

**\*\*MAXIMUM 10 DOGS PER ENVELOPE, PER PERSON\*\***

**PER AKC REGULATIONS, INCOMPLETE ENTRIES CANNOT BE ACCEPTED. INCOMPLETE ENTRIES WILL BE RETURNED TO THE OWNER. THERE WILL BE NO EMAIL NOTIFICATION. ENTRIES MUST INCLUDE PAYMENT AND ALL REQUIRED INFORMATION.**

PREMIER CLASSES ARE OPEN TO DOGS  
COMPETING AT ALL LEVELS.

**MOVE UPS:** As per Chapter 1, Section 20 of the *American Kennel Club Regulation for Agility Trials*, dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title. The request must be received by the trial secretary no later than 6 p.m. on Monday, October 14, 2019. Move-ups will be accepted by email or in writing, but not by phone or fax. Move-ups for Sunday may be submitted in writing at the trial site by the close of classes.

**\*\*\*RUN-THRUS ON FRIDAY NIGHT\*\*\***

**DETAILS WILL BE POSTED ON THE  
PAWPRINT TRIALS WEBSITE.**

**DOES YOUR DOG NEED TO BE MEASURED?  
MAKE SURE YOU CHECK THE BOX ON THE ENTRY FORM.**

***Food will be provided by Gail Davolio.***

**EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S  
RECOMMENDATION TO ENSURE THEIR DOGS ARE FREE OF  
INTERNAL AND EXTERNAL PARASITES, ANY COMMUNICABLE  
DISEASES, AND HAVE APPROPRIATE VACCINATIONS.**

*All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by email at [info@akc.org](mailto:info@akc.org), by phone at (919) 233-9767, or on their website at [www.akc.org](http://www.akc.org).*

*For updated information, volunteer schedules,  
confirmation information and trial results, click on*

**[www.pawprinttrials.com](http://www.pawprinttrials.com)**

**Entries Open: Wednesday, August 21, 2019 at 10 a.m.**

*From Aug. 21 through Aug. 23, entries for Pembroke Welsh Corgis will be accepted first. After Aug. 23, all other entries, beginning with those received on opening day, will be accepted and processed in the order received.*

**Entries Close: Saturday, September 28, 2019 at 6 p.m.**

All times are Eastern Daylight Time.

Entries received prior to the opening date will not be accepted.

**FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.**

PREMIUM LIST

**Mayflower Pembroke Welsh Corgi Club, Inc.**

(LICENSED BY THE AMERICAN KENNEL CLUB)



**AKC ALL-BREED AGILITY TRIALS**

The Monday trial is accepting entries for dogs listed in the AKC Canine Partners Program.

**Saturday, October 19, 2019**

and

**Sunday, October 20, 2019**

AKC Event No. 2019413015 and 2019413016

**AMERICAN K9 COUNTRY**

**336 ROUTE 101**

**AMHERST, NH 03031**

**Entry method – First received.**

**Entries are LIMITED to 350 runs per day. Day-to-day move-ups allowed.**

Show Hours: 7 a.m. to 6 p.m. Judging will begin at 8 a.m. each day.

One ring indoors on Sports Agility Turf.

Ring size 76.5' x 105'. Electronic timing.

CERTIFICATION



**AMERICAN  
KENNEL CLUB**

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations.

Gina M. DiNardo, Secretary

**MAYFLOWER PEMBROKE WELSH CORGI CLUB**

**OFFICERS**

President..... Pamela Mills  
Vice President ..... Joanne Baker  
Recording Secretary..... Cynthia Rusakovich  
Corresp. Secretary... Holly Bunn Russo, 745 Town Hill Road, New Hartford, CT 06057  
Treasurer..... Sue Gorman

**EVENT COMMITTEE**

Jo-Ann Carleton, Trial Chairman  
37 Old Country Road, Andover, MA 01810  
(978) 475-3684 [jdcprh@comcast.net](mailto:jdcprh@comcast.net)

