

## Welcome to LEAP Agility Club Agility Trial!

Congratulations to LEAP for hosting its annual Memorial Day trial! The club would like to thank you for being a part of this trial. Please make note of the information included in this confirmation and contact me via email at [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com) if you have any questions or changes. If you don't have email, please leave a clear, detailed phone message at (413) 283 4490. Best of luck for a wonderful weekend of clean runs!

For a complete running order, please go to my website and download the confirmation letter.

- **CONFIRMATION INFORMATION** Please verify all information emailed separately. If there are any discrepancies, please contact me as soon as possible so I can correct the situation before the day of the shows.
- **JUMP HEIGHT CARDS** There will be a Volunteer Measuring Official for this trial. Therefore, all dogs without an AKC Jump Height Card will need to be measured prior to judging. Measuring will begin 30 minutes prior to the start of each class. This includes 24" dogs.
- **FOOD AND VENDORS** Will be available for breakfast and lunch on site. Whether you want to celebrate or need to be consoled, stop by and support the on-site Cafe and eating area. There is a large outdoor patio area to sit in and eat your lunch or breakfast. Dog treats and water only will be allowed on the turf.
- **CRATING** There is no shade outdoors for parking so please plan to crate your dogs indoors. There will be plenty of crating space, however, X pens will be limited to three or more dogs. Please remember to bring a mat to place under your crates. No chairs will be allowed on the turf or in the crating area. Dog treats and water only will be allowed on the turf.
- **SET UP** The grounds will be available for set up on Friday after 4pm.
- **RV Parking** Overnight parking in self contained RVs is allowed. Contact [windyhollow@charter.net](mailto:windyhollow@charter.net)
- **SITE INFORMATION** Star Hill is an athletic facility that includes a main building with a pool and exercise areas and a cafe, and a large pressurized dome with soccer fields. Please enter the dome where designated through either the revolving doors or the pressure lock entrance. Crating is limited. Ex-pens must be for three or more dogs. For more information about Star Hill, go to their website at <http://www.starhillsports.com/>. There will be an area in front of the dome for loading and unloading only, after which all vehicles must be driven around the dome and parked. For those interested, Star Hill is offering a daily pass for \$15 to exhibitors allowing them to use the swimming pool and exercise facilities in the permanent building next to the dome. No chairs in the crating area.
- **ARMBANDS** Armbands are no longer required! 😊
- **VOLUNTEERS** Please sign up on line for volunteers. Go to my website and click on the tab for Online Workers. Click on the link under LEAP and sign up for your favorite job!!!

### Running Order

**Saturday Ring 1 Walk thrus and briefing 7:45am Judging 8:00 am**

4-26 Prem Std X/M Std Open JWW Nov JWW

**Saturday Ring 2 Walk thrus and briefing 8:30 Judging: 8:45am**

4-26 T2B Open Std Nov Std X/M JWW

**Sunday Ring 1 Walk thrus and briefing 8:00 am Judging 8:15 am**

X/M JWW Open Std Nov Std Open FAST Nov FAST

**Sunday Ring 2 Walk thrus and briefing 8:15am Judging 8:30 am**

26-4" Open JWW Nov JWW X/M Std X/M FAST

We will reverse the running order within each jump height (24100-24001) for **Sunday**.

**Monday Ring 1 Walk thrus and briefing 8:00am Judging 8:15 am**

4-26 T2B X/M Std Open JWW Nov JWW

**Monday Ring 2 Walk thrus and briefing 8:15 am Judging 8:30 am**

4-26 Open Std Nov Std X/M JWW Prem JWW

**There will be 1 walk thru for each of the following:**

**Nov Std, Open Std, Nov JWW, Open JWW, X/M Fast. Open and Novice FAST will have a combined walk thru.**

**Ex Std and JWW will have 4 walk thrus**

**4-12 will walk/run, 16 will walk/run, 20's will walk/walk-run/run on Saturday and Sunday but one walk on Monday**

**24/26 will walk/run. Time2Beat 4-16 walk/run 20-26 walk.run**

**Premier JWW will have multiple walk thrus to avoid conflicts**

**Directions to the Trial:**  
**Star Hill Family Athletic Center**  
**100 Gerber Drive, Tolland, CT 06084**

QUESTIONS ??? Email me at [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com)

**From the West:** 84 East to Exit 67. Left off exit. Go to first light and take right onto Route 30. Go to first light. Take right onto Industrial Park West. Take first right onto Gerber Drive.

