

Noreen Bennett  
PAWPRINT TRIALS  
1 West Street  
Belchertown, MA 01007

Revised 9/18

ENTRIES OPEN: Wednesday, September 26, 2018 at 10 a.m.  
ENTRIES CLOSE: Saturday, November 3, 2018 at 6 p.m.

At 1 West Street, Belchertown, MA 01007  
Eastern Time Zone

Entries received prior to the opening date cannot be accepted.

Premium List

## 21st ANNUAL THANKSGIVING AGILITY CLUSTER

### LEAP Agility Club of Central Massachusetts

(MEMBER OF THE AMERICAN KENNEL CLUB)

### Talcott Mountain Agility Club

(LICENSED BY THE AMERICAN KENNEL CLUB)



## AKC ALL-BREED AGILITY TRIALS

These events are accepting entries for dogs listed  
in the AKC Canine Partners Program.

**Friday, November 23, 2018**

**through**

**Monday, November 26, 2018**

AKC EVENT #'s: 2018573207, 2018573208, 2018606309, and 2018606310

**\*\*\*\*PREMIER STANDARD AND JWW OFFERED EACH DAY\*\*\*\***

**Mallory Building, Eastern States Exposition**

**1305 Memorial Avenue**

**West Springfield, MA 01089**

**Entries are limited to 2,100 runs Friday through Sunday.  
1,050 runs on Monday.**

4 RINGS Friday through Sunday – 2 RINGS Monday. Entry Method – First Received.  
Day-to-day move ups allowed. Electronic timing.

Show Hours: 6:30 a.m. to 8 p.m. **JUDGING WILL BEGIN AT 7:30 A.M. EACH DAY.**

Trial will be held indoors on packed dirt. Ring size 100' x 100'.

### CERTIFICATION



AMERICAN  
KENNEL CLUB

Permission has been granted by the American Kennel Club for the  
holding of this event under AKC Rules and Regulations.

Gina M. DiNardo, Secretary

**Please join us!**  
**THANKSGIVING WEEKEND**

**Don't forget to enter the all-breed conformation shows and obedience and rally trials too!**  
**Those shows will run Friday through Monday.**  
**Premiums can be found at [www.infodog.com](http://www.infodog.com).**

**TURKEY TRIFECTA PERPETUAL TROPHY**

Qualifying scores will be accumulated from Friday, Saturday, and Sunday. All classes will count towards the final total so the more classes you enter, the better your chances are of winning! Specific details will be available on the PawPrint Trials website. The winner will receive a director's chair with 2018 Turkey Trifecta embroidered on the back. An engraved plate with the name of the owner and dog will be attached to the base of the trophy.

2017 WINNER - WENDY CERILLI

**TEAM COMPETITION**

We will have team competition again this year. Four dogs to a team. Info will be available on the PawPrint Trials website.

**2018 CELEBRATING VERSATILITY!!**

This year we are celebrating the versatile dog at the Thanksgiving Cluster. Each day we will recognize a different group of sports. If your dog has a title in that sport, you will sign up once you have qualified. The highest scoring dog with the required title will receive a rosette!

Friday we will be celebrating dogs with a breed Championship.

Saturday we will celebrate dogs with obedience, rally and tracking titles. Sunday we will celebrate field, hunting, herding, earthdog, coursing, dock diving, barn hunt, AKC scent work, Flyball, search and rescue, and therapy dog.

Come celebrate your versatile dog with us at this year's Cluster!

**VOLUNTEER INFO**

Historically, the Thanksgiving Agility Cluster Trials have been the largest AKC agility shows in the country! Running four rings simultaneously requires many volunteers.

**We know that not everyone is available to help at trials. However, because of its size, our event requires many volunteers to keep the rings moving. If you could squeeze in a little time to volunteer for a class or two, it would be a huge help.**

All workers will receive a voucher for each class worked. **AGAIN THIS YEAR, THE VOUCHERS CAN BE USED AS PAYMENT TO ANY VENDOR OR FOOD CONCESSION IN THE AGILITY BUILDING.**

There will be multiple shifts of workers to cover the larger classes.

