### \*\*MAXIMUM 10 DOGS PER ENVELOPE, PER PERSON\*\*

PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT AND ALL REQUIRED INFORMATION.

**MOVE UPS:** As per Chapter 1, Section 20 of the *American Kennel Club Regulations for Agility Trials*, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title. The request must be received by the trial secretary no later than 6 p.m. on Wednesday, August 14, 2019. Move-ups will be accepted by email or in writing, but not by phone or fax.

# DOES YOUR DOG NEED TO BE MEASURED? MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.

OWNERS OF ALL-AMERICAN DOGS MUST OBTAIN AN AKC CANINE PARTNERS LISTING NUMBER BEFORE THEY MAY ENTER AN AKC AGILITY EVENT. UNDER "BREED" ON THE ENTRY FORM, DOGS MUST BE LISTED AS "ALL AMERICAN" AND NOT AS A BREED HYBRID.

DOES YOUR DOG NEED TO BE MEASURED?

MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.

# Food will be provided by Stir the Pot.

EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S RECOMMENDATION TO ENSURE THEIR DOGS ARE FREE OF INTERNAL AND EXTERNAL PARASITES, ANY COMMUNICABLE DISEASES, AND HAVE APPROPRIATE VACCINATIONS.

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by email at <a href="mailto:info@akc.org">info@akc.org</a>, by phone (919) 233-9767 or on their website at <a href="mailto:www.akc.org">www.akc.org</a>.

Entries Open: Wednesday, June 12, 2019 at 9 a.m. Entries Close: Wednesday, July 31, 2019 at 6 p.m.

At 1 West Street, Belchertown, MA 01007 Eastern Time Zone

Entries received prior to the opening date will not be accepted.

FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND

A SEPARATE CHECK FOR EACH PREMIUM LIST.

PREMIUM LIST

### **EMPIRE SALUKI CLUB**

(LICENSED BY THE AMERICAN KENNEL CLUB)



### **AKC ALL-BREED AGILITY TRIAL**

This event is accepting entries for dogs listed in the AKC Canine Partners Program.

Wednesday, August 21, 2019

AKC Event No. 2019211209

## SHOWCASE FOR DOGS 121 NORTH ROAD EAST WINDSOR, CT 06088

Entry method – First received.

Entries are LIMITED to 350 runs per day. Day-to-day move-ups allowed.

Show Hours: 7 a.m. to 7 p.m. Judging will begin at 8 a.m. One ring outdoors on grass.

Ring size 100' x 100'. Electronic timing.



#### **CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations.

Gina M. DiNardo, Secretary

### **EMPIRE SALUKI CLUB**

#### **Officers**

| President      | Celeste Johnson  |
|----------------|--|
| Vice President | Danielle Rubin   |
| Secretary      | Nanette Lipinski, 7 Wayne Avenue, Ft. Montgomery, NY 10922 |
| Treasurer      | Tom Muscarello   |

#### **Event Committee**

Christine Klein, Trial Chairman 2414 VT Route 132, Sharon, VT 05065 (603) 298-8381 cksabre13@gmail.com

Celeste Johnson Danielle Rubin Tom Muscarello Ceil Muscarello Nanette Lipinski Davis Lipinski and the members of Empire Saluki Club

#### Trial Secretary

Noreen Bennett, PawPrint Trials 1 West Street, Belchertown, MA 01007 (413) 283-4490 noreen@pawprinttrials.com

#### Veterinarian (on call)

New England Veterinary Center & Cancer Center 955 Kennedy Road Windsor, CT 06095 (860) 688-8400

### JUDGE FOR ALL CLASSES

Gill Chapman

26215 Dobbin Huffsmith Road Magnolia, TX 77354

### JUDGING ASSIGNMENT

4" - 24C

Excellent & Master FAST followed by Open FAST, Novice A & B FAST, Time 2 Beat, Excellent & Master Standard, Open Standard, Novice A & B Standard, Excellent & Master JWW, Open JWW, Novice A & B

All classes include Preferred.

Classes will run the above order unless the trial committee finds it necessary to make an adjustment.

#### PRIZES AND AWARDS

| FIRST PLACE  | Blue Rosette      |
|--------------|-------------------|
| SECOND PLACE | Red Rosette       |
| THIRD PLACE  | Yellow Rosette    |
| FOURTH PLACE | White Rosette     |
| QUALIFYING   | Dark Green Ribbor |

All dogs earning a title will receive a New Title rosette. All dogs earning a MACH or PACH receive a rosette and jump bar. Highest scoring Saluki in each class will receive a dog toy (value not to exceed \$5).

ALL PRIZES. AWARDS. ROSETTES AND RIBBONS MUST BE CLAIMED ON THE DAY OF THE TRIAL. NO PRIZES WILL BE MAILED.

### CREDIT CARD CHARGES

NOTE: The credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: A \$150 entry fee will have a \$4.50 transaction fee. Please include the following information with your entry: Circle one: VISA MASTERCARD DISCOVER AMEX Name as it appears on card: Account #: \_\_\_\_\_ Expiration Date: Zip Code for Credit Card Billing Address: \_\_\_\_\_\_ Cumulative total per credit card: \_\_\_\_\_\_ Signature:

Empire Saluki Club

NOTE: There will be a \$25 fee for any declined credit card.

