

## Welcome to the Empire Saluki Club Agility Trial!

ESC is excited to have a summer agility trial -middle of the week, no less!!! Thank you for entering our trial. We appreciate everyone that is contributing to the success of the trial. Please make note of the information included and contact me if you have any questions. Please send an email to [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com) preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message at 413-283-4490. Best of luck for a clean run!

- **Confirmation Information** Please verify all information emailed separately. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- **Jump Height Cards** This trial will have an official measurer. Therefore, all dogs without an AKC Jump Height Card will need to be measured prior to judging including 24" dogs. Measuring will begin 30 minutes prior to the start of each class
- **Food** Lunch will be provided by Stir the Pot
- **Water** There is water to hose your dog down. But it is not for drinking. You must bring water for your dog to drink.
- **Sun** The way our summer has been going, be prepared for sun and heat. Bring a hat (so when you are helping to ring crew you will be protected). Sun lotion too.
- **Crating** Pop ups and crating is allowed either side of the shed, inside the fence. They are also allowed outside the fence in the rear of the field. They are also allowed on the hill, either side of the statue. There is a 20x40 foot white tent and 10x20 tan tent that is available on a first come first serve basis.
- **Set Up** Exhibitors can set up any time after 7:00 am Wednesday morning. Personal chairs are allowed in the exhibitor viewing area.
- **Parking** You may park in the parking lot or under the trees. If the weather has been VERY wet, parking will be in the parking lot only.
- **VOLUNTEERS** All volunteers will receive a special voucher for lunch for working plus tickets for a \$\$CASH\$\$ raffle. If you can help, please sign up the day of the show.

### Directions to Showcase for Dogs

**From the North:** Take Rt. 91 South to Exit 45. Go left at the light at the end of the ramp. Travel 1.5 miles and look for the site on the left at Forovan Way.

**From the South:** Take Rt. 91 North to Exit 45. Go right at the light at the end of the ramp. Travel 1.5 miles and look for the site on the left at Forovan Way.

#### **Wednesday Ring 1 Walk thrus 7:45 Judging: 8:00am**

4" – 24C

X/M FAST            Open FAST            Novice FAST

Time 2 Beat

X/M Std            Open Std            Novice Std

X/M JWW            Open JWW            Novice JWW

For a full breakdown of running orders including armband numbers,

Download the confirmation letter from [www.pawprinttrials.com](http://www.pawprinttrials.com)

**There will be SPLIT WALK THRU's for the EXCELLENT STANDARD and JUMPERS.**

**4-16 will walk/run, 20-24C will walk-run**

**FAST will run by each level.**

**X/M FAST will walk followed by a combined walk thru for Open and Novice FAST.**

**We will then run X/M followed immediately by Open and then Novice.**

**Time2Beat will have one walk thru**

**Novice and Open Standard and JWW will each have their own walk thru.**

Ring#: 1 Wednesday, August 21, 2019

Gill Chapman

**Jump Height**

**# of dogs**

**Armband**

**FAST Excellent A/B/P**

**Range**

8 3  
16 5  
20 8  
24 7  
Total Excellent A/B/P 23

8008 - 8010  
16003 - 16014  
20002 - 20029  
24002 - 24013

**FAST Open/Open P**

**Range**

16 1  
20 3  
Total Open/Open P 4

16001 - 16001  
20001 - 20031

**FAST Novice A/B/P**

**Range**

8 2  
12 2  
16 2  
20 3  
24 4  
Total Novice A/B/P 13

8002 - 8003  
12003 - 12005  
16010 - 16013  
20036 - 20039  
24015 - 24018

**T2B**

**Range**

8 3  
12 2  
16 5  
20 17  
24 10  
Total 37

8004 - 8012  
12001 - 12003  
16001 - 16015  
20001 - 20040  
24002 - 24017

**Standard Excellent A/B/P**

**Range**

4 2  
8 5  
12 3  
16 9  
20 28  
24 14  
Total Excellent A/B/P 61

4001 - 4002  
8001 - 8005  
12001 - 12003  
16001 - 16009  
20001 - 20029  
24001 - 24014

**Standard Open/Open P**

**Range**

12 1  
20 4  
24 1  
Total Open/Open P 6

12004 - 12004  
20030 - 20033  
24015 - 24015

**Standard Novice A/B/P**

**Range**

8 2  
12 1  
16 2  
20 5  
24 2  
Total Novice A/B/P 12

8006 - 8007  
12005 - 12005  
16010 - 16011  
20034 - 20038  
24016 - 24017

**Jumpers Excellent A/B/P**

**Range**

4 2  
8 5  
12 3  
16 9  
20 28  
24 13  
Total Excellent A/B/P 60

4001 - 4002  
8001 - 8005  
12001 - 12003  
16001 - 16009  
20001 - 20029  
24002 - 24014

**Jumpers Open/Open P**

**Range**

12 1  
20 6  
24 2  
Total Open/Open P 9

12004 - 12004  
20030 - 20038  
24001 - 24015

**Jumpers Novice A/B/P**

**Range**

8 2  
12 1  
16 2  
20 3  
24 3  
Total Novice A/B/P 11

8006 - 8007  
12005 - 12005  
16010 - 16012  
20034 - 20037  
24016 - 24018