**THE WORKER SPREADSHEET WILL BE AVAILABLE ONLINE UNTIL NOVEMBER 19th. CLICK ON THE LINK BELOW.**

**Cluster Worker Link**

**YOU GET TO DECIDE WHEN AND WHERE YOU WANT TO WORK!!  
PICK YOUR OWN JOB AND FILL IN YOUR NAME.**

**THANK YOU FOR VOLUNTEERING.  
WE APPRECIATE YOUR HELP.**

**SNAP 4DX CLINIC & MICROCHIP CLINIC**

**FRIDAY, NOVEMBER 23 FROM 9 A.M. TO 3 P.M.**

**FOR INFO AND REGISTRATION, EMAIL PAM O'DAY.  
[intrepid055@gmail.com](mailto:intrepid055@gmail.com)**

**MICROCHIP – Pre-register \$35, Day of clinic \$45  
SNAP 4DX® PLUS® TEST – Pre-register \$35, Day of clinic \$45**

**Vaccicheck Titer Test for Parvo, Distemper, and Hepatitis  
Pre-register \$70.00 ONLY. No day-of-clinic titer tests.  
Titer results will be sent after the trial. <http://vaccicheck.com/>**

Pre-registration payments must be received by November 14.

The registration confirmation sheet can be viewed at the link below.  
Please note that the sheet is locked.

If you need to make a change, contact Pam O'Day.

**<http://tinyurl.com/od3b55b>**

**PLEASE PRE-REGISTER. DAY OF CLINIC SIGN-UP WILL  
BE LIMITED TO AVAILABLE SPACE.**

## **\*\*\*IMPORTANT INFORMATION\*\*\*\***

*NOTE: In order to enter the Excellent/Master-only Standard and JWW classes on Monday, Open dogs should be entered in their correct level for Friday through Sunday, and Excellent on Monday. If you move up from Open to Excellent during the weekend, qualifying scores received on Monday will count towards Excellent titles. If you do not move up, you may still compete in Monday's Excellent classes but qualifying scores will not count.*

### **\*\*MAXIMUM 10 DOGS PER ENVELOPE PER PERSON\*\***

PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT, ALL REQUIRED INFORMATION, AND HEIGHT CARD.

Owners are responsible for errors on entry forms.

No entry fee will be refunded in the event of such errors.

***DON'T WAIT UNTIL THE LAST MINUTE TO CHECK YOUR CONFIRMATION NOTICE!!***

**MOVE UPS:** As per Chapter 1, Section 20 of the *American Kennel Club Regulation for Agility Trials*, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title. The request must be sent by email or regular mail and be received by the trial secretary no later than 6 p.m. on **Monday, November 19, 2018**. Move-ups for the following day will be accepted at the trial site provided they are submitted by the close of classes.

PREMIER CLASSES ARE OPEN TO DOGS COMPETING  
AT ALL LEVELS.

**DOES YOUR DOG NEED TO BE MEASURED?  
MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.**

*OWNERS OF ALL AMERICAN DOGS MUST OBTAIN AN AKC CANINE PARTNERS LISTING NUMBER BEFORE THEY MAY ENTER AN AKC AGILITY EVENT. UNDER "BREED" ON THE ENTRY FORM, DOGS MUST BE LISTED AS "ALL AMERICAN" AND NOT AS A BREED HYBRID.*

**Vendor space is available by reservation only.**  
For more information contact Pat Sandillo at [psandillo@snet.net](mailto:psandillo@snet.net).

Food is available in the agility building.

### **PARKING**

**Please be aware of the following charges:**

**\$5 per day/per car.**

**\$30 per night for RV's and trailers.**

Big E personnel will collect all parking fees.

