

Welcome to the Empire Saluki Club and LEAP Agility Trial!

Our last outdoor trial for the year! We have been so lucky to have two trials in one day. Bonus to have it in the middle of the week! Thank you for entering our trial. We appreciate everyone that is contributing to the success of the trial. Please make note of the information included and contact me if you have any questions. Please send an email to noreen@pawprinttrials.com preferably so as I may have a printed copy. If you don't have email, please leave a clear, detailed phone message at 413-283-4490. Best of luck for a clean run!

- **Confirmation Information** Please verify all information emailed separately. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- **Jump Height Cards** This trial will have an official measurer. Therefore, all dogs without an AKC Jump Height Card will need to be measured prior to judging including 24" dogs. Measuring will begin 30 minutes prior to the start of each class
- **Food** No food or water will be available, due to Covid rules. Please bring your own.
- **Water** There is water to hose your dog down. But it is not for drinking. You must bring water for your dog to drink.
- **Crating** Pop ups and crating is allowed either side of the shed, inside the fence. They are also allowed outside the fence in the rear of the field. They are also allowed on the hill, either side of the statue. There is a 20x40 foot white tent and 10x20 tan tent that is available on a first come first serve basis. Crates must be set 6 feet apart to comply with Covid guidelines.
- **Set Up** Exhibitors can set up any time after 7:30 am Tuesday morning. Personal chairs are allowed in the exhibitor viewing area.
- **Parking** You may park in the parking lot or under the trees. If the weather has been VERY wet, parking will be in the parking lot only.
- **VOLUNTEERS** We really need EVERYONE to volunteer throughout the day. This trial is for Masters level only. There isn't anyone else to help volunteer but you. We want to keep the day moving and be done well before sunset .

Directions to Showcase for Dogs

From the North: Take Rt. 91 South to Exit 45. Go left at the light at the end of the ramp. Travel 1.5 miles and look for the site on the left at Forovan Way.

From the South: Take Rt. 91 North to Exit 45. Go right at the light at the end of the ramp. Travel 1.5 miles and look for the site on the left at Forovan Way.

Tuesday Ring 1 Walk thrus 8:30am Judging: 8:45am

24C-4"

Ring 1 Trial #1 X/M Standard followed by Ring 2 Trial #1 X/M JWW followed by

Ring 1 Trial #2 X/M Standard followed by Ring 2 Trial #2 X/M JWW followed by

Wednesday Ring 1 Walk thrus 8:30am Judging: 8:45am

4" – 24C

Ring 1 Trial #1 X/M Standard followed by Ring 2 Trial #1 X/M JWW followed by

Ring 1 Trial #2 X/M Standard followed by Ring 2 Trial #2 X/M JWW followed by

For a full breakdown of running orders including armband numbers,

Download the confirmation letter from www.pawprinttrials.com

There will be SPLIT WALK THRU's for the EXCELLENT STANDARD and JUMPERS.

4-16 will walk/run, 20-24C will walk-run

Tuesday TRIAL #1

Ring#: 1 Tuesday, October 13, 2020

Zach Davis

| Jump Height | # of dogs |
|-----------------------|------------------------|
| Standard | Excellent A/B/P |
| 24 | 10 |
| 20 | 25 |
| 16 | 13 |
| 12 | 6 |
| 8 | 4 |
| 4 | 2 |
| Total Excellent A/B/P | 60 |

| Armband | Range |
|---------|-------|
| 24013 | 24001 |
| 20032 | 20001 |
| 16021 | 16001 |
| 12010 | 12004 |
| 8009 | 8005 |
| 4002 | 4001 |

Ring#: 2 Tuesday, October 13, 2020

Zach Davis

| Jump Height | # of dogs |
|-----------------------|------------------------|
| Jumpers | Excellent A/B/P |
| 24 | 10 |
| 20 | 26 |
| 16 | 12 |
| 12 | 6 |
| 8 | 4 |
| 4 | 2 |
| Total Excellent A/B/P | 60 |

| Armband | Range |
|---------|-------|
| 24013 | 24001 |
| 20032 | 20001 |
| 16021 | 16001 |
| 12010 | 12004 |
| 8009 | 8005 |
| 4002 | 4001 |

