

## Welcome to the LEAP Agility Club GOODBYE 2020 trial !

We are saying Goodbye to 2020 and Hello 2021. This is a new trial for LEAP and a new facility for AKC trials and thankfully a NEW year. We appreciate everyone that is contributing to the success of the trial. Please make note of the information included and contact me if you have any questions. Please send an email to [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com) preferably so as I may have a printed copy. If you do not have email, please leave a clear, detailed phone message at 413-283-4490. Best of luck for a clean run!

There will be separate documents on my website and on the Facebook page LEAP Trial at the Fieldhouse. I will also be sending out a COVID Waiver Release that can be done electronically. There will also be live stream available. The link will be sent out as soon as it's available. Maps will be posted the night before the trial on my website and also on the Facebook page LEAP Trial at the Fieldhouse. They will be posted between 6pm-9pm.

- **Confirmation Information** Please verify all information emailed separately. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- **Jump Height Cards** This trial will have an official measurer. If you need to get your dog measured, please arrive a few minutes earlier than normal to get measured. This includes 24" dogs.
- **Food** There is no food or water available to purchase. There will be no eating allowed inside the building due to Covid. You are required to wear your mask at all times inside the building. Beverages are allowed by briefly lowering your mask. Due to Covid, you may not leave your mask down for any period of time.
- **Site info** No dogs are allowed in the lobby. Eating is also not allowed in the lobby in keeping in line with Covid rules. Restrooms are located to the right, as you enter the lobby from outside.
- **Entrance and Exit** To enter/exit with your dog, use the door on the left side. Crating is immediately inside the door. When you finish your run, you will exit out of the ring, directly outside to the parking lot.
- **Crating** Please refer to the Indoor layout diagram (on my website) regarding crating. Crating will be in rows with a center aisle to allow for walking. X-pens will be limited to 8 panels, for 3 or more dogs. No multiple X-pen setups. Puppy Play Pens may be limited to 2 or more dogs. LOUNGE CHAIRS and TABLES will not be allowed, and we ask that you stack crates whenever possible. There will be no 'preferred' crating. Please be respectful of the trial committee if you are asked to move your setup to make room for others. **Crate-aggressive dogs** must be covered and may not be positioned on the corners of aisle ways or other heavy traffic areas. This will be enforced and if complaints are received, dogs will be moved.
- **Set Up** Exhibitors can set up any time after 7:00am Monday morning.
- **Parking** Due to the recent snow storm, it is important that you park appropriately and straight. Please do not take up multiple spots with one vehicle. Please see the parking document for instructions on parking.
- **VOLUNTEERS** Please volunteer. Training and competing are only part of the sport. Volunteering is a key part of the sport.

### JUDGING ASSIGNMENT

<b>Monday</b>	<b>Ring 1</b>	<b>Walk thrus 7:45am</b>	<b>Judging: 8:00am</b>		
4" – 24C	X/M FAST	Premier Std	X/M Std	Open Std	Nov Std
Followed by	X/M JWW	Open JWW	Novice JWW		

<b>Tuesday</b>	<b>Ring 1</b>	<b>Walk thrus 7:45am</b>	<b>Judging: 8:00am</b>		
24C"-4"	Premier JWW	X/M JWW	Open JWW	Novice JWW	
Followed by	T2B	X/M Std	Open Std	Novice Std	

For a full breakdown of running orders including armband numbers,  
Download the confirmation letter from [www.pawprinttrials.com](http://www.pawprinttrials.com)

**FAST and Premier Std and Premier JWW will walk/walk/run -split to be determined at gate.**

**T2B will walk/walk/walk then all run -split to be determined at gate.**

**X/M Std & JWW 4-12 walk, 16 walk, 4-16 run, 20-24 will walk/walk/run -split to be determined at gate.**

**All Novice and Open classes will each have one walk thru prior to the class.**

**DIRECTIONS TO THE FIELD HOUSE 15 AUGUR ROAD NORTHFORD CT**

FROM RT. 91 SOUTH: Take Exit 14 for East Center Street toward CT-150/Wallingford. Turn left on East Center Street. Turn right onto Northford Road and continue onto Woods Hill Road. Turn right onto CT-17 South. Continue onto CT-22 East. Turn right on Augur Road.

FROM RT. 91 NORTH: Take Exit 9 for Montowese Avenue. Turn right on Montowese Avenue. Take slight left on Middletown Avenue. Turn right onto Half Mile Road and continue onto Augur Road Extension. Turn left on Totoket Road. Turn right on Augur Road.

