

Welcome to the Labrador Retriever Club of Greater Boston and Colonial Shetland Sheepdog Club Agility Trial!!
LRCGB and CSSC are proud to host a great weekend of agility trials. Please make note of the information below and contact me if you have any questions. Please send an email to noreen@pawprinttrials.com preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message 413 283 4490. Best of luck for a clean run!

******* SITE INFORMATION*******

We are very fortunate to be allowed use of the Wide World of Sports. It is imperative that ALL exhibitors follow the guidelines and rules in order to maintain this facility.

- **All exhibitors must pick up after their dogs**
- **Do not allow your dogs to urinate on the building. This means paying close attention to your dogs at all times, especially while walking through door ways**
- **Absolutely no dogs will be allowed near the dome at the rear of the building for any purpose. Violators will be held accountable to the clubs and the AKC..**
- **No food or drink in the exhibitor area on the tarps. If coffee or anything is spilled, it will stain and will not be allowed to have dog shows.**
- **Please place mats under your crates to prevent leaks and tears.**
- **There are 2 areas to use for potty areas:**
 - **Directly in front of the building which is marked with signs**
 - **Down the hill to the large grassy area**

- **Confirmation Information** Please verify all information printed above. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- **Jump Height Cards** This trial will have an official person to measure,. If your confirmation information states "Needs to be Measured", you must be measured prior to running your dog. Measuring will begin 30 minutes prior to briefing and walk thrus for each class.
- **Food** Food will be available. Whether you celebrate or console, stop by and eat!
- **Set Up** The grounds will be available for set up after 4pm on Friday. The building will be open Saturday and Sunday at 6:30am
- **Crating** No personal chairs are allowed in the crating area. Xpens and Playpens must contain multiple dogs or be the same size as a crate. Crating is very tight and we appreciate your cooperation if we need to ask you to move your crates.
- **RV Parking** There is no RV parking.
- **VOLUNTEERS** All volunteers will receive a special voucher for lunch for working one class. Sign up online on my website and choose exactly the class you want to work!
- **RUNNING ORDER** The running order will be as follows:

Saturday Ring 1 Walk thrus 8:00am Judging 8:15 am

4-24C X/M Fast X/M Std Op Std Nov Std

Saturday Ring 2 Walk thrus 7:45am Judging: 8:00am

4-24C Op FAST Nov FAST Open JWW Nov JWW X/M JWW Premier JWW

Sunday Ring 1 Walk thrus 7:45 am Judging: 8:00am

24C-4" T2B Nov JWW Open JWW X/M JWW Premier JWW

Sunday Ring 2 Walk thrus 8:00am Judging 8:25 am

24C-4" Prem Std X/M Std Open Std Nov Std

***** NOTE: Please do not sit within 5 feet of the ring gating if your dog is with you. *****

For Sunday, the running order will be reversed within each jump height to ensure full walk thrus for the weekend
For a full breakdown of running orders including armband numbers,
Download the confirmation letter from www.pawprinttrials.com

There will be multiple SPLIT WALK THRUS for Ex Std and JWW

Excellent Std and JWW
4-12 will walk and run
16's will walk and run,
Ex 20's will walk/walk then run/run
Ex 24/24C will walk/run
Novice and Open will each have one walk thru.

FAST – X/M 4-16 walk/run 20-24C walk/run
Open FAST and Novice FAST will have a combined walk thru followed immediately by Open then Novice run.

T2B 24C-20 walk/run then 16-4 will walk/run.
Each Premier class will have split walk thrus
4-16 walk, 20-24C walk, all will run

QUESTIONS ??? Email me at noreen@pawprinttrials.com

DIRECTIONS TO THE TRIAL:
Wide World of Indoor Sports,
621 Pound Hill Road, Bldg. 200, N. Smithfield, RI 02896

Directions

From Route 146 South: Take the Pound Hill Road exit. Turn right off the exit. Pound Hill Business Park will be on the right. Wide World of Indoor Sports is located in the Pound Hill Business Park.

From Route 146 North: Take the Pound Hill Road exit. Turn left off the exit. Drive 1/4 mile and turn right into the Pound Hill Business Park. Wide World of Indoor Sports is located in the Pound Hill Business Park.

MAX200 Equipment!!!

