

Welcome to the LEAP Agility Club trial !

Thank you for entering our trial. We appreciate everyone that is contributing to the success of the trial. Please make note of the information included and contact me if you have any questions. Please send an email to noreen@pawprinttrials.com preferably so as I may have a printed copy. If you do not have email, please leave a clear, detailed phone message at 413-283-4490. Best of luck for a clean run!

There will be separate documents on my website and on the Facebook page LEAP Trial at the Fieldhouse. I will also be sending out a COVID Waiver Release that can be done electronically. There will also be live stream available. The link will be available on The Fieldhouse website. Maps will be posted the night before the trial on my website and also on the Facebook page LEAP Trial at the Fieldhouse. They will be posted before 9pm.

- **Confirmation Information** Please verify all information emailed separately. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- **Jump Height Cards** This trial will have an official measurer. If you need to get your dog measured, please arrive a few minutes earlier than normal to get measured. This includes 24" dogs.
- **Food** There is no food or water available to purchase. There will be no eating allowed inside the building due to Covid. You are required to wear your mask at all times inside the building. Beverages are allowed by briefly lowering your mask. Due to Covid, you may not leave your mask down for any period of time.
- **Site info** No dogs are allowed in the lobby. Eating is also not allowed in the lobby in keeping in line with Covid rules. Restrooms are located to the right, as you enter the lobby from outside.
- **Entrance and Exit** To enter/exit with your dog, use the door on the left side. Crating is immediately inside the door. When you finish your run, you will exit out of the ring, directly outside to the parking lot.
- **Crating** Please refer to the Indoor layout diagram (on my website) regarding crating. Crating will be in rows with a center aisle to allow for walking. X-pens will be limited to 8 panels, for 3 or more dogs. No multiple X-pen setups. Puppy Play Pens may be limited to 2 or more dogs. LOUNGE CHAIRS and TABLES will not be allowed, and we ask that you stack crates whenever possible. There will be no 'preferred' crating. Please be respectful of the trial committee if you are asked to move your setup to make room for others. **Crate-aggressive dogs** must be covered and may not be positioned on the corners of aisle ways or other heavy traffic areas. This will be enforced and if complaints are received, dogs will be moved.
- **Set Up** Exhibitors can set up any time after 7:00am Saturday morning.
- **Parking** It is important that you park appropriately and straight. Please do not take up multiple spots with one vehicle. The parking lot may be frozen or thawing therefore you may want to bring some boots/mucks to walk your dog and preserve your running shoes.
- **VOLUNTEERS** Please volunteer. Training and competing are only part of the sport. Volunteering is a key part of the sport.

JUDGING ASSIGNMENT

Saturday	Ring 1	Walk thrus 7:45am	Judging: 8:00am		
4" – 24C		All levels FAST	X/M Std	Open Std	Nov Std
		Followed by	X/M JWW	Open JWW	Novice JWW
Sunday	Ring 1	Walk thrus 7:45am	Judging: 8:00am		
24C"-4"		Premier JWW	X/M JWW	Open JWW	Novice JWW
Followed by		Premier Std	X/M Std	Open Std	Novice Std

For a full breakdown of running orders including armband numbers,
Download the confirmation letter from www.pawprinttrials.com

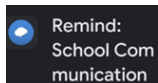
FAST 4-16 walk/run 20-24C walk/run

Premier Std and Premier JWW will walk/walk/run -split to be determined at gate.

X/M Std & JWW 4-12 walk, 16 walk, 4-16 run, 20-24 will walk/walk/run -split to be determined at gate.

All Novice and Open classes will each have one walk thru prior to the class.

Join the Facebook group created for this trial. **LEAP Trial at the Fieldhouse**
Maps, real time walk thrus and course building will be posted on this page. Please feel free to post your runs and brags and anything else that helps make this trial a happy social event!



To receive Text Messages about walk thrus and course building, download the app REMIND on your phone. Once the app is downloaded, sign in as a Student and follow the prompts. Due to the additional time required to post info, I may not be able to respond to questions posted but another exhibitor may be able to help. Click on the link below to receive text messages for that day.

Saturday March 27 <https://www.remind.com/join/satleap>

Sunday March 28 <https://www.remind.com/join/sundayleap>

Due to Covid, there will be no paper copies for maps. They will be posted the night before, before 9pm, on my website and on the Facebook page.

We will have live streaming available so you can watch runs and plan your strategy!!

The link will be available on [The Fieldhouse - Northford, CT \(fieldhouseagility.com\)](http://The Fieldhouse - Northford, CT (fieldhouseagility.com))

**Masks must be worn indoors at all times including while running your dog.
Masks must be close to the skin at the bottom.**

****** SPECIAL NATIONALS CONTEST******

Do you have a friend that will be at AKC Agility Nationals in Oklahoma?

Do you believe in the ability of that team?

Put your name and your favorite team name on a slip of paper.