### WE NEED YOUR HELP

The success of EVERY agility show, regardless of how big or small, rests with generous volunteers who staff the rings and ensure that the events run smoothly. To everyone who volunteers at agility trials, we say THANK YOU—the show cannot go on without you!

Keeping things running smoothly requires many volunteers. Whether you are a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before, we welcome and appreciate your help. There will be lunch tickets for workers as well as a **\$\$cash\$\$** raffle.

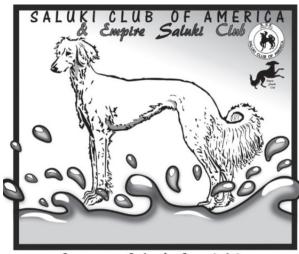
VOLUNTEER SCHEDULES WILL BE POSTED AT THE TRIAL. PLEASE SIGN UP FOR YOUR FAVORITE JOBS WHEN YOU ARRIVE.

### THANK YOU!!!

### SITE INFO

This trial will be held outdoors on grass. Parking is free. You will need to bring your own shade for your dogs.

No practicing in the ring is allowed at any time. ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA.



Summer Splash Specialties

### **Directions to Trial Site**

**From the North:** Take Rt. 91 South to Exit 45. Go left at the light at the end of the ramp. Travel 1.5 miles and look for the site on the left at Forovan Way.

**From the South:** Take Rt. 91 North to Exit 45. Go right at the light at the end of the ramp. Travel 1.5 miles and look for the site on the left at Forovan Way.

### **Host Hotel & Accommodations**

#### Host Hotel

Roadway Inn & Suites (1.4 miles from Show Site) 161 Bridge Street East Windsor, CT 06088 (860) 223-9415

Be sure to mention "Saluki Club Dog Show" when booking. Group rate is \$73 + tax per night, NO PET FEE.

This hotel has an on-site restaurant with bar. Each room includes a full complimentary hot breakfast.

PLEASE, IF POSSIBLE, STAY HERE. EACH ROOM NIGHT USED UNDER OUR BLOCK OF ROOMS GOES TOWARD COMPLIMENTARY ROOMS FOR OUR JUDGES!

#### Alternate Hotel

Baymont Inn (3 miles from Show Site) 260 Main Street East Windsor, CT 06088 (860) 627-6585

### RV Parking

Dry camping available at the show site, \$10 per night.

Contact: Celeste Johnson or Annette Fortune (203) 968-2377,

<u>celestemary@juno.com</u>

RVs staying at the hotel must pay room rates.

#### **HEIGHT DIVISIONS**

Owners/Agents are responsible for entering the proper height divisions. Judges reserve the right to measure any dog entered in the trial. All height divisions will be offered in both the standard classes and the jumpers with weaves classes.

|  | PREFERRED   | HEIGHT AT WITHERS  |
|--|---|--|
| Handlers may opt to run their dog in a higher height division. | Handlers must<br>run their dog in<br>their proper<br>eligible height. | Owners are responsible for entering their dog in the proper height division.   |
| 8"   | 4"  | For dogs 11 inches and under at the withers  |
| 12"  | 8"  | For dogs 14 inches and under at the withers  |
| 16"  | 12"   | For dogs 18 inches and under at the withers  |
| 20"  | 16"   | For dogs 22 inches and under at the withers  |
| 24"  | 20"   | For dogs over 22 inches at the withers   |
| 24C"   | n/a   | Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice. |

<u>OBSTACLES</u>: All obstacles will conform to the requirements in the current edition of the *AKC Regulations for Agility Trials*.

<u>ENTRY FEES</u>: MAKE CHECKS PAYABLE TO PAWPRINT TRIALS. \$25.00 per dog per day for the first entry; \$20.00 for the second entry of the same dog each day; \$15.00 for the third entry; \$10.00 for the fourth entry. Fees include AKC recording fee of \$3.50 per dog per day for the first entry and \$3.00 for each additional entry. FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.

<u>CLOSING DATE</u>: Entries close Wednesday, July 31, 2019 at 6 p.m., after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

<u>MOVEUPS & CANCELLATIONS</u>: In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. *If you do not receive an acknowledgment, assume that your request has not been received.* No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** After entries close, refund requests for bitches in season will be accepted when accompanied by a veterinarian's note. An administration fee of \$5.00 will be withheld. Refund requests must include a veterinarian's note and be received by the trial secretary no later than ½ hour prior to the start of the first class of the day. There will be no refund for injury or illness after entries close.