**From the East:** 84 West to Exit 67. Right off exit. Go to first light and take right onto Route 30. Go to first light take right onto Industrial Park West. Take first right onto Gerber Drive.

**MAX200 Equipment!!!**

The equipment for this event is being provided by MAX200 Dog Obedience Equipment, Inc. and will be available for sale at the end of the event. If you are interested in a specific item, it is requested that you reserve it ahead of time. For more information, you may call MAX200 @ 800 446 2920 or email them at [MAX200@EROLS.com](mailto:MAX200@EROLS.com)

**Ring#: 1 Saturday, May 27, 2017**

Mary Mullen

| Jump Height           | # of dogs              | Armband Range        |
|-----------------------|------------------------|----------------------|
| <b>Premier</b>        |                        |                      |
| <b>Standard</b>       |                        |                      |
| 4                     | 2                      | 4001 - 4006          |
| 8                     | 2                      | 8003 - 8010          |
| 12                    | 10                     | 12001 - 12029        |
| 16                    | 11                     | 0 - 16041            |
| 20                    | 22                     | 20004 - 20074        |
| 24                    | 5                      | 24001 - 24019        |
| Total                 | 52                     |                      |
| <b>Jump Height</b>    | <b># of dogs</b>       | <b>Armband Range</b> |
| <b>Standard</b>       | <b>Excellent A/B/P</b> |                      |
| 4                     | 5                      | 4001 - 4007          |
| 8                     | 14                     | 8001 - 8020          |
| 12                    | 23                     | 12001 - 12030        |
| 16                    | 46                     | 0 - 16051            |
| 20                    | 73                     | 20001 - 20088        |
| 24                    | 19                     | 0 - 24025            |
| Total Excellent A/B/P | 180                    |                      |
| <b>Jumpers</b>        | <b>Open/Open P</b>     | <b>Range</b>         |
| 4                     | 1                      | 4005 - 4005          |
| 8                     | 3                      | 8012 - 8016          |
| 12                    | 4                      | 12007 - 12032        |
| 16                    | 4                      | 16004 - 16048        |
| 20                    | 4                      | 20025 - 20089        |
| 24                    | 3                      | 24004 - 24021        |
| Total Open/Open P     | 19                     |                      |
| <b>Jumpers</b>        | <b>Novice A/B/P</b>    | <b>Range</b>         |
| 8                     | 2                      | 8017 - 8019          |
| 12                    | 4                      | 12010 - 12031        |
| 16                    | 2                      | 16030 - 16047        |
| 20                    | 6                      | 20023 - 20087        |
| 24                    | 3                      | 24003 - 24024        |
| Total Novice A/B/P    | 17                     |                      |

**Ring#: 2 Saturday, May 27, 2017**

Laura English

| Jump Height           | # of dogs              | Armband Range |
|-----------------------|------------------------|---------------|
| <b>T2B</b>            |                        |               |
| 8                     | 6                      | 8002 - 8020   |
| 12                    | 8                      | 12003 - 12027 |
| 16                    | 14                     | 16004 - 16042 |
| 20                    | 33                     | 20004 - 20091 |
| 24                    | 9 total 70             | 24001 - 24021 |
| <b>Standard</b>       | <b>Open/Open P</b>     | <b>Range</b>  |
| 4                     | 1                      | 4005 - 4005   |
| 8                     | 3                      | 8003 - 8016   |
| 12                    | 3                      | 12005 - 12009 |
| 16                    | 2                      | 16004 - 16018 |
| 20                    | 8                      | 20022 - 20089 |
| 24                    | 6                      | 24003 - 24021 |
| Total Open/Open P     | 23                     |               |
| <b>Standard</b>       | <b>Novice A/B/P</b>    | <b>Range</b>  |
| 8                     | 3                      | 8012 - 8019   |
| 12                    | 4                      | 12010 - 12031 |
| 16                    | 2                      | 16030 - 16047 |
| 20                    | 5                      | 0 - 20087     |
| 24                    | 2                      | 0 - 24024     |
| Total Novice A/B/P    | 16                     |               |
| <b>Jumpers</b>        | <b>Excellent A/B/P</b> | <b>Range</b>  |
| 4                     | 6                      | 4001 - 4007   |
| 8                     | 15                     | 8001 - 8020   |
| 12                    | 24                     | 12001 - 12030 |
| 16                    | 45                     | 16001 - 16051 |
| 20                    | 76                     | 20001 - 20088 |
| 24                    | 19                     | 24001 - 24025 |
| Total Excellent A/B/P | 185                    |               |