**We appreciate your entry and thank you for attending our trial. Please be aware that because this trial is held in conjunction with a large breed/obedience show, we must strictly enforce that all dogs remain on leash. No dogs will be permitted to run loose on the fairgrounds.**

**Max200 is supplying new equipment in all four rings!  
ALL MAX 200 equipment will be  
FOR SALE AT THE END OF THE TRIAL.**

For more information regarding the purchase of equipment, please contact:  
MAX 200, 2113 Route 31, Port Byron, NY 13140  
(800) 446-2920 or [sales@max200.com](mailto:sales@max200.com)

### **CRATING**

X-pens, with no more than 8 panels, will be permitted for 3 or more dogs. No multiple X-pen setups. No lounge chairs or tables. Please stack crates whenever possible. There will be no 'preferred' crating. Please be respectful of the trial committee if you are asked to move to make room for others. Thank you.

### **CREDIT CARD CHARGES**

NOTE: Credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: A \$150 in entry fees will have a \$4.50 transaction fee. Foreign charges will be subject to additional fees.

**Please include the following information with your entry:**

**Circle one: VISA MASTERCARD DISCOVER AMEX**

**Name as it appears on card:** \_\_\_\_\_

**Account #:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**Zip Code for Credit Card Billing Address:** \_\_\_\_\_

**Cumulative total per credit card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

NOTE: There will be a \$25 fee for any declined credit card.

Cluster

**FRIDAY & SATURDAY hosted by**  
**LEAP AGILITY CLUB OF CENTRAL MASSACHUSETTS**

**Officers**

President.....Claudette Beaulieu  
Vice President.....Sally King  
Secretary.....Lori Eliot, 12 Lennox Avenue, Windsor, CT 06095  
Treasurer.....Debra Loomis  
Membership.....Beth Fatse

**Event Committee**

Debbie Loomis, Trial Chairman  
235 Ames Road  
Hampden, MA 01036

(413) 566-5733 home (860) 713-3383 cell [windyhollow@charter.net](mailto:windyhollow@charter.net)

Steve Basson Claudette Beaulieu Kathy Lesinski Lori Eliot  
Beth Fatse Mary Peterson Yolando Russell Sally King  
Shari King Beth Ostrowski-Parks Diane Patterson  
and the members of LEAP Agility Club

**SUNDAY & MONDAY hosted by**  
**TALCOTT MOUNTAIN AGILITY CLUB**

**Officers**

President.....Pam O'Day  
Vice President.....Diane Mathieu  
Secretary.....Laura Bauver, 43 South Lane, Granville, MA 01034  
Treasurer.....Steve Basson  
Membership Chairman.....Karen Scotti

**Event Committee**

Steve Basson, Trial Chairman  
97 Woodland Drive  
South Windsor, CT 06074

(860) 644-3677 [bogeybassn@cox.net](mailto:bogeybassn@cox.net)

Laura Bauver Eileen O'Donnell Karen Scotti Gretchen Wiedie  
and the members of Talcott Mountain Agility Club

**TRIAL SECRETARY**

Noreen Bennett, PawPrint Trials  
1 West Street, Belchertown, MA 01007  
(413) 283-4490 [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com)  
[www.pawprinttrials.com](http://www.pawprinttrials.com)

**Veterinarians (24 hour on-call)**

Boston Road Animal Hospital  
1235 Boston Road, Springfield, MA 01119 (413) 783-1203

Veterinary Emergency & Specialty Hospital  
141 Greenfield Road, South Deerfield, MA 01373 (413) 665-4911

**PRIZES**

**FIRST PLACE**..... Blue Rosette  
**SECOND PLACE** ..... Red Rosette  
**THIRD PLACE** ..... Yellow Rosette  
**FOURTH PLACE**..... White Rosette  
**QUALIFYING** ..... Dark Green Ribbon

All dogs earning a title will receive a special cluster "New Title" rosette.  
All junior handlers qualifying at this event will receive a special Cluster rosette.  
All dogs earning a AGCH, MACH, PACH, or PAX will receive a rosette donated by the host club and bar donated by Max 200.

**Special Awards for Saturday, November 25:**

Northeast Flat-Coated Retriever Club will offer a folding camp chair to each qualifying Flat-Coated Retriever (one per dog).