#### TRIAL REGULATIONS NOTICE TO EXHIBITORS

- **THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- **RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.
- **FOREIGN EXHIBITORS** must pay be international money order or credit cards. Checks drawn on Canadian banks (US or Canadian funds) can no longer be accepted.
- TELEPHONE, FAX, AND UNSIGNED ENTRIES cannot be accepted.
- NO HAND-DELIVERED ENTRIES will be accepted within the first 24 hours.
- NO ON-LINE ENTRIES.
- ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS without the Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES will not be accepted.
- NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE. Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.
- **ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, extreme weather, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- **ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.
- **JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.
- DOGS PRESENT will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.
- **EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.
- BITCHES IN SEASON shall not be eligible to participate. See "Refunds".
- **DOGS PARTICIPATING** must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privilege (PAL/ILP), AKC Canine Partners Listing, or be approved FSS breeds eligible to compete. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. All American dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to All American dogs.
- **ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.
- IN CASE OF CANCELLATION, please call AKC Event Cancellation number: (877) 252-3229.



#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM EMPIRE SALUKI CLUB EAST WINDSOR, CT

\$

**PREFERRED** Classes

| Wednesday, August 21, 2019 | □ STD | □ JWW       | ☐ FAST | <b>□</b> T2B |  |
|----------------------------|-------|-------------|--------|--------------|--|
| Wednesday, August 21, 2013 | J 010 | □ 3 V V V V |        | J 120        |  |

#### MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007. Foreign exhibitors must pay by international money order or credit card. Entry must include "Agreement".

> Entries open: Wednesday, June 12, 2019, 9 a.m. Entries close: Wednesday, July 31, 2019, 6 p.m.

First run: \$25.00 Second run: \$20.00 Third run: \$15.00 Fourth run: \$10.00

**ENTRY FEE ENCLOSED** IMPORTANT: Carefully read instructions before filling out!

**REGULAR** Classes

### **Choose Either Regular OR Preferred Classes**

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

|   | 8"  | 12"                             | 16" 4              | 20"    | 24"                  | 24C"                |                  | ł"     | 8"        | 12"      | 16"           | 20"          |
|---|---|---------------------------------|--------------------|--------|----------------------|---------------------|------------------|--------|-----------|----------|---------------|--------------|
| STD   | NovA  | NovB                            | Open               | Exc    | Master               | Premier             | STD              | NovP   | OpenP     | ExcP     | MasterP       | PremierP     |
| JWW   | NovA  | NovB                            | Open               | Exc    | Master               | Premier             | JWW              | NovP   | OpenP     | ExcP     | MasterP I     | PremierP     |
| FAST  | NovA  | NovB                            | Open               | Exc    | Master               |                     | FAST             | NovP   | OpenP     | ExcP     | MasterP       |              |
| T2B   | T2B   |                                 |                    |        |                      |                     | T2B              | T2BP   |           |          |               |              |
| Non-Re  | <b>gular (</b><br>np Heig                                   | <b>Classes</b> I<br>ht - Select | nternation:: 🗆 14" | onal S | weepstak<br>8" 🗆 26" | es □STD<br>-or- □Ju | □JWW<br>mp Heigh | t Same | as Regula | ar/Prefe | erred         |              |
| This Do   | g Need  | ls To Be M                      | leasured           | ı 🗆    | res 🗆 N              | lo                  | SEX              |        |           | HEIGHT A | T WITHERS     |              |
| BREED   |   |                                 |                    |        |                      |                     | VARIETY          |        |           | CALL NAM | ИΕ            |              |
| AKC® NAM  | ∕IE (INCLUI   | DE AKC TITLES O                 | ONLY)              |        |                      |                     |                  |        |           |          |               |              |
| AKC® NO   | AKC® NO ☐ Enter Complete Registration # below DATE OF BIRTH |                                 |                    |        |                      |                     |                  |        |           |          |               |              |
| ILP NO.  PAL NO.  PLACE OF BIRTH (LIST COUNTRY) |   |                                 |                    |        |                      |                     |                  |        |           |          |               |              |
|   | REG. NO   | & COUNTRY                       |                    |        |                      |                     |                  |        |           |          |               |              |
| BREEDER   |   |                                 |                    |        |                      |                     |                  |        |           |          |               |              |
| SIRE  |   |                                 |                    |        |                      |                     |                  |        |           |          |               |              |
| DAM   |   |                                 |                    |        |                      |                     |                  |        |           |          |               |              |
| ACTUAL C  | WNERS   |                                 |                    |        |                      |                     |                  |        |           |          |               |              |
| OWNERS  | ADDRESS   |                                 |                    |        |                      |                     |                  |        |           |          | □ NE\         | W ADDRESS    |
| CITY, STA                                       | TE ZIP + 4  | ļ                               |                    |        |                      |                     |                  |        |           |          |               |              |
| HANDLER   |   |                                 |                    |        |                      |                     |                  |        |           | ENTER JR | . HANDLER # i | f applicable |
|   | Exhib   | itor or                         | owner              | MUS    | ST sign (            | on the si           | gnature          | line b | eneath    | the i    | nstructio     | ons.         |

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site. www.akc.org.

#### **AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### **INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

| ·  |          |               |
|--|----------|---------------|
| SIGNATURE of owner or his agent duly authorized to make this | entry.   |               |
| SIGN HERE ${ m X}$   |          |               |
| Telephone Number:  |          |               |
| Email Address:   |          | _□New Email   |
| In Case of Emergency - Name:                                 | Phone #: | AEAGL2 (10/17 |