

## Welcome to the Collie Club of America Agility Trial!

Thank you for entering the Collie Club of America Agility Trial. Our national is in Syracuse NY in 2020. We hope that this trial will benefit our national. Thank you to Carol Lariviere who agreed to chair this event 😊 Please make note of the information included and contact me if you have any questions. Please send an email to [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com) preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message at 413-283-4490. Best of luck for a clean run!

- **Confirmation Information** Please verify all information emailed separately. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- **Jump Height Cards** This trial will have an official measurer. Therefore, all dogs without an AKC Jump Height Card will need to be measured prior to judging excluding 24" dogs. Measuring will begin 30 minutes prior to the start of each class.
- **Food** Food and refreshments will be available on site. No Alcohol is allowed on the site.
- **Crating** Crating is available on the second floor. Please bring food and water for your dog.
- **Set Up** Exhibitors can set up any time after 7:15 Saturday and Sunday.
- **RV Parking** There will be no overnight parking/camping
- **VOLUNTEERS** All volunteers will receive a special voucher for lunch for working. Please sign up the morning of the show for your favorite job. There will be a cash raffle!!
- **Directions to Trial Site**

From the South (Nashua): Rt. 3 / Everett Turnpike (North) to Manchester I-293/101 West. Follow signs towards 101 West (Bedford - Milford). American K-9 Country is located on Rt. 101, approximately 6 miles from the Rt. 114 interchange. (AK9C is on the right, across from Camp Road at the blinking yellow light.)

From the South (Boston): I-93 North to Manchester I-293 to 101 West. Follow signs towards 101 West (Bedford - Milford). (AK9C is on the right, across from Camp Road at the blinking yellow light.)

From the North (Concord): I-93 South to I-293 toward 101 West. Follow signs towards 101 West (Bedford - Milford). (AK9C is on the right, across from Camp Road at the blinking yellow light.)

From the West: Rt. 101 East towards Manchester / Bedford. Watch for Salzburg Square Shopping Complex. American K-9 Country is approximately 1 mile on the left, passed Salzburg Square, at blinking yellow light across from Camp Road.

From the East Coast: Rt. 101 West towards Manchester / Bedford. Follow Rt. 101 West (Bedford - Milford). American K-9 Country is located on Rt. 101, approximately 6 miles from the Rt. 114 interchange. (AK9C is on the right, across from Camp Road at the blinking yellow light.)

### Saturday Ring 1 Walk thrus 7:45 Judging: 8:00am

|        |           |          |           |             |
|--------|-----------|----------|-----------|-------------|
| 4-24C" | Time2Beat | X/M FAST | Open FAST | Novice FAST |
|        |           | X/M Std  | Open Std  | Nov Std     |
|        |           | X/M JWW  | Open JWW  | Nov JWW     |

### Sunday Ring 1 Walk thrus 7:45 Judging: 8:00am

|        |             |          |          |         |
|--------|-------------|----------|----------|---------|
| 24C-4" | Premier Std | X/M Std  | Open Std | Nov Std |
|        | X/M JWW     | Prem JWW | Open JWW | Nov JWW |

For a full breakdown of running orders including armband numbers,

Download the confirmation letter from [www.pawprinttrials.com](http://www.pawprinttrials.com)

**There will be SPLIT WALK THRU's for the EXCELLENT STANDARD and JUMPERS.**

**4-12" will walk, 16" will walk, 4-16" will run followed by 20-26" walk/run**

**Time2Beat, Premier Std, Premier JWW will each have one walk thru**

**FAST will run by Jump Height first, then level.**

**8" X/M FAST, 8" Open FAST, 8" Novice FAST, 12" X/M FAST, 12" Open FAST, 12" Novice FAST, etc.  
4-16" will walk followed immediately by 20-24C" walk, then 4-24C will run**

**Ring#: 1 Saturday, August 10, 2019**

Lavonda Herring

**Jump Height**

**# of dogs**

**Armband Range**

|            |    |               |
|------------|----|---------------|
| <b>T2B</b> |    |               |
| 8          | 7  | 8004 - 8020   |
| 12         | 6  | 12001 - 12014 |
| 16         | 12 | 16001 - 16036 |
| 20         | 20 | 20001 - 20047 |
| 24         | 5  | 24003 - 24014 |
| Total      | 50 |               |

**FAST Excellent A/B/P**

|           |    |               |
|-----------|----|---------------|
| 8 X/M     | 2  | 8002 - 8005   |
| 8 OPEN    | 2  | 8001 - 8003   |
| 8 NOVICE  | 2  | 8017 - 8019   |
| 12 X/M    | 6  | 12008 - 12017 |
| 12 OPEN   | 2  | 12012 - 12015 |
| 12 NOVICE | 1  | 12018 - 12018 |
| 16 X/M    | 14 | 16001 - 16035 |
| 16 OPEN   | 1  | 16012 - 16012 |
| 16 NOVICE | 1  | 16030 - 16030 |

|           |    |               |
|-----------|----|---------------|
| 20 X/M    | 9  | 20002 - 20032 |
| 20 OPEN   | 3  | 20003 - 20034 |
| 20 NOVICE | 8  | 20024 - 20045 |
| 24 X/M    | 3  | 24003 - 24007 |
| 24 NOVICE | 4  | 24002 - 24013 |
| Total     | 58 |               |

**Standard Excellent A/B/P**

|                       |    |               |
|-----------------------|----|---------------|
| 4                     | 5  | 4001 - 4005   |
| 8                     | 14 | 8001 - 8014   |
| 12                    | 13 | 12001 - 12014 |
| 16                    | 24 | 16001 - 16026 |
| 20                    | 28 | 20001 - 20031 |
| 24                    | 9  | 24001 - 24009 |
| Total Excellent A/B/P | 93 |               |