**Ring#: 1 Sunday, May 28, 2017**

Mary Mullen

| Jump Height           | # of dogs              | Armband Range        |
|-----------------------|------------------------|----------------------|
| <b>Jumpers</b>        | <b>Excellent A/B/P</b> |                      |
| 24                    | 17                     | 24030 24002          |
| 20                    | 66                     | 20103 20001          |
| 16                    | 40                     | 16058 16001          |
| 12                    | 18                     | 12036 12001          |
| 8                     | 10                     | 8023 8002            |
| 4                     | 9                      | 4011 4001            |
| Total Excellent A/B/P | 160                    |                      |
| <b>Standard</b>       | <b>Open/Open P</b>     | <b>Armband Range</b> |
| 24                    | 5                      | 24021 24003          |
| 20                    | 9                      | 20104 20022          |
| 16                    | 3                      | 16059 16004          |
| 12                    | 1                      | 12005 12005          |
| 8                     | 1                      | 8016 8016            |
| Total Open/Open P     | 19                     |                      |
| <b>Standard</b>       | <b>Novice A/B/P</b>    | <b>Armband Range</b> |
| 24                    | 2                      | 24031 24024          |
| 20                    | 6                      | 20107 20023          |
| 16                    | 2                      | 16047 16030          |
| 12                    | 4                      | 12031 12010          |
| 8                     | 1                      | 8012 8012            |
| Total Novice A/B/P    | 15                     |                      |
| <b>FAST</b>           | <b>Open/Open P</b>     | <b>Armband Range</b> |
| 24                    | 1                      | 24016 24016          |
| 20                    | 7                      | 20098 20019          |
| 16                    | 3                      | 16055 16020          |
| 12                    | 1                      | 12032 12032          |
| 8                     | 1                      | 8012 8012            |
| Total Open/Open P     | 13                     |                      |
| <b>FAST</b>           | <b>Novice A/B/P</b>    | <b>Armband Range</b> |
| 24                    | 4                      | 24021 24003          |
| 20                    | 8                      | 20106 20032          |
| 16                    | 2                      | 16006 16004          |
| 12                    | 2                      | 12027 12001          |
| 8                     | 1                      | 8016 8016            |
| Total Novice A/B/P    | 17                     |                      |

**Ring#: 1 Sunday, May 28, 2017**

Laura English

| Jump Height           | # of dogs              | Armband Range        |
|-----------------------|------------------------|----------------------|
| <b>Jumpers</b>        | <b>Open/Open P</b>     |                      |
| 24                    | 2                      | 24021 24004          |
| 20                    | 5                      | 20104 20025          |
| 16                    | 6                      | 16059 16004          |
| 12                    | 3                      | 12037 12014          |
| 8                     | 2                      | 8016 8012            |
| Total Open/Open P     | 18                     |                      |
| <b>Jumpers</b>        | <b>Novice A/B/P</b>    | <b>Armband Range</b> |
| 24                    | 3                      | 24024 24003          |
| 20                    | 8                      | 20106 20023          |
| 16                    | 2                      | 16047 16030          |
| 12                    | 5                      | 12038 12010          |
| Total Novice A/B/P    | 18                     |                      |
| <b>Standard</b>       | <b>Excellent A/B/P</b> | <b>Armband Range</b> |
| 24                    | 17                     | 24030 24002          |
| 20                    | 63                     | 20103 20001          |
| 16                    | 43                     | 16058 16001          |
| 12                    | 19                     | 12037 12001          |
| 8                     | 10                     | 8023 8002            |
| 4                     | 8                      | 4011 4001            |
| Total Excellent A/B/P | 160                    |                      |
| <b>FAST</b>           | <b>Excellent A/B/P</b> | <b>Armband Range</b> |
| 24                    | 3                      | 24019 24002          |
| 20                    | 15                     | 20100 20004          |
| 16                    | 12                     | 16057 16014          |
| 12                    | 6                      | 12036 12006          |
| 8                     | 4                      | 8022 8002            |
| 4                     | 3                      | 4012 4003            |
| Total Excellent A/B/P | 43                     |                      |

