

Welcome to the Teamwork Agility Club of Central Massachusetts Agility Trial!!

TACCMA is proud to host a great weekend of agility trials. Thank you for being a part of this trial. Congratulations to the trial committee and chairpeople for making this a memorable event. Please make note of the information below and contact me if you have any questions. Please send an email to noreen@pawprinttrials.com preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message 413 283 4490. Best of luck for a clean run!

*** PARKING*****

All exhibitors must abide by the parking rules. You may not park in front of loading docks. No parking in front of NO PARKING signs. There will be a parking attendant. Please ask if you are unsure as to where to park. Please park carefully within the lines.

- Confirmation Information** Please verify all information printed above. If there are any discrepancies, please contact me as soon as possible so I can correct the situ
- Jump Height Cards** This trial will not have an official person to measure,. If your confirmation information states "Needs to be Measured", you must be measured by the judge prior to running your dog. Measuring will begin 30 minutes prior to briefing and walk thrus for each class.
- Food** Lunch will be provided for all volunteers. In addition, Panera and Roche Bros are just a quarter mile down the road. Whether you celebrate or console, stop by and eat!
- Crating** Due to space limitations, no xpens or "playpens". All crates must have a mat/sheet under them. Stackable crates are encouraged.
- Set Up** The grounds will not be available for set up on Friday. Set up will begin on Saturday and Sunday at 7:00 am.
- VOLUNTEERS** All volunteers will receive a special voucher for lunch for working one class. Please sign up to volunteer when you arrive at the trial. We will also have a raffle each day for volunteers.
- RUNNING ORDER** The running order will be as follows:

Saturday Ring 1 Walk thrus 7:45 Judging: 8:00am

| | | | | |
|--------|----------|-----------|-------------|------------|
| 4-24C" | X/M FAST | Open FAST | Novice FAST | |
| | X/M Std | Open Std | Nov Std | |
| | Prem JWW | X/M JWW | Open JWW | Novice JWW |

Sunday Ring 1 Walk thrus 7:45 Judging: 8:00am

| | | | | |
|--------|-----------|---------|----------|---------|
| 24C-4" | Prem Std | X/M Std | Open Std | Nov Std |
| | Time2Beat | X/M JWW | Open JWW | Nov JWW |

For Saturday, the running order will be reversed within each jump height to ensure full walk thrus for the weekend
For a full breakdown of running orders including armband numbers,
Download the confirmation letter from www.pawprinttrials.com

There will be multiple SPLIT WALK THRUS for Ex Std and JWW

**Excellent Std and JWW
4-16 will walk, 4-16 will run,
20-24C will walk then run**

Novice and Open will each have one walk thru.

FAST will run by jump height, then level. 4-16 will walk, 20-24C will walk, 4-24C will run

Each Premier class will have one walk thru for 10 minutes.

T2B 24c-20 will walk/run followed by 16-4 walk/run.

QUESTIONS ??? Email me at noreen@pawprinttrials.com

DIRECTIONS TO THE TRIAL:
SureFire Dogs Training Center
57 Brigham Street, Westborough, MA 01581

Please use these directions as your GPS may not provide accurate directions

FROM ROUTE 495: Take Exit 23B Route 9 West. Once on Rt. 9 go 1.7 miles to Rt. 30 West (exit on right) in .1 mile turn right onto Rt. 30. Straight on Rt. 30 1.5 miles. At second set of lights turn left into Bay State Commons. Follow the access road through the shopping center, staying to the left for .4 miles. Keep Stein Mart on your right and follow the road behind Stein Mart. Turn left onto Brigham St., a gravel road, follow for .2 miles, turn right into the parking lot and our building will be on your left side. Do not drive past the building. SureFire Dogs entrance is on your left towards the end of the building.

FROM MASS PIKE traveling EAST: Take Exit 11 Route 122 Millbury. After paying toll, go right off the exit ramp on 122 South for 1.5 miles. Take a left on Bridge St. Rt 30 East go .1 mile. At lights, take left following Rt. 30 East for .2 mile. At first light, go right following Rt. 30 East for 6 miles into the Westborough rotary. Take the second right out of the rotary onto Brigham Street. Continue on Brigham St. for .7 miles, follow directions above

FROM 135 North: Follow 135 North into the Westborough rotary. Take the first right out of the rotary onto Brigham Street. Continue on Brigham St. for .7 miles, follow directions above.

FROM 30 East: Follow 30 East into the Westborough rotary. Take the second right out of the rotary onto Brigham Street. Continue on Brigham St. for .7 miles, follow directions above.