Mimi Brome, Assistant Trial Chairman  
111 Sudbury Road, Weston, MA 02493  
(781) 899-3190 [mimibrome@gmail.com](mailto:mimibrome@gmail.com)

Amanda Rizner Heidi Johnston Bob Myers Sally Myers Janet Officer  
and the members of Mayflower Pembroke Welsh Corgi Club

**TRIAL SECRETARY**

Noreen Bennett, PawPrint Trials  
1 West Street, Belchertown, MA 01007  
(413) 283-4490 [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com)

**VETERINARIAN (on call)**

Hillsborough County Veterinary Hospital  
22 Pine Road, Amherst, NH 03031  
(603) 672-2300

**JUDGE FOR ALL CLASSES**

**Sheyla Gutierrez**, 1096 Galty Circle NE, Palm Bay, FL 32905

**JUDGING ASSIGNMENT**

**SATURDAY:** 24C" - 4" Premier Standard, Excellent & Master Standard, Open Standard, Novice A & B Standard, Excellent & Master JWW, Open JWW, Novice A & B JWW

**SUNDAY:** 4" - 24C" Premier JWW, Excellent & Master JWW, Open JWW, Novice A & B JWW, Excellent & Master Standard, Open Standard, Novice A & B Standard

All classes include Preferred.  
Premier classes are open to dogs competing at all levels.

**Classes will run in the above order unless the trial committee finds it necessary to make an adjustment.**

**PRIZES AND AWARDS**

**FIRST PLACE** ..... Blue Rosette  
**SECOND PLACE** ..... Red Rosette  
**THIRD PLACE** ..... Yellow Rosette  
**FOURTH PLACE** ..... White Rosette  
**QUALIFYING** ..... Dark Green Ribbon

All dogs earning an AGCH, MACH, PACH, or PAX will receive a rosette and bar.  
All dogs earning a Master title, New title, Master QQ, Premier title, or Novice QQ will receive a rosette.

**ALL PRIZES, AWARDS, ROSETTES AND RIBBONS MUST BE CLAIMED THE DAY OF THE TRIAL.  
NO PRIZES WILL BE MAILED.**

**SITE INFO**

This trial will be held indoors on Sports Agility Turf. Parking is free. **No RV parking is permitted. Second floor crating is spacious. No ex-pens please.** Folding chairs will be set up to provide viewing areas for the arena.

No practicing in the ring is allowed at any time. **ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA.** An inside warm up jump will be provided.

The AK9C dog park will be open. This fenced area is open to the general public. If there is a problem in the park that involves an exhibitor, the show committee will investigate and a hearing will be held if necessary. As a representative of the agility community, it is imperative that you are respectful and courteous to other users if you visit the park. You are responsible for the actions of your dog while in the park.

# WE NEED YOUR HELP

The success of EVERY agility show, regardless of how big or small, rests with generous volunteers who staff the rings and ensure that the events run smoothly. To everyone who volunteers at agility trials, we say THANK YOU—the show cannot go on without you!

Keeping things running smoothly requires many volunteers. Whether you are a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before, we welcome and appreciate your help. All workers get a lunch voucher and tickets for the **\$\$cash\$\$ raffle**.

**Please sign up for your favorite job(s) when you arrive at the trial.**

## CREDIT CARD PAYMENTS

**PawPrint Trials accepts VISA, MasterCard, and Discover.**

*Note: The credit card transaction fee will be \$3 for each \$100 charge rounded up in increments of \$50. Example: A \$150 entry fee will have a \$4.50 transaction fee.*

**Circle one: VISA    MASTERCARD    DISCOVER    AMEX**

**Name as it appears on card:** \_\_\_\_\_

**Account #:** \_\_\_\_\_

**Expiration date:** \_\_\_\_\_

**Zip code for credit card billing address:** \_\_\_\_\_

**Cumulative total per credit card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

NOTE: There will be a \$25 fee for any declined credit card.

Mayflower October

## Directions to Trial Site

From the South (Nashua): Rt. 3/Everett Turnpike (North) to Manchester I-293/101 West. Follow signs towards 101 West (Bedford - Milford). American K-9 Country is located on Rt. 101, approximately 6 miles from the Rt. 114 interchange. (AK9C is on the right, across from Camp Road at the blinking yellow light.)

