

**\*\*MAXIMUM 10 DOGS PER ENVELOPE, PER PERSON\*\***

**MOVE UPS:** As per Chapter 1, Section 20 of the *American Kennel Club Regulation for Agility Trials*, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title, provided the request is made in writing to the Trial Secretary no later than 6 p.m. Eastern on Monday, July 31, 2017. Move-ups will be accepted by email or USPS, but not by phone or fax. Move-ups for Sunday may be submitted at the trial site by the close of classes on Saturday.

**PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT AND ALL REQUIRED INFORMATION.**

**DOES YOUR DOG NEED TO BE MEASURED?  
MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.**

***Food will be available at the trial.***

***Managing Traffic Inside Paws N Effect:***

**Please do not congregate around the ring entrance or exit. The space is needed for dogs to get in and out of the ring. Space is limited; only five dogs are allowed in the ring area at one time.**

**CRATING**

Crating is in the Little Paws building. No X-pens or playpens allowed. No lounge chairs or tables. Please stack crates whenever possible. Please be respectful of the trial committee if you are asked to move to make room for others. Thank you.

**The use of anti-slip spray or wax is prohibited.**

***EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S RECOMMENDATION TO ENSURE THEIR DOGS ARE FREE OF INTERNAL AND EXTERNAL PARASITES, ANY COMMUNICABLE DISEASES, AND HAVE APPROPRIATE VACCINATIONS.***

*All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).*

**ENTRIES OPEN: Wednesday, June 14, 2017 at 10 a.m.  
ENTRIES CLOSE: Saturday, July 15, 2017 at 6 p.m.**

At 1 West Street, Belchertown, MA 01007  
All times are Eastern Standard Time.

Entries received prior to the opening date will not be accepted.  
**FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.**

**Premium List**

**Talcott Mountain Agility Club**  
(AMERICAN KENNEL CLUB LICENSED)



**AKC All-Breed Agility Trials**

These events are accepting entries for dogs listed in the AKC Canine Partners Program.

**Saturday, August 5, 2017**

and

**Sunday, August 6, 2017**

AKC EVENT #'s: 2017606305 and 2017606306

**Paws 'N Effect**

**36 Corporate Ridge Road, Hamden, CT 06514**

Entry method – First Received. Entries are LIMITED to 330 runs per day.

Day-to-day move ups allowed. Electronic timing.

One ring indoors on rubber flooring. Ring size 90' x 90'.

Show Hours: 6:30 a.m. to 7 p.m. Judging will begin at 8 a.m.

**CERTIFICATION**



**AMERICAN  
KENNEL CLUB**

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations.

James P. Crowley, Secretary

**Talcott Mountain Agility Club**

www.tmacagility.org

**Officers**

President.....Pam O'Day  
Vice President.....Diane Mathieu  
Secretary.....Laura Bauver, 43 South Lane, Granville, MA 01034  
Treasurer.....Steve Basson  
Membership Chairman.....Karen Scotti

**Board of Directors**

Martha Davis Gretchen Wiedie Bob Young  
Pam Burek Eileen O'Donnell Lynn Lesniak

**Event Committee**

Laura Bauver, Trial Chairman  
43 South Lane, Granville, MA 01034  
(413) 357-6424 [splitrocklabradors@yahoo.com](mailto:splitrocklabradors@yahoo.com)

Lisa Loomis, Assistant Trial Chairman  
124 Fieldstone Drive, Windsor, CT 06095  
(860) 841-5218 [lisa.loomis1@gmail.com](mailto:lisa.loomis1@gmail.com)

Lynn Lesniak Andrea Ruzzo Barbara Wierzbicki  
and the members of Talcott Mountain Agility Club

**Trial Secretary**

Noreen Bennett, PawPrint Trials  
1 West Street, Belchertown, MA 01007  
(413) 283-4490 [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com)

**Veterinarian (24 hr. on-call)**

Cheshire Veterinary Hospital  
1572 South Main Street, Cheshire, CT 06410  
(203) 272-3266

**JUDGE FOR ALL CLASSES**

Diane Fyfe, P. O. Box 399, Altoona, FL 32702

**JUDGING ASSIGNMENT**

Saturday: 26" - 4" Sunday: 4" - 26"

Excellent & Master JWW followed by Excellent & Master Standard, Open Standard, Novice A & B Standard, Open JWW, and Novice A & B JWW.