**Standard Open/Open P**

|                   |    |               |
|-------------------|----|---------------|
| 8                 | 1  | 8015 - 8015   |
| 12                | 4  | 12015 - 12018 |
| 16                | 3  | 16027 - 16029 |
| 20                | 5  | 20032 - 20037 |
| 24                | 2  | 24010 - 24011 |
| Total Open/Open P | 15 |               |

**Standard Novice A/B/P**

|                    |    |               |
|--------------------|----|---------------|
| 8                  | 3  | 8016 - 8018   |
| 16                 | 2  | 16030 - 16031 |
| 20                 | 5  | 20038 - 20042 |
| 24                 | 1  | 24012 - 24012 |
| Total Novice A/B/P | 11 |               |

**Jumpers Excellent A/B/P**

|                       |    |               |
|-----------------------|----|---------------|
| 4                     | 5  | 4001 - 4005   |
| 8                     | 13 | 8001 - 8014   |
| 12                    | 13 | 12001 - 12015 |
| 16                    | 25 | 16001 - 16034 |
| 20                    | 29 | 20001 - 20031 |
| 24                    | 8  | 24002 - 24009 |
| Total Excellent A/B/P | 93 |               |

**Jumpers Open/Open P**

|                   |    |               |
|-------------------|----|---------------|
| 12                | 3  | 12016 - 12018 |
| 16                | 2  | 16028 - 16029 |
| 20                | 7  | 20032 - 20042 |
| 24                | 1  | 24001 - 24001 |
| Total Open/Open P | 13 |               |

**Jumpers Novice A/B/P**

|                    |    |               |
|--------------------|----|---------------|
| 8                  | 2  | 8016 - 8017   |
| 16                 | 4  | 16027 - 16032 |
| 20                 | 6  | 20038 - 20045 |
| 24                 | 3  | 24010 - 24012 |
| Total Novice A/B/P | 15 |               |

**Ring#: 1 Sunday, August 11, 2019**

Lavonda Herring

**Jump Height**

**# of dogs**

|                 |    |                |              |
|-----------------|----|----------------|--------------|
| <b>Premier</b>  |    | <b>Armband</b> | <b>Range</b> |
| <b>Standard</b> |    |                |              |
| 24              | 7  | 24021          | 24002        |
| 20              | 20 | 20067          | 20004        |
| 16              | 9  | 16038          | 16001        |
| 12              | 4  | 12011          | 12001        |
| 8               | 4  | 8021           | 8005         |
| 4               | 1  | 4003           | 4003         |
| Total           | 45 |                |              |

**Standard Excellent A/B/P Armband Range**

|                       |     |       |       |
|-----------------------|-----|-------|-------|
| 24                    | 13  | 24022 | 24002 |
| 20                    | 40  | 20065 | 20002 |
| 16                    | 24  | 16046 | 16001 |
| 12                    | 15  | 12022 | 12001 |
| 8                     | 17  | 8025  | 8001  |
| 4                     | 4   | 4006  | 4001  |
| Total Excellent A/B/P | 113 |       |       |

**Standard Open/Open P Armband Range**

|                   |    |       |       |
|-------------------|----|-------|-------|
| 24                | 1  | 24011 | 24011 |
| 20                | 6  | 20069 | 20033 |
| 16                | 2  | 16029 | 16028 |
| 12                | 4  | 12018 | 12015 |
| Total Open/Open P | 13 |       |       |

**Standard Novice A/B/P Armband Range**

|                    |   |       |       |
|--------------------|---|-------|-------|
| 24                 | 1 | 24012 | 24012 |
| 20                 | 4 | 20071 | 20038 |
| 16                 | 2 | 16047 | 16030 |
| 12                 | 1 | 12023 | 12023 |
| 8                  | 1 | 8017  | 8017  |
| Total Novice A/B/P | 9 |       |       |

**Jumpers Excellent A/B/P Armband Range**

|                       |     |       |       |
|-----------------------|-----|-------|-------|
| 24                    | 12  | 24022 | 24002 |
| 20                    | 38  | 20065 | 20002 |
| 16                    | 24  | 16046 | 16001 |
| 12                    | 15  | 12022 | 12001 |
| 8                     | 16  | 8025  | 8001  |
| 4                     | 4   | 4006  | 4001  |
| Total Excellent A/B/P | 109 |       |       |

**Premier Jumpers Armband Range**

|       |    |       |       |
|-------|----|-------|-------|
| 24    | 7  | 24021 | 24002 |
| 20    | 16 | 20060 | 20004 |
| 16    | 5  | 16038 | 16001 |
| 12    | 5  | 12021 | 12001 |
| 8     | 3  | 8023  | 8005  |
| Total | 36 |       |       |

**Jumpers Open/Open P Armband Range**

|                   |    |       |       |
|-------------------|----|-------|-------|
| 20                | 7  | 20069 | 20033 |
| 16                | 1  | 16028 | 16028 |
| 12                | 4  | 12019 | 12016 |
| Total Open/Open P | 12 |       |       |

**Jumpers Novice A/B/P Armband Range**

|                    |    |       |       |
|--------------------|----|-------|-------|
| 24                 | 2  | 24012 | 24011 |
| 20                 | 6  | 20071 | 20038 |
| 16                 | 3  | 16047 | 16030 |
| 12                 | 1  | 12023 | 12023 |
| 8                  | 1  | 8017  | 8017  |
| Total Novice A/B/P | 13 |       |       |