*Qualifying scores are required for all awards.*  
**ALL PRIZES, AWARDS, ROSETTES AND RIBBONS MUST BE CLAIMED THE DAY OF THE TRIAL.**  
**NO PRIZES WILL BE MAILED.**

**JUDGES**

**Ronda Bermke**, 3007 Ridge Court, Greenleaf, WI 54126  
**Michele Fletcher**, 12080 Old State Highway 28, Pikeville, TN 37367  
**Diane Fyfe**, P. O. Box 399, Altoona, FL 32702  
**Jill Roberts**, P. O. Box 650417, Vero Beach, FL 32965  
**Cheri Tyre-Roberts**, 1040 North Bee Street, Deland, FL 32720  
**Keith Van Housen**, 1110 Sacandaga Road, Scotia, NY 12302

*Note: Each judge is limited to 330 runs per day.*

**SITE INFORMATION**

This trial is held in conjunction with the Thanksgiving Cluster All-Breed Dog Shows and Obedience Trials. **Agility and obedience competitions will be held in the Mallary Arena. Contact MB-F for conformation and obedience entry information ([www.infodog.com](http://www.infodog.com)).**

No smoking in any buildings. Vendors must adhere to the West Springfield Fire Department regulations.

The courses will be run inside on 100' x 100' packed dirt rings. Crating space is available inside the building. No practicing in the rings is allowed at any time. The building will be closed at night. No dogs may remain in the building overnight. **ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA.**

**CLASSES OFFERED & JUDGING ASSIGNMENTS**

“D” = judge designing the course for the split classes. ALL CLASSES INCLUDE PREFERRED.

FRIDAY, NOVEMBER 24						
<b>Ring 1</b>	T2B 24" & 16" Fletcher (D)	Exc./Master Premier JWW 24" & 16" Van Housen	Exc./Master JWW 24" & 16" Van Housen	Exc./Master Premier Standard 24" & 16" Fletcher	Exc./Master Standard 24" & 16" Fletcher	
<b>Ring 2</b>	T2B 20" J. Roberts (D)	Exc./Master Premier JWW 20" Bermke	Exc./Master JWW 20" Bermke	Exc./Master Premier Standard 20" J. Roberts (D)	Exc./Master Standard 20" J. Roberts (D)	
<b>Ring 3</b>	T2B 12" – 4" Van Housen (D)	Exc./Master Premier JWW 12" – 4" Fyfe (D)	Exc./Master JWW 12" – 4" Fyfe (D)	Exc./Master Premier Standard 12" – 4" C. Tyre-Roberts	Exc./Master Standard 12" C. Tyre-Roberts	Exc./Master Standard 8" – 4" Fyfe
<b>Ring 4</b>	Open JWW 24" - 4" C. Tyre-Roberts (D)	Novice JWW 24" - 4" C. Tyre-Roberts (D)	Open Standard 24" - 4" Bermke (D)	Novice Standard 24" - 4" Bermke (D)		

SATURDAY, NOVEMBER 25						
<b>Ring 1</b>	Exc./Master Premier Standard 16" & 24" Fyfe (D)	Exc./Master Standard 16" & 24" Fyfe (D)	Exc./Master Premier JWW 16" & 24" Fyfe	Exc./Master JWW 16" & 24" Van Housen	T2B 16" & 24" Van Housen	
<b>Ring 2</b>	Exc./Master Premier Standard 20" C. Tyre-Roberts	Exc./Master Standard 20" C. Tyre-Roberts	Exc./Master Premier JWW 20" Bermke	Exc./Master JWW 20" Bermke	T2B 20" C. Tyre-Roberts (D)	
<b>Ring 3</b>	Exc./Master Premier Standard 4" – 12" Bermke	Exc./Master Standard 4" – 12" Fletcher	Exc./Master Premier JWW 4" – 12" Fletcher (D)	Exc./Master JWW 4" – 12" Fletcher (D)	T2B 4" – 12" J. Roberts	
<b>Ring 4</b>	Open Standard 4" - 24" J. Roberts (D)	Novice Standard 4" - 24" J. Roberts (D)	Open JWW 4" - 24" J. Roberts (D)	Novice JWW 4" - 24" J. Roberts (D)		