The equipment for this event is being provided by MAX200 Dog Obedience Equipment, Inc. and will be available for sale at the end of the event. If you are interested in a specific item, it is requested that you reserve it ahead of time. For more information, you may call MAX200 @ 800 446 2920 or email them at sales@max200.com

You may print a final catalog from www.pawprinttrials.com

Ring#: 1 Saturday, May 19, 2018

| Jump Height | # of dogs | Armband Range |
|-----------------------|-----------------|---------------|
| FAST | Excellent A/B/P | |
| 4 | 1 | 4008 - 4008 |
| 8 | 10 | 8003 - 8024 |
| 12 | 8 | 12002 - 12028 |
| 16 | 13 | 16002 - 16042 |
| 20 | 27 | 20002 - 20076 |
| 24 | 10 | 24005 - 24027 |
| 24C | 1 | 26002 - 26002 |
| Total Excellent A/B/P | 70 | |

| Jump Height | # of dogs | Armband Range |
|-----------------------|-----------------|---------------|
| Standard | Excellent A/B/P | |
| 4 | 5 | 4001 - 4005 |
| 8 | 19 | 8001 - 8019 |
| 12 | 22 | 12001 - 12022 |
| 16 | 41 | 16001 - 16043 |
| 20 | 75 | 20001 - 20080 |
| 24 | 29 | 24001 - 24029 |
| 24C | 4 | 26001 - 26004 |
| Total Excellent A/B/P | 195 | |

| Jump Height | # of dogs | Armband Range |
|-------------------|-------------|---------------|
| Standard | Open/Open P | |
| 4 | 1 | 4006 - 4006 |
| 8 | 4 | 8020 - 8023 |
| 12 | 6 | 12023 - 12028 |
| 16 | 3 | 16044 - 16046 |
| 20 | 7 | 20081 - 20087 |
| Total Open/Open P | 21 | |

| Jump Height | # of dogs | Armband Range |
|--------------------|--------------|---------------|
| Standard | Novice A/B/P | |
| 16 | 9 | 16047 - 16055 |
| 20 | 8 | 20088 - 20095 |
| 24 | 6 | 24030 - 24035 |
| Total Novice A/B/P | 23 | |

| Jump Height | # of dogs | Armband Range |
|-------------------|-------------|---------------|
| FAST | Open/Open P | |
| 8 | 2 | 8001 - 8020 |
| 12 | 3 | 12023 - 12026 |
| 16 | 6 | 16021 - 16046 |
| 20 | 8 | 20001 - 20097 |
| 24 | 1 | 24011 - 24011 |
| Total Open/Open P | 20 | |

| Jump Height | # of dogs | Armband Range |
|--------------------|--------------|---------------|
| FAST | Novice A/B/P | |
| 8 | 2 | 8016 - 8022 |
| 16 | 5 | 16001 - 16053 |
| 20 | 14 | 20042 - 20098 |
| 24 | 5 | 24031 - 24036 |
| Total Novice A/B/P | 26 | |

| Jump Height | # of dogs | Armband Range |
|-------------------|-------------|---------------|
| Jumpers | Open/Open P | |
| 4 | 1 | 4001 - 4001 |
| 8 | 5 | 8001 - 8023 |
| 12 | 6 | 12023 - 12028 |
| 16 | 3 | 16044 - 16046 |
| 20 | 11 | 20006 - 20095 |
| 24 | 3 | 24001 - 24035 |
| Total Open/Open P | 29 | |

| Jump Height | # of dogs | Armband Range |
|--------------------|--------------|---------------|
| Jumpers | Novice A/B/P | |
| 8 | 1 | 8020 - 8020 |
| 16 | 8 | 16047 - 16055 |
| 20 | 6 | 20088 - 20098 |
| 24 | 5 | 24030 - 24034 |
| Total Novice A/B/P | 20 | |

| Jump Height | # of dogs | Armband Range |
|-----------------------|-----------------|---------------|
| Jumpers | Excellent A/B/P | |
| 4 | 6 | 4002 - 4007 |
| 8 | 17 | 8002 - 8019 |
| 12 | 21 | 12001 - 12021 |
| 16 | 39 | 16001 - 16043 |
| 20 | 75 | 20001 - 20097 |
| 24 | 27 | 24002 - 24029 |
| 24C | 4 | 26001 - 26004 |
| Total Excellent A/B/P | 189 | |

| Jump Height | # of dogs | Armband Range |
|-----------------|-----------|---------------|
| Premier Jumpers | | |
| 8 | 4 | 8003 - 8011 |
| 12 | 8 | 12002 - 12020 |
| 16 | 12 | 16004 - 16041 |
| 20 | 15 | 20012 - 20098 |
| 24 | 7 | 24004 - 24024 |
| 24C | 4 | 26001 - 26004 |
| Total | 50 | |

Judy Smotrel
Armband Range

| |
|---------------|
| 4008 - 4008 |
| 8003 - 8024 |
| 12002 - 12028 |
| 16002 - 16042 |
| 20002 - 20076 |
| 24005 - 24027 |
| 26002 - 26002 |

| |
|---------------|
| 4001 - 4005 |
| 8001 - 8019 |
| 12001 - 12022 |
| 16001 - 16043 |
| 20001 - 20080 |
| 24001 - 24029 |
| 26001 - 26004 |

| |
|---------------|
| 4006 - 4006 |
| 8020 - 8023 |
| 12023 - 12028 |
| 16044 - 16046 |
| 20081 - 20087 |

