

**AKC RETIRED CANINE DEMONSTRATION**

**Saturday, July 15, 2022**

Breed: \_\_\_\_\_

Dog's Age: \_\_\_\_\_

Dog's Call Name: \_\_\_\_\_

Dog's Registered Name: \_\_\_\_\_

Jump Height:

Bars on the ground

4"

8"

Handler: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**BIO:** Please write a short bio about the dog (to be read on the day of the trial).

Please return form by June 18 to:

Mike Lappin  
21 Redbrook Road  
Buzzards Bay, MA 02532

*PLEASE DO NOT SEND THIS FORM TO PAWPRINT TRIALS.*

Thank you,  
Mike Lappin  
(508) 759-4522  
[anidoc@comcast.net](mailto:anidoc@comcast.net)