SUNDAY, NOVEMBER 26						
<b>Ring 1</b>	Exc./Master FAST 24" & 16" C. Tyre-Roberts (D)	Exc./Master Standard 24" & 16" Van Housen	Exc./Master Premier Standard 24" & 16" J. Roberts	Exc./Master JWW 24" & 16" J. Roberts	Exc./Master Premier JWW 24" & 16" J. Roberts	
<b>Ring 2</b>	Exc./Master FAST 20" Fyfe (D)	Exc./Master Standard 20" Fyfe	Exc./Master Premier Standard 20" Fyfe	Exc./Master M JWW 20" C. Tyre-Roberts (D)	Exc./Master Premier JWW 20" C. Tyre-Roberts (D)	
<b>Ring 3</b>	Exc./Master FAST 12/8/4 Van Housen (D)	Exc./Master Standard 12/8/4 Bermke (D)	Exc./Master Premier Standard 12/8/4 Bermke (D)	Exc./Master JWW 12/8/4 Bermke	Exc./Master Premier JWW 12/8/4 Bermke	
<b>Ring 4</b>	Open FAST 24" - 4" Fletcher (D)	Novice FAST 24" - 4" Fletcher (D)	Open Standard 24" - 4" Fletcher (D)	Novice Standard 24" - 4" Fletcher (D)	Open JWW 24" - 4" Van Housen (D)	Novice JWW 24" - 4" Van Housen (D)

MONDAY, NOVEMBER 27					
<b>Ring 3</b>	T2B 4" - 16" C. Tyre-Roberts (D)	Exc./Master Standard 4" - 16" Van Housen	Exc./Master Premier Standard 4" - 16" Van Housen*	Exc./Master JWW 4" - 16" Van Housen	Exc./Master Premier JWW 4" - 16" C. Tyre-Roberts
<b>Ring 4</b>	T2B 20" - 24" Bermke (D)	Exc./Master Standard 20" - 24" C. Tyre-Roberts (D)	Exc./Master Premier Standard 20" - 24" C. Tyre-Roberts (D)	Exc./Master JWW 20" - 24" Bermke (D)	Exc./Master Premier JWW 20" - 24" Bermke (D)

**\*\*\*NOTE\*\*\* IN OUR CONTINUED EFFORT TO REDUCE CONFLICTS, WE HAVE MADE SOME ADJUSTMENTS AND HOPE THAT THIS SCHEDULE WILL BE EVEN BETTER THAN LAST YEAR. EACH HEIGHT WILL REMAIN IN THE SAME RING EACH DAY.**

For Excellent & Master, each height will remain in the same ring for the entire day for Standard, JWW, FAST, and Premier. T2B will run by height in the Excellent/Master rings. By doing this, we hope to keep conflicts to a minimum. Open and Novice will also stay in the same ring for Standard, JWW, and FAST. Classes will run in the order listed above unless the trial committee finds a need to make an adjustment.

## **HEIGHT DIVISIONS**

Owners/agents are responsible for entering the proper height divisions. All height divisions will be offered in both the standard classes and the jumpers with weaves classes. Dogs in the preferred classes must jump their measured height since they are not allowed to jump in a higher height as dogs in the regular classes are. If you are unsure of your height or your dog is borderline and you don't have a height card please enter the lower height and if necessary the judge will move you up.

	<b>PREFERRED</b>	<b>HEIGHT AT WITHERS</b>
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
24C"	n/a	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

**OBSTACLES:** All obstacles will conform to the requirements in the current edition of the *AKC Regulations for Agility Trials*.

**ENTRY FEE:** **\$27.00** for the first entry of each dog each day; **\$18.00** for the second entry of the same dog each day; **\$16.00** for the third entry; **\$16.00** for the fourth entry; **\$14.00**. Fees include AKC recording fee of \$3.50 per dog per day for the first entry and \$3.00 for each additional entry.