**Don't forget your mask** 😊

**Ring#: 1 Monday, December 28, 2020**

John Defilippi

Jump Height	# of dogs	Armband
<b>FAST</b>	<b>All Levels</b>	<b>Range</b>
8	9	8007 - 8026
12	14	12006 - 12025
16	14	16017 - 16039
20	17	20001 - 20048
24	6	20003 - 24013
Total Excellent A/B/P	38	
<b>Premier Standard</b>		<b>Range</b>
8	5	8004 - 8026
12	5	12009 - 12021
16	11	16004 - 16027
20	18	20003 - 20045
24	5	24004 - 24010
24C	1	26002 - 26002
Total	45	
<b>Standard</b>	<b>Excellent A/B/P</b>	<b>Range</b>
4	1	4001 - 4001
8	14	8002 - 8026
12	15	12006 - 12025
16	24	12022 - 16040
20	26	20001 - 20049
24	12	20003 - 24013
24C	1	26002 - 26002
Total Excellent A/B/P	93	
<b>Standard</b>	<b>Open/Open P</b>	<b>Range</b>
8	2	8001 - 8015
12	2	12004 - 12019
16	7	16003 - 16041
20	6	20011 - 20042
Total Open/Open P	17	
<b>Standard</b>	<b>Novice A/B/P</b>	<b>Range</b>
8	3	8005 - 8010
12	2	12001 - 12002
16	3	16004 - 16023
20	3	20013 - 20032
Total Novice A/B/P	11	
<b>Jumpers</b>	<b>Excellent A/B/P</b>	<b>Range</b>
4	1	4001 - 4001
8	14	8002 - 8026
12	16	12004 - 12025
16	26	16001 - 16041
20	25	16027 - 20049
24	12	20003 - 24013
24C	1	26002 - 26002
Total Excellent A/B/P	93	
<b>Jumpers</b>	<b>Open/Open P</b>	<b>Range</b>
8	1	8015 - 8015
12	2	12002 - 12010
16	8	16003 - 16032
20	7	20002 - 20032
Total Open/Open P	18	
<b>Jumpers</b>	<b>Novice A/B/P</b>	<b>Range</b>
8	4	8001 - 8010
16	1	16011 - 16011
20	3	20013 - 20042
24	1	24001 - 24001
Total Novice A/B/P	9	

**Ring#: 1 Tuesday, December 29, 2020**

John Defilippi

Jump Height	# of dogs	Armband	Range
<b>Premier Jumpers</b>			
24C	2	26002	26001
24	5	24010	24004
20	16	20045	20003
16	13	16035	16004
12	7	12017	12004
8	4	8026	8004
Total	47		
<b>Jumpers</b>	<b>Excellent A/B/P</b>	<b>Armband</b>	<b>Range</b>
24C	2	26002	26001
24	10	24013	20003
20	27	20049	16027
16	21	16039	16005
12	16	12025	12004
8	14	8026	8002
Total Excellent A/B/P	90		
<b>Jumpers</b>	<b>Open/Open P</b>	<b>Armband</b>	<b>Range</b>
20	7	20032	20002
16	5	16032	16004
12	3	12010	12002
8	1	8015	8015
Total Open/Open P	16		
<b>Jumpers</b>	<b>Novice A/B/P</b>	<b>Armband</b>	<b>Range</b>
24	1	24001	24001
20	5	20042	20013
16	1	16011	16011
12	1	12016	12016
8	6	8021	8001
Total Novice A/B/P	14		
<b>T2B</b>		<b>Armband</b>	<b>Range</b>
24C	1	26001	26001
24	7	24013	20003
20	24	20048	20001
16	12	16039	16005
12	12	12023	12002
8	9	8026	8004
Total	65		
<b>Standard</b>	<b>Excellent A/B/P</b>	<b>Armband</b>	<b>Range</b>
24C	2	26002	26001
24	10	24013	20003
20	27	20049	20001
16	22	16039	16002
12	16	12025	12006
8	15	8027	8002
Total Excellent A/B/P	92		
<b>Standard</b>	<b>Open/Open P</b>	<b>Armband</b>	<b>Range</b>
20	6	20042	20011
16	4	16032	16007
12	1	12005	12005
8	2	8015	8001
Total Open/Open P	13		
<b>Standard</b>	<b>Novice A/B/P</b>	<b>Armband</b>	<b>Range</b>
20	4	20032	20013
16	3	16023	16004
12	2	12016	12002
8	5	8021	8003
Total Novice A/B/P	14		