You may print a final catalog from www.pawprinttrials.com

Ring#: 1 Saturday, March 14, 2020

Geoff Nieder

Ring#: 1 Sunday, March 15, 2020

Geoff Nieder

| Jump Height | # of dogs | Armband Range |
|------------------------|------------------------|---------------|
| FAST | Excellent A/B/P | Range |
| 8 X/M | 10 | 8001 - 8016 |
| 8 Nov | 4 | 8017 - 8021 |
| 12 X/M | 5 | 12002 - 12007 |
| 16 X/M | 11 | 16002 - 16028 |
| 16 Nov | 5 | 16001 - 16029 |
| 20 X/M | 20 | 20001 - 20036 |
| 20 Open | 4 | 20028 - 20044 |
| 20 Nov | 8 | 20011 - 20043 |
| 24 X/M | 3 | 24004 - 24008 |
| 24 Open | 2 | 24002 - 24009 |
| 24 Nov | 1 | 24001 - 24001 |
| Standard | Excellent A/B/P | Range |
| 4 | 3 | 4001 - 4003 |
| 8 | 16 | 8001 - 8016 |
| 12 | 12 | 12001 - 12012 |
| 16 | 16 | 16001 - 16019 |
| 20 | 26 | 20001 - 20029 |
| 24 | 8 | 24001 - 24008 |
| Total Excellent A/B/P | 81 | |
| Standard | Open/Open P | Range |
| 8 | 3 | 8017 - 8019 |
| 16 | 5 | 16020 - 16024 |
| 20 | 6 | 20030 - 20036 |
| 24 | 2 | 24009 - 24010 |
| Total Open/Open P | 16 | |
| Standard | Novice A/B/P | Range |
| 8 | 2 | 8020 - 8021 |
| 12 | 1 | 12013 - 12013 |
| 16 | 2 | 16025 - 16026 |
| 20 | 9 | 20037 - 20046 |
| 24 | 1 | 24011 - 24011 |
| Total Novice A/B/P | 15 | |
| Premier Jumpers | | Range |
| 8 | 8 | 8003 - 8022 |
| 12 | 2 | 12006 - 12007 |
| 16 | 7 | 16001 - 16019 |
| 20 | 13 | 20002 - 20027 |
| 24 | 4 | 24005 - 24009 |
| Total | 34 | |
| Jumpers | Excellent A/B/P | Range |
| 4 | 3 | 4001 - 4003 |
| 8 | 15 | 8002 - 8017 |
| 12 | 12 | 12001 - 12012 |
| 16 | 17 | 16001 - 16027 |
| 20 | 26 | 20001 - 20047 |
| 24 | 7 | 24002 - 24008 |
| Total Excellent A/B/P | 80 | |
| Jumpers | Open/Open P | Range |
| 8 | 2 | 8001 - 8018 |
| 16 | 4 | 16020 - 16026 |
| 20 | 6 | 20030 - 20041 |
| 24 | 1 | 24001 - 24001 |
| Total Open/Open P | 13 | |
| Jumpers | Novice A/B/P | Range |
| 8 | 3 | 8019 - 8021 |
| 16 | 2 | 16022 - 16025 |
| 20 | 11 | 20003 - 20046 |
| 24 | 2 | 24009 - 24010 |
| Total Novice A/B/P | 18 | |

| Jump Height | # of dogs | Armband Range |
|-------------------------|------------------------|----------------------|
| Premier Standard | | |
| 24 | 8 | 24017 - 24002 |
| 20 | 11 | 20056 - 20002 |
| 16 | 8 | 16032 - 16001 |
| 12 | 1 | 12007 - 12007 |
| 8 | 3 | 8025 - 8010 |
| Total | 31 | |
| Standard | Excellent A/B/P | Armband Range |
| 24 | 13 | 24017 - 24002 |
| 20 | 28 | 20053 - 20001 |
| 16 | 19 | 16034 - 16001 |
| 12 | 8 | 12012 - 12001 |
| 8 | 12 | 8026 - 8001 |
| 4 | 3 | 4004 - 4001 |
| Total Excellent A/B/P | 83 | |
| Standard | Open/Open P | Armband Range |
| 24 | 4 | 24020 - 24010 |
| 20 | 7 | 20054 - 20030 |
| 16 | 4 | 16024 - 16021 |
| 8 | 4 | 8028 - 8017 |
| Total Open/Open P | 19 | |
| Standard | Novice A/B/P | Armband Range |
| 24 | 1 | 24011 - 24011 |
| 20 | 10 | 20056 - 20039 |
| 16 | 3 | 16037 - 16035 |
| 8 | 1 | 8029 - 8029 |
| Total Novice A/B/P | 15 | |
| T2B | | Armband Range |
| 24 | 13 | 24021 - 24002 |
| 20 | 27 | 20058 - 20001 |
| 16 | 15 | 16035 - 16001 |
| 12 | 1 | 12007 - 12007 |
| 8 | 9 | 8029 - 8001 |
| Total | 65 | |
| Jumpers | Excellent A/B/P | Armband Range |
| 24 | 15 | 24021 - 24002 |
| 20 | 29 | 20053 - 20001 |
| 16 | 19 | 16034 - 16001 |
| 12 | 8 | 12012 - 12001 |
| 8 | 12 | 8026 - 8002 |
| 4 | 3 | 4004 - 4001 |
| Total Excellent A/B/P | 86 | |
| Jumpers | Open/Open P | Armband Range |
| 24 | 1 | 24020 - 24020 |
| 20 | 6 | 20054 - 20030 |
| 16 | 2 | 16024 - 16021 |
| 8 | 3 | 8027 - 8001 |
| Total Open/Open P | 12 | |
| Jumpers | Novice A/B/P | Armband Range |
| 24 | 2 | 24019 - 24010 |
| 20 | 11 | 20056 - 20003 |
| 16 | 4 | 16036 - 16022 |
| 8 | 2 | 8029 - 8028 |
| Total Novice A/B/P | 19 | |