**CLOSING DATE:** **Saturday, November 3, 2018 at 6 p.m.** after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

**MOVEUPS & CANCELLATIONS:** In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. ***If you do not receive an acknowledgment, assume that your request has not been received.*** No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** After entries close, refund requests for bitches in season will be accepted when accompanied by a veterinarian's note. An administration fee of \$5.00 will be withheld. Refund requests must include a veterinarian's note and be received by the trial secretary no later than ½ hour prior to the start of the first class of the day. There will be no refund for injury or illness after entries close.

**AKC RULES:** All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by email at [info@akc.org](mailto:info@akc.org), by phone (919) 233-9767 or on their website at [www.akc.org](http://www.akc.org).

## **ACCOMMODATIONS**

*Hotels that accept dogs are quickly becoming a rarity. Please behave responsibly! Clean up after your dog, bring sheets to cover the furniture, do not groom or bathe your dog inside, do not leave your dog(s) unattended in the room, and please be respectful of other guests who do not have to be up early. **The trial committee will follow up on complaints received from motels.** At the time this premium was created, the following hotels were accepting dogs. Please confirm the hotel's policy when making reservations.*

**Quality Inn**, 1150 Riverdale Street, West Springfield, MA 01089  
413-739-7261 Mention "Thanksgiving Cluster Dog Shows" for discounted rate of \$75, \$25 per dog per stay

**Red Roof Inn**, 1254 Riverdale St., W. Springfield, MA 01089  
413-731-1010 (dogs must be crated)

**Residence Inn**, 64 Border Way, W. Springfield, MA 01089  
413-732-9543 (one pet per room, \$125 one-time pet fee)

**Homewood Suites**, 375 Whitney Ave., Holyoke, MA 01040  
413-532-3100 hot breakfast, full kitchen in each room, heated pool, fitness center, complimentary evening social Monday-Thursday (\$75 one-time pet fee)

**Hampton Inn**, 1101 Riverdale Street, W. Springfield, MA 01089  
413-732-1300 (allows dogs up to 50 lbs.) no pet fee

**Red Carpet Inn**, 560 Riverdale St., W. Springfield, MA 01089  
413-733-6678 \$15-\$25/night pet fee

**Quality Inn** (was EconoLodge), 2 Southampton Road, Westfield, MA 01085  
413-568-2821 (Exit 3 off Mass Pike)

**Red Roof Inn**, 5 Hazard Ave., Enfield, CT 06082  
800-843-7663 Exit 47E off 1-91, 10 miles from show grounds

**Days Inn**, 450 Memorial Drive, Chicopee, MA 01020  
413-739-7311 Exit 5 off Mass Pike (\$20 pet fee)

**Motel 6**, Johnny Cake Hollow Rd., Chicopee MA 01020  
413-592-5141 Exit 6 off Mass. Pike

**EconoLodge**, 1533 Elm Street, W. Springfield, MA 01089  
413-734-8278 (\$15/night pet fee)

**MAKE ROOM RESERVATIONS EARLY!!!**

## **MOTORHOME PARKING**

**There will be space** for overnight parking of motorhomes and campers. The fee is \$30.00 per unit/per day and is collected by Eastern States personnel. No advance reservations. The Clubs have no involvement in collecting fees and receive no portion of those fees.

**Electrical hookups** are located throughout the fairgrounds. **The clubs do not guarantee availability.** Standard electrical service around the Mallary Building and Better Living Center is 30 amps. Overloading the circuits will result in tripped breakers. *Restoring service may not be immediate, especially at night.* 50 amp service is available for an addition fee. Ask the gate attendant.

**Motorhomes and campers** may move onto the grounds no earlier than two days prior to the start of the shows. You will be directed to the available lots for the shows. Certain areas of the grounds may be restricted. Storage and/or stock trucks may occupy the same space provided the same power source is utilized. Vehicles may not occupy a camper space in the designated camper lots. Gate 9 is open during show hours. Gate 2 by Storrowton Village & Tavern is open 24 hrs.