If your team makes it to finals, win a gift certificate to PawPrint Trials.

\$25 per jump height will be awarded.

If only one chosen team in a height makes it to finals, a \$25 certificate will be awarded.

If two teams are chosen in one height to go to finals, each team will get \$12.50.

A minimum of \$5 per team will be awarded

if there are more than 5 chosen teams in a jump height make it to finals!

Every single person involved in putting on this trial has had to put in extra effort to make this trial happen. This includes our judge, the facility, and the trial committee.

- It takes **extra effort** to maintain social distance.
- It takes **extra effort** to remember to keep your mask over your face.
- It takes **extra effort** to not touch the railing.

PLEASE remember to take the **extra effort** so we may continue to have a safe environment for our agility trials.

Take a photo of the gate sheet and follow along with livestream. We need to avoid crowding the gate sheet.

DIRECTIONS TO THE FIELD HOUSE 15 AUGUR ROAD NORTHFORD CT

FROM RT. 91 SOUTH: Take Exit 14 for East Center Street toward CT-150/Wallingford. Turn left on East Center Street. Turn right onto Northford Road and continue onto Woods Hill Road. Turn right onto CT-17 South. Continue onto CT-22 East. Turn right on Augur Road.

FROM RT. 91 NORTH: Take Exit 9 for Montowese Avenue. Turn right on Montowese Avenue. Take slight left on Middletown Avenue. Turn right onto Half Mile Road and continue onto Augur Road Extension. Turn left on Totoket Road. Turn right on Augur Road.

Don't forget your mask 😊

Ring#: 1 Saturday, March 27, 2021

Zach Davis

Ring#: 1 Sunday, March 28, 2021

Zach Davis

Jump Height	# of dogs	Armband
FAST	All levels	Range
8	8	8001 - 8024
12	15	12005 - 12029
16	21	12021 - 16038
20	29	20002 - 20064
24	9	20038 - 24015
Total Excellent A/B/P	75	
Standard	Excellent A/B/P	Range
4	1	4001 - 4001
8	15	8001 - 8025
12	19	12001 - 12029
16	27	12021 - 16040
20	34	20002 - 20064
24	12	20038 - 24016
Total Excellent A/B/P	108	
Standard	Open/Open P	Range
8	1	8002 - 8002
12	2	12012 - 12017
16	4	16001 - 16041
20	8	20017 - 20055
Total Open/Open P	15	
Standard	Novice A/B/P	Range
8	2	8006 - 8019
12	1	12020 - 12020
16	2	16008 - 16013
20	8	20015 - 20056
24	2	24004 - 24009
Total Novice A/B/P	15	
Jumpers	Excellent A/B/P	Range
4	1	4001 - 4001
8	15	8001 - 8024
12	18	12001 - 12029
16	27	12021 - 16040
20	34	20002 - 20064
24	11	20038 - 24016
24C	1	26001 - 26001
Total Excellent A/B/P	107	
Jumpers	Open/Open P	Range
8	1	8002 - 8002
12	4	12004 - 12018
16	2	16001 - 16031
20	11	20013 - 20056
Total Open/Open P	18	
Jumpers	Novice A/B/P	Range
8	2	8006 - 8019
16	2	16008 - 16013
20	4	20015 - 20035
24	3	24001 - 24009
Total Novice A/B/P	11	

Jump Height	# of dogs	Armband	Range
Premier			
Jumpers			
24C	1	26001	26001
24	4	24015	24007
20	22	20064	20001
16	7	16028	16002
12	7	12029	12003
8	4	8011	8001
Total	45		
Jumpers	Excellent A/B/P	Armband	Range
24C	1	26001	26001
24	10	24016	20038
20	36	20065	20001
16	24	16039	12021
12	18	12029	12003
8	16	8024	8001
Total Excellent A/B/P	105		
Jumpers	Open/Open P	Armband	Range
24	1	24006	24006
20	9	20056	20013
16	3	16041	16001
12	4	12018	12004
8	1	8002	8002
Total Open/Open P	18		
Jumpers	Novice A/B/P	Armband	Range
24	2	24004	24001
20	5	20035	20014
8	1	8006	8006
Total Novice A/B/P	8		
Premier Standard		Armband	Range
24	3	24015	24011
20	25	20064	20003
16	7	16028	16002
12	10	12029	12003
8	7	8024	8001
Total	52		
Standard	Excellent A/B/P	Armband	Range
24	11	24016	20038
20	35	20065	20001
16	23	16039	12021
12	18	12029	12003
8	15	8025	8001
Total Excellent A/B/P	102		
Standard	Open/Open P	Armband	Range
20	6	20055	20017
16	4	16029	16001
12	2	12017	12012
8	1	8002	8002
Total Open/Open P	13		
Standard	Novice A/B/P	Armband	Range
24	2	24006	24004
20	5	20056	20025
8	1	8006	8006
Total Novice A/B/P	8		