

Welcome to the Teamwork Agility Club of Central Massachusetts Agility Trial!!

TACCMA is proud to host a great weekend of agility trials. Thank you for being a part of this trial. Congratulations to the trial committee and chairpeople for making this a memorable event. Please make note of the information below and contact me if you have any questions. Please send an email to noreen@pawprinttrials.com preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message 413 283 4490. Best of luck for a clean run!

*** PARKING*****

All exhibitors must abide by the parking rules. You may not park in front of loading docks. No parking in front of NO PARKING signs. There will be a parking attendant. Please ask if you are unsure as to where to park. Please park carefully within the lines.

- Confirmation Information** Please verify all information printed above. If there are any discrepancies, please contact me as soon as possible so I can correct the situ
- Jump Height Cards** This trial will have an official person to measure. If your confirmation information states "Needs to be Measured", you must be measured by the judge prior to running your dog. Measuring will begin 30 minutes prior to briefing and walk thrus for each class.
- Food** Lunch will be provided for all volunteers. In addition, Panera and Roche Bros are just a quarter mile down the road. Whether you celebrate or console, stop by and eat!
- Crating** Due to space limitations, no xpens or "playpens". All crates must have a mat/sheet under them. Stackable crates are encouraged.
- Set Up** The grounds will not be available for set up on Friday. Set up will begin on Saturday and Sunday at 7:00 am.
- VOLUNTEERS** All volunteers will receive a special voucher for lunch for working one class. Please sign up to volunteer when you arrive at the trial. We will also have a raffle each day for volunteers.
- RUNNING ORDER** The running order will be as follows:

Saturday Ring 1 Walk thrus 7:45 Judging: 8:00am

4-24C	X/M FAST	Open FAST	Novice FAST	
	X/M Std	Open Std	Nov Std	
	Prem JWW	X/M JWW	Open JWW	Novice JWW

Sunday Ring 1 Walk thrus 7:45 Judging: 8:00am

24C-4"	Premier Standard	X/M Std	Open Std	Nov Std
	Time2Beat	X/M JWW	Open JWW	Nov JWW

For Sunday, the running order will be reversed within each jump height to ensure full walk thrus for the weekend
For a full breakdown of running orders including armband numbers,
Download the confirmation letter from www.pawprinttrials.com

There will be multiple SPLIT WALK THRUS for Ex Std and JWW

Excellent Std and JWW

Saturday 4-16 will walk/run, 20-24 will walk/run

Sunday 24-20 will walk/run, 16-4 will walk/run

Novice and Open will each have one walk thru.

FAST will be run by Jump height with all levels included in each jump height.

4-16 will walk followed by 20-24C then 4-24C will run.

Each Premier class will have one walk thru. T2B will walk 24C-20 followed by 16-4 and then run 24C-4.

QUESTIONS ??? Email me at noreen@pawprinttrials.com

DIRECTIONS TO THE TRIAL:
SureFire Dogs Training Center
57 Brigham Street, Westborough, MA 01581

Please use these directions as your GPS may not provide accurate directions

FROM ROUTE 495: Take Exit 23B Route 9 West. Once on Rt. 9 go 1.7 miles to Rt. 30 West (exit on right) in .1 mile turn right onto Rt. 30. Straight on Rt. 30 1.5 miles. At second set of lights turn left into Bay State Commons. Follow the access road through the shopping center, staying to the left for .4 miles. Keep Stein Mart on your right and follow the road behind Stein Mart. Turn left onto Brigham St., a gravel road, follow for .2 miles, turn right into the parking lot and our building will be on your left side. Do not drive past the building. SureFire Dogs entrance is on your left towards the end of the building.

FROM MASS PIKE traveling EAST: Take Exit 11 Route 122 Millbury. After paying toll, go right off the exit ramp on 122 South for 1.5 miles. Take a left on Bridge St. Rt 30 East go .1 mile. At lights, take left following Rt. 30 East for .2 mile. At first light, go right following Rt. 30 East for 6 miles into the Westborough rotary. Take the second right out of the rotary onto Brigham Street. Continue on Brigham St. for .7 miles, follow directions above

FROM 135 North: Follow 135 North into the Westborough rotary. Take the first right out of the rotary onto Brigham Street. Continue on Brigham St. for .7 miles, follow directions above.