All classes include Preferred.

**Classes will run in the order listed above unless the trial committee has a need to adjust the order.**

**PRIZES AND AWARDS**

FIRST PLACE.....Blue Rosette  
SECOND PLACE.....Red Rosette  
THIRD PLACE.....Yellow Rosette  
FOURTH PLACE.....White Rosette  
QUALIFYING.....Dark Green Ribbon

A rosette, jump bar, engraved tray, and neck ribbon will be awarded to all dogs earning a MACH, PACH, or PAX.

A rosette will be awarded to any dog earning a Bronze, Silver, Gold, or Century title in the Master classes.

All dogs earning a title will receive a New Title rosette.

All junior handlers earning a qualifying score will receive a rosette.

A ribbon will be awarded to any dog earning a Double Q.

**ALL PRIZES, AWARDS, ROSETTES AND RIBBONS MUST BE CLAIMED THE DAY OF THE TRIAL. NO PRIZES WILL BE MAILED.**

**CREDIT CARD PAYMENTS**

**PawPrint Trials accepts VISA, MasterCard, Discover, and American Express.**

*Note: The credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: A \$150 entry fee will have a \$4.50 transaction fee. International charges are subject to additional fees.*

**Circle one: VISA MASTERCARD DISCOVER AMEX**

**Name as it appears on card:** \_\_\_\_\_

**Account #:** \_\_\_\_\_

**Expiration date:** \_\_\_\_\_

**Zip code for credit card billing address:** \_\_\_\_\_

**Cumulative total per credit card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

NOTE: There will be a \$25 fee for any declined credit card.

TMAC August

# WE NEED YOUR HELP

The success of EVERY agility show, regardless of how big or small, rests with generous volunteers who staff the rings and ensure that the events run smoothly. To everyone who volunteers at agility trials, we say THANK YOU—the show cannot go on without you!

Keeping things running smoothly requires many volunteers. Whether you are a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before, we welcome and appreciate your help.

## ***THE ONLINE WORKER SIGNUP IS AVAILABLE AT THE LINK BELOW.***

**YOU GET TO DECIDE WHEN AND WHERE YOU WANT TO WORK.**

**CLICK ON THE LINK BELOW TO CHOOSE YOUR JOB AND FILL IN YOUR NAME.**

### **TMAC August Worker Link**

#### **SITE INFORMATION**

Restrooms are on the grounds. There is no RV parking at this site. Water is available. Indoor crating is available in the Little Paws building on a first-come, first-served basis. No X-pens or playpens allowed. No lounge chairs or tables. Please stack crates whenever possible. Please be respectful of the trial committee if you are asked to move to make room for others. **No personal chairs will be allowed at ringside. Paws 'N Effect will provide chairs. No anti-slip spray or wax.**

No practicing in the rings is allowed at any time. **ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA.**

#### **Directions to Trial Site**

**I-91:** Take Exit 10 (Rt. 40) to end, Right on Rt. 10 (Whitney Avenue), go approx. 1.5 miles, turn left on Sherman Avenue (Dunkin' Donuts), 1.1 miles, turn right on Corporate Ridge. Continue up Corporate Ridge to #36. Building is on the left.

**Rt. 15 S:** Take Exit 62 (Whitney Avenue North). Follow as above.

**Rt. I-84:** Exit onto I-691, first exit (Cheshire, Rt. 10, South), follow Rt. 10 through Cheshire into Hamden (Rt. 10, Whitney Avenue), take right onto Sherman Avenue (Dunkin' Donuts), follow as above.

**Rt. 15 N:** Take Exit 60 (Dixwell Avenue), left at end of exit, 0.8 miles, bear left at Bruegger's Bagels, go through light onto Shepard Avenue, four lights, right onto Sherman Lane, 1<sup>st</sup> left onto Sherman Avenue, go 1.5 miles. Take a left onto Corporate Ridge. Continue up Corporate Ridge to #36. The building is on the left.

#### **Accommodations**

These hotels are listed as a courtesy. You are solely responsible for verifying whether these hotels still accept dogs at the time of booking.