**Overnight parking fee** is \$30.00 per unit/per day. Reservations are available upon entrance to the grounds. Multiple reservations and saving of spaces are not permitted. 50 amp electrical service is available for \$50 per day.

**A dump station** is available on the grounds at no charge. Please see a show official for its location. Please leave your parking areas clean by bagging all refuse and throwaway items.

**IN ORDER TO PREVENT ADDITIONAL INCREASES** in parking fees and **SEVERE RESTRICTIONS** on motorhome parking, **PLEASE RESPECT** Eastern States Personnel, Grounds and Equipment.

*For any other questions, contact Debbie Loomis at  
[windyhollow@charter.net](mailto:windyhollow@charter.net).*

## **DIRECTIONS TO THE TRIAL**

**From the North via Interstate 91:** Take Exit 4. Follow signs marked "Route 5, Riverdale St. West Springfield." Take Route 5 South to Route 147 West for 1 mile to show grounds. Follow the entrance road to the left. Mallary Arena is the large domed building on the left.

**From the South via Interstate 91:** Take to Springfield, Exit 3 South marked "Route 5, Columbus Ave., Agawam, West Springfield." Follow Route 5 North to Route 147 West, 1 mile to show grounds. See above.

**From Mass Pike I-90:** Take Exit 4. Follow signs marked "Route 5, Riverdale St. West Springfield." Take Route 5 South to Route 147 West for 1 mile to show grounds. See above.

## **TRIAL REGULATIONS NOTICE TO EXHIBITORS**

**THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

**FOREIGN EXHIBITORS** must pay by international money order or credit cards. Checks drawn on Canadian banks (US or Canadian funds) can no longer be accepted.

**TELEPHONE, FAX, AND UNSIGNED ENTRIES** cannot be accepted.

**NO HAND-DELIVERED ENTRIES** will be accepted within the first 24 hours.

**NO ON-LINE ENTRIES.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.** Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, extreme weather, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

**ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.

**EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**BITCHES IN SEASON** shall not be eligible to participate. See "Refunds".

**DOGS PARTICIPATING** must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privilege (PAL/ILP), AKC Canine Partners Listing, or be approved FSS breeds eligible to compete. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. All American dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to All American dogs.

**ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.

**IN CASE OF CANCELLATION**, please call AKC Event Cancellation number: (877) 252-3229.





OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
LEAP/TMAC, W. Springfield, MA

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

- Fri., November 23**    STD    JWW    T2B    Prem. STD    Prem. JWW    All  
**Sat., November 24**    STD    JWW    T2B    Prem. STD    Prem. JWW    All  
**Sun., November 25**    STD    JWW    FAST    Prem. STD    Prem. JWW    All  
**Mon., November 26**    X/M STD    X/M JWW (Novice & Open not offered)  
 T2B\*    Prem. STD\*    Prem. JWW\* (\*Open to all dogs)    All

**MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.**

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007.  
Foreign exhibitors must pay by international money order or credit card.

ENTRIES OPEN: WEDNESDAY, SEPTEMBER 26, 2018, 10 a.m.

ENTRIES CLOSE: SATURDAY, NOVEMBER 3, 2018, 6 p.m.

1st run: \$27.00   2nd run: \$18.00   3rd run: \$16.00   4th run: \$16.00   5th run: \$14.00

**IMPORTANT: Carefully read instructions before filling out!**

ENTRY FEE ENCLOSED  
\$

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

REGULAR Classes							PREFERRED Classes					
8"	12"	16"	20"	24"	24C"		4"	8"	12"	16"	20"	
STD	NovA	NovB	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	PremierP
JWW	NovA	NovB	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP	PremierP
FAST	NovA	NovB	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP	
T2B	T2B						T2B	T2BP				

**Non-Regular Classes**   International Sweepstakes    STD    JWW

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>	BREEDER	

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS    NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER   ENTER JR. HANDLER # if applicable

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**