From the South (Boston): I-93 North to Manchester I-293 to 101 West. Follow signs towards 101 West (Bedford - Milford). (AK9C is on the right, across from Camp Road at the blinking yellow light.)

From the North (Concord): I-93 South to I-293 toward 101 West. Follow signs towards 101 West (Bedford - Milford). (AK9C is on the right, across from Camp Road at the blinking yellow light.)

From the West: Rt. 101 East towards Manchester / Bedford. Watch for Salzburg Square Shopping Complex. American K-9 Country is approximately 1 mile on the left, passed Salzburg Square, at blinking yellow light across from Camp Road.

From the East Coast: Rt. 101 West towards Manchester / Bedford. Follow Rt. 101 West (Bedford - Milford). American K-9 Country is located on Rt. 101, approximately 6 miles from the Rt. 114 interchange. (AK9C is on the right, across from Camp Road at the blinking yellow light.)

## **ACCOMMODATIONS - Make your Reservations Early!!!**

*Hotels that accept dogs are quickly becoming a rarity. Please behave responsibly! Clean up after your dog, bring sheets to cover the furniture, do not groom or bathe your dog inside, do not leave your dog(s) unattended in the room, and please be respectful of other guests who do not have to be up early. The trial committee will follow up on complaints received from motels. **At the time this premium was created, the following hotels were accepting dogs. However, policies can change. Please verify that dogs are still being accepted when making reservations.***

**AMERICAN K9 COUNTRY HAS NEGOTIATED CORPORATE RATES WITH SOME OF THE FOLLOWING HOTELS. MENTION AK9C TO RECEIVE SPECIAL RATES.**

**NEW – WoodSpring Suites**, 2 Executive Park Drive, Merrimack, NH 03054 (603) 417-4900 (refrigerator and microwave)

**Holiday Inn Express**, 1298 S. Porter St., Manchester, NH 03102 (603) 669-6800 no pet fee, mention AK9C to receive corporate rate, \$86/night, free continental breakfast (9.8 miles)

**Best Western Executive Court**, 13500 South Willow Street, Manchester, NH 03103 (603) 627-2525 \$10/day pet fee (10 miles)

**LaQuinta Inn**, 21 Front Street, Manchester, NH 03102 (603) 669-5400 \$79/night, no pet fee, free continental breakfast, microwave and refrigerator in every room

**Homewood Suites**, 1000 Perimeter Road, Manchester, NH 03103 (603) 668-2200 \$109/night, no pet fee, full kitchens in every suite and free hot breakfast (10 miles)

**Quality Inn**, 55 John E. Devine Road, Manchester, NH 03103 (603) 668-6110 \$89/night, no pet fee, free breakfast, refrigerator in every room (9.5 miles)

**Towne Place Suites**, 686 Huse Road, Manchester, NH 03102 (603) 641-2288 \$99/night, no pet fee, within walking distance to Olive Garden(10 miles)

**No RV parking at this trial site.**

## HEIGHT DIVISIONS

Owners/agents are responsible for entering the proper height divisions. All height divisions will be offered in both the standard classes and the jumpers with weaves classes. Dogs in the preferred classes must jump their measured height since they are not allowed to jump in a higher height as dogs in the regular classes are. If you are unsure of your height or your dog is borderline and you don't have a height card please enter the lower height and if necessary the judge will move you up.

	<b>PREFERRED</b>	<b>HEIGHT AT WITHERS</b>
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
24C"	n/a	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

**OBSTACLES:** All obstacles will conform to the requirements in the current edition of the *AKC Regulations for Agility Trials*.

