beaver Street, Milford, MA 01757 (508) 478-8243 (18.4 miles)

**Motel 6**, 821 Fall River Avenue, Seekonk, MA 02771 (508) 336-7800 (20.2 miles)

**Motel 6**, 20 Jefferson Blvd., Warwick, RI 02888 (401) 467-9800 (20.8 miles)

**Crowne Plaza Hotel**, 801 Greenwich Ave., Warwick, RI 02886 (401) 732-6000 (21 miles) damage deposit required

**Residence Inn**, 500 Kilvert Street, Warwick, RI 02886 (888) 236-2427 (24 miles) \$100 non-refundable sanitation fee, contact hotel for details

**Comfort Inn**, 1940 Post Road, Warwick, RI 02886 (401) 732-0470 (24 miles) \$25 one-time pet fee

**LaQuinta Inn**, 446 Southbridge Street, Auburn, MA 01501 (508) 832-7000 (27 miles)

**The Edith Pearl Bed & Breakfast**, 250 W. Main Rd., Little Compton, RI 02837 (401) 592-0053 (46 miles)

**Econo Lodge**, 200 Worcester-Providence Tpk., Sutton, MA 01590 (508) 865-5222 \$80 plus \$10 pet fee if you mention you are going to the trial. Normal pet fee is \$10 per dog.

**HEIGHT DIVISIONS:** Owners/Agents are responsible for entering the proper height divisions. Judges reserve the right to measure any dog entered in the trial. All height divisions will be offered in both the standard classes and the jumpers with weaves classes.

|                                           | <u>REGULAR</u> | <u>PREFERRED</u> |
|-------------------------------------------|----------------|------------------|
| Dogs 11 inches and under at the withers   | 8 inches       | 4 inches         |
| Dogs 14 inches and under at the withers   | 12 inches      | 8 inches         |
| Dogs 18 inches and under at the withers   | 16 inches      | 12 inches        |
| Dogs 22 inches and under at the withers   | 20 inches      | 16 inches        |
| Dogs over 22 inches                       | 24 inches      | 20 inches        |
| Dogs may be entered at owner's discretion | 26 inches      | N/A              |

**OBSTACLES:** Obstacles will conform to those listed in the current edition of the *AKC Regulations for Agility Trials*.

**ENTRY FEE:** \$27.00 for the first entry per dog per day; \$20.00 for the second entry of the same dog each day; \$16.00 for the third entry; \$15.00 for the fourth entry. Fees include AKC recording fee of \$3.50 per dog per day for the first entry and \$3.00 for each additional entry. *For multiple PawPrint Trials events opening on the same date, please send a separate check for each premium list.*

**CLOSING DATE:** Saturday, April 29, 2017 at 6 p.m., after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

**MOVE-UPS & CANCELLATIONS:** In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. *If you do not receive an acknowledgment, assume that your request has not been received.* No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** All refund requests received prior to the close of entries will be charged a \$5.00 per day processing fee. After the close of entries, only refund requests for bitches in season can be accepted. Those requests must include a veterinarian's note and be received by the trial secretary no later than ½ hour prior to the start of the first class of the day of the trial. After the close of entries, a processing fee of \$7.00 will be withheld from refunds for bitches entered in one class, \$11.00 for two classes, \$15.00 for three classes, and \$19.00 for four classes. There will be no refund for injury or illness after entries close.

**MIXED BREEDS:** All owners of mixed breed dogs must obtain an AKC Canine Partners listing number before they may enter an AKC agility event. Under "Breed" on the entry form, dogs must be listed as "All American Dog" and not as a breed hybrid.

**SITE INFORMATION:** *We want to keep this great site. It is critical that exhibitors respect the requests of the staff and trial committee.* Mats must be placed under all crates in the crating area. Dogs must be exercised in designated areas. No practicing in the rings is allowed at any time. **ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA.**

## **TRIAL REGULATIONS - NOTICE TO EXHIBITORS**

**THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

**FOREIGN EXHIBITORS** must pay by international money order or credit card.

**TELEPHONE, FAX, AND UNSIGNED ENTRIES** cannot be accepted.

**NO ONLINE ENTRIES.**

**NO HAND-DELIVERED ENTRIES** will be accepted within the first 24 hours.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules attached to the Official AKC Entry Form are **NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.** Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by veterinarian or judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances, extreme weather, or other acts beyond the control of the management, it is impossible to open or complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.

**EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**BITCHES IN SEASON** cannot participate. See "Refunds".

**DOGS PARTICIPATING** must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privilege (PAL/ILP), AKC Canine Partners Listing, or be approved FSS breeds eligible to compete. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. All American dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to All American dogs.

**ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.

**IN CASE OF CANCELLATION**, please call AKC Event Cancellation number: (877) 252-3229.



**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
LRCGB/CSSC  
North Smithfield, RI**

**Saturday, May 20, 2017**  
**Sunday, May 21, 2017**

STD  JWW  FAST  Premier JWW  All  
 STD  JWW  T2B  Premier STD  All

**MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.**

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007.

*Foreign exhibitors must pay by international money order or credit card. Entry must include "Agreement".*

Entries open Wednesday, March 29, 2017, 10 a.m.

Entries close Saturday, April 29, 2017, 6 p.m.

**First run: \$27.00 Second run: \$20.00 Third run: \$16.00 Fourth run: \$15.00**

**IMPORTANT: Carefully read instructions before filling out!**

|                                 |
|---------------------------------|
| <b>ENTRY FEE ENCLOSED</b><br>\$ |
|---------------------------------|

Choose Either Regular OR Preferred Classes

*Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)*

| REGULAR Classes |      |      |      |     |        |         | PREFERRED Classes |      |       |      |         |          |
|-----------------|------|------|------|-----|--------|---------|-------------------|------|-------|------|---------|----------|
| 8"              | 12"  | 16"  | 20"  | 24" | 26"    |         | 4"                | 8"   | 12"   | 16"  | 20"     |          |
| STD             | NovA | NovB | Open | Exc | Master | Premier | STD               | NovP | OpenP | ExcP | MasterP | PremierP |
| JWW             | NovA | NovB | Open | Exc | Master | Premier | JWW               | NovP | OpenP | ExcP | MasterP | PremierP |
| FAST            | NovA | NovB | Open | Exc | Master |         | FAST              | NovP | OpenP | ExcP | MasterP |          |
| T2B             | T2B  |      |      |     |        |         | T2B               | T2BP |       |      |         |          |

**Non-Regular Classes** International Sweepstakes  STD  JWW  
ISC Jump Height - Select: 14" 18" 26" -or-  Jump Height Same as Regular/Preferred

|                                                                                        |         |                   |
|----------------------------------------------------------------------------------------|---------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No | SEX     | HEIGHT AT WITHERS |
| BREED                                                                                  | VARIETY | CALL NAME         |

AKC® NAME (INCLUDE AKC TITLES ONLY)

|                                                    |                                     |                               |
|----------------------------------------------------|-------------------------------------|-------------------------------|
| AKC® NO <input type="checkbox"/>                   | Enter Complete Registration # below | DATE OF BIRTH                 |
| ILP NO. <input type="checkbox"/>                   | PAL NO. <input type="checkbox"/>    | PLACE OF BIRTH (LIST COUNTRY) |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/> |                                     |                               |
| BREEDER                                            |                                     |                               |

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER  ENTER  
JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume the sole responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_