Jim Smotrel
Armband Range

| |
|---------------|
| 8001 - 8020 |
| 12023 - 12026 |
| 16021 - 16046 |
| 20001 - 20097 |
| 24011 - 24011 |

| |
|---------------|
| 8016 - 8022 |
| 16001 - 16053 |
| 20042 - 20098 |
| 24031 - 24036 |

Ring#: 1 Sunday, May 20, 2018
Judy Smotrel

| Jump Height | # of dogs | Armband | Range |
|--|-----------|---------|-------|
| T2B | | | |
| JIM SMOTREL will judge 24C/24 T2B | | | |
| 24C | 1 | 26002 | 26002 |
| 24 | 12 | 24042 | 24005 |

| Jump Height | # of dogs | Armband | Range |
|---|-----------|---------|-------|
| JUDY SMOTREL WILL JUDGE 20-8 T2B | | | |
| 20 | 40 | 20119 | 20001 |
| 16 | 15 | 16069 | 16016 |
| 12 | 8 | 12035 | 12002 |
| 8 | 3 | 8029 | 8006 |
| Total | 79 | | |

| Jumpers | Novice A/B/P | Armband | Range |
|--------------------|--------------|---------|-------|
| 24 | 5 | 24044 | 24030 |
| 20 | 8 | 20121 | 20089 |
| 16 | 6 | 16068 | 16047 |
| Total Novice A/B/P | 19 | | |

| Jumpers | Open/Open P | Armband | Range |
|-------------------|-------------|---------|-------|
| 24 | 1 | 24042 | 24042 |
| 20 | 12 | 20116 | 20006 |
| 16 | 2 | 16066 | 16045 |
| 12 | 4 | 12027 | 12024 |
| 8 | 1 | 8029 | 8029 |
| 4 | 1 | 4001 | 4001 |
| Total Open/Open P | 21 | | |

| Jumpers | Excellent A/B/P | Armband | Range |
|-----------------------|-----------------|---------|-------|
| 24C | 6 | 26006 | 20062 |
| 24 | 27 | 24041 | 24002 |
| 20 | 70 | 20113 | 20001 |
| 16 | 33 | 16070 | 16003 |
| 12 | 21 | 12034 | 12002 |
| 8 | 11 | 8028 | 8004 |
| 4 | 7 | 4012 | 4002 |
| Total Excellent A/B/P | 175 | | |

| Premier Jumpers | Armband | Range |
|-----------------|---------|-------------|
| 24C | 5 | 26006 26001 |
| 24 | 5 | 24024 24004 |
| 20 | 17 | 20118 20012 |
| 16 | 11 | 16063 16004 |
| 12 | 8 | 12031 12005 |
| 8 | 6 | 8028 8006 |
| Total | 52 | |

Ring#: 2 Sunday, May 20, 2018

| Jump Height | # of dogs | Armband Range |
|-------------|-----------|---------------|
| Premier | | |
| Standard | | |
| 24C | 6 | 26006 20062 |
| 24 | 9 | 24041 24008 |
| 20 | 20 | 20118 20012 |
| 16 | 16 | 16063 16004 |
| 12 | 8 | 12030 12002 |
| 8 | 5 | 8028 8006 |
| 4 | 1 | 4007 4007 |
| Total | 65 | |

| Standard | Excellent A/B/P | Armband | Range |
|-----------------------|-----------------|---------|-------|
| 24C | 6 | 26006 | 20062 |
| 24 | 27 | 24041 | 24002 |
| 20 | 73 | 20113 | 20001 |
| 16 | 33 | 16065 | 16003 |
| 12 | 22 | 12034 | 12002 |
| 8 | 11 | 8028 | 8004 |
| 4 | 8 | 4012 | 4001 |
| Total Excellent A/B/P | 180 | | |

| Standard | Open/Open P | Armband | Range |
|-------------------|-------------|---------|-------|
| 24 | 1 | 24042 | 24042 |
| 20 | 8 | 20116 | 20081 |
| 16 | 2 | 16066 | 16045 |
| 12 | 4 | 12027 | 12024 |
| 8 | 1 | 8029 | 8029 |
| Total Open/Open P | 16 | | |

| Standard | Novice A/B/P | Armband | Range |
|--------------------|--------------|---------|-------|
| 24 | 5 | 24044 | 24030 |
| 20 | 8 | 20121 | 20089 |
| 16 | 7 | 16069 | 16047 |
| Total Novice A/B/P | 20 | | |