FROM 30 East: Follow 30 East into the Westborough rotary. Take the second right out of the rotary onto Brigham Street. Continue on Brigham St. for .7 miles, follow directions above.

You may print a final catalog from www.pawprinttrials.com

Ring#: 1 Saturday, February 8, 2020

Gill Chapman

Jump Height

FAST **# of dogs** **Excellent A/B/P**

8 X/M	2
8 Open	4
12 X/M	4
12 Open	1
12 Novice	4
16 X/M	10
16 Open	1
16 Novice	7

20 X/M	18
20 Open	7
20 Novice	6
24 X/M	1
24 Open	3
24 Novice	2

Standard **Excellent A/B/P**

4	2
8	11
12	11
16	21
20	27
24	9
Total Excellent A/B/P	84

Standard **Open/Open P**

12	3
16	6
20	11
24	1
Total Open/Open P	21

Standard **Novice A/B/P**

8	1
16	3
20	9
24	2
Total Novice A/B/P	15

Premier

Jumpers

8	4
12	1
16	5
20	11
24	4
Total	25

Jumpers **Excellent A/B/P**

4	2
8	9
12	11
16	25
20	29
24	9
Total Excellent A/B/P	85

Jumpers **Open/Open P**

8	2
16	2
20	6
Total Open/Open P	10

Jumpers **Novice A/B/P**

8	1
12	2
16	6
20	11
24	3
Total Novice A/B/P	23

Armband

Range

8003 - 8009
8001 - 8012
12001 - 12006
12007 - 12007
12010 - 12015
16002 - 16034
16006 - 16006
16001 - 16033

20002 - 20048
16020 - 20030
20035 - 20050
24003 - 24003
24001 - 24009
20046 - 24011

Range

4001 - 4002
8001 - 8011
12001 - 12011
16001 - 16024
20001 - 20027
24001 - 24009

Range

12012 - 12014
16025 - 16030
20028 - 20038
24010 - 24010

Range

8012 - 8012
16031 - 16033
20039 - 20047
24011 - 24012

Range

8004 - 8011
12006 - 12006
16001 - 16022
20001 - 20031
24001 - 24011

Range

4001 - 4002
8003 - 8011
12001 - 12011
16001 - 16034
20001 - 20048
24001 - 24009

Range

8001 - 8002
16015 - 16027
20028 - 20037

Range

8012 - 8012
12013 - 12014
16025 - 16035
20032 - 20047
24010 - 24012

Ring#: 1 Sunday, February 9, 2020

Gill Chapman

Jump Height

Premier Standard **# of dogs**

24	4
20	11
16	5
8	3
Total	23

Standard **Excellent A/B/P**

24	9
20	28
16	22
12	11
8	9
4	4
Total Excellent A/B/P	83

Standard **Open/Open P**

24	5
20	7
16	7
12	3
Total Open/Open P	22

Standard **Novice A/B/P**

24	1
20	9
16	2
8	1
Total Novice A/B/P	13

T2B

24	11
20	25
16	18
12	2
8	3
4	1
Total	60

Jumpers

24	10
20	31
16	26
12	11
8	7
4	4
Total Excellent A/B/P	89

Jumpers **Open/Open P**

24	3
20	4
16	3
12	1
8	2
Total Open/Open P	13

Jumpers **Novice A/B/P**

24	3
20	8
16	5
12	1
8	1
Total Novice A/B/P	18

Armband **Range**

24013	24001
20054	20004
16039	16001
8014	8004

Armband **Range**

24013	24001
20055	20002
16040	16002
12019	12002
8015	8001
4004	4001

Armband **Range**

24017	24010
20038	20028
16043	16025
12020	12012

Armband **Range**

24012	24012
20059	20039
16044	16032
8016	8016

Armband **Range**

24016	20046
20060	20002
16045	16001
12019	12010
8008	8002
4004	4004

Armband **Range**

24015	24001
20055	20002
16045	16001
12019	12002
8015	8003
4004	4001

Armband **Range**

24018	24014
20057	20028
16043	16041
12020	12020
8002	8001

Armband **Range**

24017	24010
20059	20032
16044	16025
12013	12013
8016	8016