Welcome to the Portuguese Water Dog Club of America Agility Trial!
Congratulations to the Portuguese Water Dog Club of America for hosting their Agility national in Rhode Island!
Please make note of the information below and contact me if you have any questions. Please send an email to Noreen@pawprinttrials.com preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message (413) 2834490 . Best of luck for a clean run!

- Confirmation Information Please verify all information printed above. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- Jump Height Cards. We will not have a measuring official for our trial. If your confirmation information states "Needs to be Measured," your dog must be measured before he/she can run. Measuring will begin 30 minutes prior to briefing and walk thrus for each class; this includes $24 "$ dogs or dogs that have been measured once over the age of 2 .
- Food Grab and Go breakfast and lunch will be available in the hotel.
- Crating Please bring water and shade for you and your dog.
- Set Up Set up is $3: 00 \mathrm{pm}$ on Sunday. All are welcome to help.
- Photographer Phyllis Ensley will be taking photographs-check out the proofs on www.phyllisensleyphotography.com
- General Info For complete show, hotel, RV, merchandise and event info, go to www.pwdcaspecialty.org
- ARMBANDS Armbands are no longer required! :)
- VOLUNTEERS Please volunteer and contact Patty Hobin at Suntankid.hobin@gmail.com.


## DIRECTIONS to Crowne Plaza Hotel 801 Greenwich Avenue Warwick, RI 02886

From the North: I-95 South, take Exit 12A (RI-113 East to Warwick). Bear right on East Ave. for 0.2 miles. Turn right onto Greenwich Ave. and go south for 0.1 mile to Crowne Plaza at the Crossings on the right.

From the West: I-95 North, take Exit 12 for RI-113 and follow as above.
From the East: I-195 to I-95 and follow as above.
Alternate Route: I-295 South, take Exit 2 for RI-2S. Turn left onto RI-113. Take right onto Greenwich Avenue. Hotel is on the right

Monday Ring 1 Walk thrus 7:45 Judging: 8:00am
12-24" X/M JWW Open JWW Nov JWW followed by
X/M FAST Open FAST Novice FAST followed by
Time2Beat followed by
X/M Std Open Std Novice Std
Tuesday Ring 1 Walk thrus 7:45 Judging: 8:00am
24-16" X/M Std Open Std Novice Std followed by Time2Beat followed by
X/M FAST Open FAST Novice FAST followed by
X/M JWW Open JWW Nov JWW followed by
All 3 levels of FAST will be briefed and walk together.
X/M FAST will run followed by Open FAST followed by Novice FAST
For a full breakdown of running orders including armband numbers,
Download the confirmation letter from www.pawprinttrials.com
Each class will have ONE walk thru.
.For a full breakdown of running orders including armband numbers, Download the confirmation letter from www.pawprinttrials.com

| Ring\#: <br> Jump Height | Monday, September 11, 2017 <br> \# of dogs <br> Excellent A/B/P | Sue Barnett <br> Armband |
| :--- | :---: | :--- |
| Jumpers | 1 | Range <br> 12 |
| 16 | 10 | $12001-12001$ |
| 20 | 12 | $16001-16012$ |
| 24 | 1 | $20001-20022$ |
| Total Excellent A/B/P | 24 | $24001-24001$ |
| Jumpers | Open/Open P | Range |
| 16 | 4 | $16004-16017$ |
| 20 | 11 | $20002-20038$ |
| Total Open/Open P | 15 |  |
| Jumpers | Novice A/B/P | Range |
| 16 | 4 | $16015-16020$ |
| 20 | 15 | $20016-20039$ |
| Total Novice A/B/P | 19 |  |


| Ring\#: <br> Jump <br> Feight | Monday, <br> Feptember 11, 2017 <br> \# of dogs <br> Excellent A/B/P | Sue Barnett <br> Armband |
| :--- | :---: | :--- |
| 12 | 1 | Range |
| 16 | 4 | $12001-12001$ |
| 20 | 3 | $16001-16009$ |
| Total Excellent A/B/P | 8 | $20004-20010$ |
| FAST | Open/Open P | Range |
| 16 | 1 | $16005-16005$ |
| 20 | 5 | $20003-20022$ |
| Total Open/Open P | 6 |  |
| FAST | Novice A/B/P | Range |
| 16 | 6 | $16011-16021$ |
| 20 | 19 | $20007-20039$ |
| Total Novice A/B/P | 25 |  |