**Ring#: 1 Monday, May 29, 2017**

Mary Mullen

**Jump Height # of dogs**

|            |    |
|------------|----|
| <b>T2B</b> |    |
| 4          | 1  |
| 8          | 4  |
| 12         | 10 |
| 16         | 14 |
| 20         | 22 |
| 24         | 8  |
| Total      | 59 |

**Armband**

|               |
|---------------|
| <b>Range</b>  |
| 4001 - 4001   |
| 8022 - 8031   |
| 12003 - 12052 |
| 16004 - 16063 |
| 20004 - 20113 |
| 24001 - 24032 |

**Standard Excellent A/B/P**

|                       |     |
|-----------------------|-----|
| 4                     | 9   |
| 8                     | 24  |
| 12                    | 29  |
| 16                    | 32  |
| 20                    | 46  |
| 24                    | 14  |
| Total Excellent A/B/P | 154 |

**Range**

|               |
|---------------|
| 4001 - 4014   |
| 8001 - 8034   |
| 12001 - 12048 |
| 16001 - 16063 |
| 20001 - 20111 |
| 24001 - 24032 |

**Jumpers Open/Open P**

|                   |    |
|-------------------|----|
| 4                 | 1  |
| 8                 | 2  |
| 12                | 4  |
| 16                | 3  |
| 20                | 3  |
| 24                | 1  |
| Total Open/Open P | 14 |

**Range**

|               |
|---------------|
| 4005 - 4005   |
| 8012 - 8014   |
| 12009 - 12050 |
| 16004 - 16048 |
| 20025 - 20108 |
| 24004 - 24004 |

**Jumpers Novice A/B/P**

|                    |    |
|--------------------|----|
| 12                 | 4  |
| 16                 | 1  |
| 20                 | 5  |
| Total Novice A/B/P | 10 |

**Range**

|               |
|---------------|
| 12010 - 12051 |
| 16064 - 16064 |
| 20023 - 20113 |

**Ring#: 2 Monday, May 29, 2017**

Laura English

**Jump Height # of dogs**

|                   |                    |
|-------------------|--------------------|
| <b>Standard</b>   | <b>Open/Open P</b> |
| 4                 | 1                  |
| 8                 | 1                  |
| 12                | 3                  |
| 16                | 2                  |
| 20                | 4                  |
| 24                | 2                  |
| Total Open/Open P | 13                 |

**Armband**

|               |
|---------------|
| <b>Range</b>  |
| 4005 - 4005   |
| 8014 - 8014   |
| 12005 - 12049 |
| 16004 - 16018 |
| 20022 - 20089 |
| 24004 - 24013 |

**Standard Novice A/B/P**

|                    |    |
|--------------------|----|
| 8                  | 1  |
| 12                 | 4  |
| 16                 | 1  |
| 20                 | 5  |
| 24                 | 1  |
| Total Novice A/B/P | 12 |

**Range**

|               |
|---------------|
| 8012 - 8012   |
| 12010 - 12051 |
| 16064 - 16064 |
| 20023 - 20113 |
| 24031 - 24031 |

**Jumpers Excellent A/B/P**

|                       |     |
|-----------------------|-----|
| 4                     | 10  |
| 8                     | 24  |
| 12                    | 29  |
| 16                    | 32  |
| 20                    | 48  |
| 24                    | 15  |
| Total Excellent A/B/P | 158 |

**Range**

|               |
|---------------|
| 4001 - 4014   |
| 8001 - 8034   |
| 12001 - 12048 |
| 16001 - 16065 |
| 20001 - 20111 |
| 24001 - 24032 |

**Premier Jumpers**

|       |    |
|-------|----|
| 8     | 4  |
| 12    | 11 |
| 16    | 10 |
| 20    | 14 |
| 24    | 3  |
| Total | 42 |

**Range**

|               |
|---------------|
| 8022 - 8031   |
| 12001 - 12045 |
| 16011 - 16065 |
| 20004 - 20111 |
| 24001 - 24019 |