**La Quinta Inn & Suites**, 400 Sargent Drive, New Haven, CT 06511  
(203) 562-1111

**Quality Inn**, 30 Frontage Road, East Haven, CT 06512  
(203) 469-5321

**Holiday Inn-North Haven**, 201 Washington Avenue, North Haven, CT 06473 (203) 239-6700

***NO RV PARKING AT THIS SITE.***

## HEIGHT DIVISIONS

Owners/agents are responsible for entering the proper height divisions. All height divisions will be offered in both the standard classes and the jumpers with weaves classes. Dogs in the Preferred classes must jump their measured height since they are not allowed to jump in a higher height as dogs in the regular classes are. If you are unsure of your height or your dog is borderline and you don't have a height card please enter the lower height and if necessary the judge will move you up.

	<u>REGULAR</u>	<u>PREFERRED</u>
Dogs 11 inches and under at the withers	8 inches	4 inches
Dogs 14 inches and under at the withers	12 inches	8 inches
Dogs 18 inches and under at the withers	16 inches	12 inches
Dogs 22 inches and under at the withers	20 inches	16 inches
Dogs over 22 inches	24 inches	20 inches
Dogs may be entered at owner's discretion	26 inches	N/A

**OBSTACLES:** All obstacles will conform to the requirements in the current edition of the *AKC Regulations for Agility Trials*.

**ENTRY FEE:** \$27.00 for the first entry of a dog each day and \$18.00 for the second entry of the same dog each day. Entry fees include the AKC recording fee of \$3.50 per dog, per day for the first entry and \$3.00 for each additional entry of the same dog per day. *For multiple PawPrint Trials events opening on the same date, please send a separate check for each premium list.*

**CLOSING DATE:** Saturday, July 15, 2017 at 6 p.m., after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

**MOVE-UPS & CANCELLATIONS:** In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. *If you do not receive an acknowledgment, assume that your request has not been received.* No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** All refund requests received prior to the close of entries will be charged a \$5.00 per day processing fee. After the close of entries, only refund requests for bitches in season can be accepted. Those requests must include a veterinarian's note and be received by the trial secretary no later than ½ hour prior to the start of the first class of the day of the trial. After the close of entries, a processing fee of \$7.00 will be withheld from refunds for bitches entered in one class, \$11.00 for two classes, and \$15.00 for three classes. There will be no refund for injury or illness after entries close.

## TRIAL REGULATIONS - NOTICE TO EXHIBITORS

**THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

**FOREIGN EXHIBITORS** must pay by international money order or credit card.

**TELEPHONE, FAX, AND UNSIGNED ENTRIES** cannot be accepted.

**NO HAND-DELIVERED ENTRIES** will be accepted within the first 24 hours.

**NO ON-LINE ENTRIES.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.** Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances, extreme weather, or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.

**EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**BITCHES IN SEASON** shall not be eligible to participate. See "Refunds".

**DOGS PARTICIPATING** must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, ILP, PAL, or be FSS breeds eligible to compete. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to mixed breed dogs.

**ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.

**IN CASE OF CANCELLATION**, please call AKC Event Cancellation number: (877) 252-3229.



**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
TALCOTT MOUNTAIN AGILITY CLUB  
HAMDEN, CT**

**Saturday, August 5, 2017**  
**Sunday, August 6, 2017**

Standard     JWW     Both  
 Standard     JWW     Both

**MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.**

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007.

*Foreign exhibitors must pay by international money order or credit card. Entry must include "Agreement".*

ENTRIES OPEN: WEDNESDAY, JUNE 14, 2017, 10 A.M.

ENTRIES CLOSE: SATURDAY, JULY 15, 2017, 6 P.M.

**First run: \$27.00    Second run: \$18.00**

<b>IMPORTANT: Carefully read instructions before filling out!</b>	<b>ENTRY FEE ENCLOSED</b> \$
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Choose Either Regular OR Preferred Classes

*Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)*

REGULAR Classes							PREFERRED Classes					
8"	12"	16"	20"	24"	26"		4"	8"	12"	16"	20"	
STD	NovA	NovB	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	PremierP
JWW	NovA	NovB	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP	PremierP
FAST	NovA	NovB	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP	
T2B	T2B						T2B	T2BP				

**Non-Regular Classes** International Sweepstakes STD JWW

ISC Jump Height - Select: 14" 18" 26" -or- Jump Height Same as Regular/Preferred

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		
BREEDER		

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  *New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_