**ENTRY FEES:** \$25.00 per dog per day for the first entry; \$20.00 for the second entry of the same dog each day; \$20.00 for the third entry of the same dog each day. Fees include AKC recording fee of \$3.50 per dog per day for the first entry and \$3.00 for each additional entry. ***FOR MULTIPLE PAWPRINT TRIALS EVENTS OPENING ON THE SAME DATE, PLEASE SEND A SEPARATE CHECK FOR EACH PREMIUM LIST.***

**CLOSING DATE:** Entries close **Saturday, September 28, 2019 at 6 p.m.**, after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules and in Chapter 1, Section 14 of the AKC Agility Trial Rules and Regulations.

**MOVEUPS & CANCELLATIONS:** In order for move-ups and cancellations sent via email to be valid, exhibitors must receive an acknowledgement from the trial secretary. ***If you do not receive an acknowledgment, assume that your request has not been received.*** No refunds or changes will be made without the trial secretary's acknowledgement.

**REFUNDS:** After entries close, refund requests for bitches in season will be accepted when accompanied by a veterinarian's note. An administration fee of \$5.00 will be withheld. Refund requests, along with the veterinarian's note, must be received by the trial secretary no later than ½ hour prior to the start of the first class of the day. There will be no refund for injury or illness after entries close.

## TRIAL REGULATIONS NOTICE TO EXHIBITORS

**THE SAFETY** of dogs is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

**FOREIGN EXHIBITORS** must pay by international money order or credit card.

**TELEPHONE, FAX, AND UNSIGNED ENTRIES** cannot be accepted.

**NO ONLINE ENTRIES.**

**NO HAND-DELIVERED ENTRIES** will be accepted within the first 24 hours.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules attached to the Official AKC Entry Form are **NOT ACCEPTABLE. ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.** Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by veterinarian or judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances, extreme weather, or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crate at all times except when in the ring or when in the designated agility warm-up area. The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made. Dogs must use the designated exercise area.

**EVENT COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**BITCHES IN SEASON** shall not be eligible to participate. See "Refunds".

**DOGS PARTICIPATING** must be 15 months of age or older and must be registered with the American Kennel Club, have an AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privilege (PAL/ILP), AKC Canine Partners Listing, or be approved FSS breeds eligible to compete. Bitches in season, aggressive, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance are ineligible to participate. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. All American dogs that have been listed with AKC Canine Partners may participate provided the listing number has been recorded on the entry form and the trial is open to All American dogs.

**ACKNOWLEDGEMENT OF ENTRY ACCEPTANCE** will be made when entries are processed for those exhibitors that provide an email address. Confirmation notices including the judging schedule will be sent to all exhibitors no less than seven days prior to the event.

**IN CASE OF CANCELLATION**, please call AKC Event Cancellation number: (877) 252-3229.



**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
MAYFLOWER PEMBROKE WELSH CORGI CLUB  
Amherst, NH**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site,  
[www.akc.org](http://www.akc.org).

**Saturday, October 19, 2019**    STD    JWW    Premier STD    All  
**Sunday, October 20, 2019**    STD    JWW    Premier JWW    All

**MAKE CHECKS PAYABLE TO PAWPRINT TRIALS.**

Mail to Noreen Bennett, 1 West Street, Belchertown, MA 01007.

*Foreign exhibitors must pay by international money order or credit card. Entry must include "Agreement".*

**Entries for all breeds open: Wednesday, August 21, 2019, 10 a.m.** From Aug. 21 to Aug. 23, entries for PWC's will be accepted first. After Aug. 23, all other entries, beginning with those received on opening day, will be accepted and processed in the order received.

**Entries close: Saturday, September 28, 2019, 6 p.m.**

**First run: \$25.00   Each additional run on the same day: \$20.00**

**IMPORTANT: Carefully read instructions before filling out!**

**ENTRY FEE ENCLOSED**

\$

Choose Either Regular OR Preferred Classes

*Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)*

REGULAR Classes						PREFERRED Classes						
8"	12"	16"	20"	24"	24C"	4"	8"	12"	16"	20"		
STD	NovA	NovB	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	PremierP
JWW	NovA	NovB	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP	PremierP
FAST	NovA	NovB	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP	
T2B	T2B						T2B	T2BP				

**Non-Regular Classes** International Sweepstakes    STD    JWW

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_