Tuesday TRIAL #2

ESC2

Ring#: 1 Tuesday, October 13, 2020

Zach Davis

| Jump Height | # of dogs |
|-----------------------|------------------------|
| Standard | Excellent A/B/P |
| 24 | 10 |
| 20 | 25 |
| 16 | 12 |
| 12 | 6 |
| 8 | 4 |
| 4 | 1 |
| Total Excellent A/B/P | 58 |

| Armband | Range |
|---------|-------|
| 24013 | 24001 |
| 20032 | 20001 |
| 16021 | 16001 |
| 12010 | 12004 |
| 8009 | 8005 |
| 4002 | 4002 |

Ring#: 2 Tuesday, October 13, 2020

Zach Davis

| Jump Height | # of dogs |
|-----------------------|------------------------|
| Jumpers | Excellent A/B/P |
| 24 | 10 |
| 20 | 25 |
| 16 | 11 |
| 12 | 6 |
| 8 | 4 |
| 4 | 1 |
| Total Excellent A/B/P | 57 |

| Armband | Range |
|---------|-------|
| 24013 | 24001 |
| 20032 | 20001 |
| 16021 | 16001 |
| 12010 | 12004 |
| 8009 | 8005 |
| 4002 | 4002 |

Wednesday TRIAL #1

Ring#: 1 Wednesday, October 14, 2020

Zach Davis

| Jump Height | # of dogs |
|-----------------------|------------------------|
| Standard | Excellent A/B/P |
| 4 | 1 |
| 8 | 9 |
| 12 | 9 |
| 16 | 14 |
| 20 | 23 |
| 24 | 9 |
| Total Excellent A/B/P | 65 |

| Armband | Range |
|---------|-------|
| 4001 | 4001 |
| 8001 | 8012 |
| 12001 | 12010 |
| 16001 | 16020 |
| 20001 | 20033 |
| 24001 | 24013 |

Ring#: 2 Wednesday, October 14, 2020

Zach Davis

| Jump Height | # of dogs |
|-----------------------|------------------------|
| Jumpers | Excellent A/B/P |
| 4 | 1 |
| 8 | 10 |
| 12 | 9 |
| 16 | 14 |
| 20 | 23 |
| 24 | 9 |
| Total Excellent A/B/P | 66 |

| Armband | Range |
|---------|-------|
| 4001 | 4001 |
| 8001 | 8012 |
| 12001 | 12010 |
| 16001 | 16020 |
| 20001 | 20033 |
| 24001 | 24013 |

Wednesday TRIAL #2

Ring#: 1 Wednesday, October 14, 2020

Zach Davis

| Jump Height | # of dogs |
|-----------------------|------------------------|
| Standard | Excellent A/B/P |
| 4 | 1 |
| 8 | 10 |
| 12 | 8 |
| 16 | 12 |
| 20 | 23 |
| 24 | 10 |
| Total Excellent A/B/P | 64 |

| Armband | Range |
|---------|-------|
| 4002 | 4002 |
| 8001 | 8012 |
| 12001 | 12010 |
| 16001 | 16021 |
| 20001 | 20033 |
| 24001 | 24013 |

Ring#: 2 Wednesday, October 14, 2020

Zach Davis

| Jump Height | # of dogs |
|-----------------------|------------------------|
| Jumpers | Excellent A/B/P |
| 4 | 1 |
| 8 | 11 |
| 12 | 8 |
| 16 | 12 |
| 20 | 23 |
| 24 | 9 |
| Total Excellent A/B/P | 64 |

| Armband | Range |
|---------|-------|
| 4002 | 4002 |
| 8001 | 8012 |
| 12001 | 12010 |
| 16001 | 16021 |
| 20001 | 20033 |
| 24001 | 24013 |