| Ring\#: <br> Jump Height | Monday, September 11, 2017 |
| :---: | :---: | :--- |
| \# of dogs |  |$\quad$| Sue Barnett |
| :--- |
| Armband |


| Ring\#: 1 Monday,September 11, 2017 <br> \# of dogs <br> Jump Height | Sue Barnett <br> Armband |  |
| :--- | :---: | :--- |
| Standard | 1 | Range <br> 12 |
| 16 | 10 | $12001-12001$ |
| 20 | 12 | $16001-16010$ |
| 24 | 1 | $20001-20012$ |
| Excellent A/B/P | 24 | $24001-24001$ |
| Total Excellent A/B/P | Open/Open P |  |
| Standard | 3 | Range |
| 16 | 11 | $16011-16013$ |
| 20 | 14 | $20013-20023$ |
| Total Open/Open P | Novice A/B/P |  |
| Standard | 5 | Range |
| 16 | 16 | $16014-16018$ |
| 20 | 21 | $20024-20039$ |
| Total Novice A/B/P |  |  |


| Ring\#: <br> Jump Height | Tuesday, September 12, 2017 <br> \# of dogs <br> Standard | Sue Barnett |  |
| :---: | :---: | :---: | :---: |
| 24 | 1 |  |  |
| 20 | 12 | 24001 | 24001 |
| 16 | 8 | 20012 | 20001 |
| 12 | 1 | 16010 | 16001 |
| Total Excellent A/B/P | 22 | 12001 | 12001 |
| Standard | Open/Open P | Armband | Range |
| 20 | 11 | 20023 | 20013 |
| 16 | 3 | 16013 | 16011 |
| Total Open/Open P | 14 |  |  |
| Standard | Novice A/B/P | Armband | Range |
| 20 | 15 | 20039 | 20024 |
| 16 | 6 | 16024 | 16014 |
| Total Novice A/B/P | 21 |  |  |

Ring\#: 1 Tuesday, September 12, 2017

| Jump Height | \# of dogs |  |  |
| :--- | :---: | :---: | :---: |
| T2B |  | Armband | Range |
| 20 | 6 | 20032 | 20005 |
| 16 | 9 | 16021 | 16001 |
| 12 | 1 | 12001 | 12001 |

Total
16

| Ring\#: <br> Jump Height | Tuesday, <br> September 12, 2017 <br> \# of dogs <br> Excellent A/B/P | Sue Barnett |  |
| :--- | :---: | :---: | :---: |
| FAST | 2 | Armband | Range |
| 20 | 4 | 20005 | 20004 |
| 16 | 1 | 16009 | 16001 |
| 12 | 7 | 12001 | 12001 |
| Total Excellent A/B/P | Open/Open P | Armband | Range |
| FAST | 4 | 20022 | 20012 |
| 20 | 4 |  |  |
| Total Open/Open P | Novice A/B/P | Armband | Range |
| FAST | 19 | 20039 | 20007 |
| 20 | 6 | 16024 | 16011 |
| 16 | 25 |  |  |
| Total Novice A/B/P |  |  |  |

Ring\#: 1 Tuesday, September 12, 2017

| Jump Height | \# of dogs <br> Excellent A/B/P |
| :--- | :---: |
| Jumpers | 12 |
| 20 | 7 |
| 16 | 1 |
| 12 | 20 |
| Total Excellent A/B/P | Open/Open P |
| Jumpers | 11 |
| 20 | 4 |
| 16 | 15 |
| Total Open/Open P | Novice A/B/P |
| Jumpers | 14 |
| 20 | 3 |
| 16 | 17 |

Sue Barnett

| Armband | Range <br> 20022 |
| :---: | ---: |
| 160002 | 16001 |
| 12001 | 12001 |
|  |  |
| Armband | Range |
| 20038 | 20002 |
| 16017 | 16004 |
|  |  |
| Armband | Range |
| 20039 | 20016 |
| 16024 | 16014 |

